

*Email via 4-H Online sent October 15, 2024.*

Hello Tuscarawas County 4-H Family!

Many of our clubs are winding down for the year, but there is still so much going on in our 4-H Community! Please see the information below and, as always, contact us if you have any questions.

### **Buyers Boards for Online Buyers**

Members whose animal(s) were purchased online are encouraged to stop by the Tuscarawas County Extension Office to pick up their buyer's board and deliver it to their buyer.

### **Miscellaneous Project Exhibits**

Members who turned in exhibits for display in the county miscellaneous booth at the county fair can pick up their exhibits at the Tuscarawas County Extension Office. Any exhibits not picked up by January 3, 2025, will be discarded.

### **Project Books**

Members who participated in online project judging and submitted their project record book to the office as a required part of that process can pick up their graded project books. Any books not picked up by January 3, 2025, will be discarded. Books must be picked up; they cannot be mailed.

### **Livestock Check Distribution**

Checks for members who sold animals at the Market Livestock Auction and Small Animal Auction during the fair can be picked up on **Friday, November 1, 4:30 – 6:30 p.m. or Saturday, November 2, 10:00 a.m. – 12 noon at the Broadway Global Methodist Church (120 Church Ave. SW, New Philadelphia).** **Members must have their completed record book and a thank you card for their buyer to receive their check.** Thank you's should be properly addressed with the buyer's address (available at check distribution, if needed), the member's return address, and must have a postage stamp. Thank you cards and stamps will be available for purchase at check distribution (\$2/card, \$1/stamp).

### **Dairy Check Distribution**

Checks for dairy exhibitors can be picked up on **Saturday, November 2, 10:00 a.m. – 12 noon at the Broadway Global Methodist Church.** This is the only time dairy checks will be distributed! **Members must have their completed dairy record book and thank you cards.**

### **Older Youth Opportunities**

Members who are currently in 8<sup>th</sup> grade and up can participate in various Older Youth opportunities offered in the county and throughout the state! All eligible youth should have



received an email (including a link for the 2025 application) on September 26. Information, the application, and interview sign-ups are also available on our Older Youth page on our website (<https://go.osu.edu/olderyouth>). Complete the 2025 Older Youth Application to get involved in Camp Counselors, Junior Fair Board, Food and Fashion Board, state and national trips, and so much more! **Applications are due by 4:00 p.m. November 6!** No late applications accepted.

### **Volunteer Banquet**

Advisors and Key Leaders should have received an invitation to our annual Volunteer Appreciation Banquet to be held on Monday, November 4. RSVP by 4:00 p.m. October 21. Invitations were mailed and emailed October 7. If you feel you should have received an invitation and did not, please contact our office.

### **Achievement Record Work Night**

Calling all teens! Are you interested in completing your Ohio 4-H Achievement Record to compete for state achievement awards, scholarships, and other state opportunities? Come to an achievement record work night on **Tuesday, November 5, 5:00-6:30 p.m.** at the Extension Office to get started or tweak the one you've already been working on!

### **Carving New Ideas Camp**

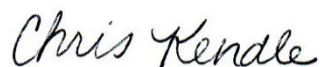
Each year, Collegiate 4-H at The Ohio State University organizes a weekend workshop called Carving New Ideas (CNI). **It will be held at 4-H Camp Ohio November 22-24** and is open to all teen 4-H members (grades 8-12) across the state. Register online by October 31 at [go.osu.edu/CNI](https://go.osu.edu/CNI).

### **Community Service Reminder**

T4C Share-a-Christmas is providing blankets to area residents. They have had requests for hundreds of blankets! Many clubs have already made blankets, and it is not too late to contribute! Drop off your completed blankets to the Extension Office by Friday, November 22 and we will get them to T4C for you.

### **New Advisors and New Clubs**

We have received a few inquiries regarding becoming a new advisor and/or starting a new club. We will have information available in mid-December regarding the necessary steps for becoming an advisor and/or starting a club.



**Christine Kendle, MS, RDN, LD**

Area Leader, Area 14

Extension Educator, 4-H Youth Development, CFAES

**Ohio State University Extension Tuscarawas County**

419 16th Street SW, New Philadelphia, OH 44663

Office 330-339-2337 | Direct 330-365-8157

[kendle.4@osu.edu](mailto:kendle.4@osu.edu) [tuscarawas.osu.edu](https://tuscarawas.osu.edu)