

Email via 4-H Online sent January 5, 2022 – Annual Advisor Update

Happy New Year, T-County 4-H Advisors!

I hope everyone had a great holiday season with their family and friends. It's officially 2022 and time to get back to business. Here are a few important updates as we begin the 4-H year:

2022 Tuscarawas County Advisor Training

There will be three options for advisor trainings this year. You only need to attend ONE of these dates. It is required that each club have a minimum of one advisor in attendance.

- Thursday, February 3 at 5:30 p.m. (In-person at New Philadelphia First UMC)
- Saturday, February 5 at 9:00 a.m. (In-person at New Philadelphia First UMC)
- Saturday, February 5 at 1:00 p.m. (VIRTUAL ONLY)

Register for any one of the advisor trainings here: <https://go.osu.edu/tuscadvisorupdate2022>.

State Advisor Training Requirement

NEW in 2022, Ohio State has announced that for volunteers to remain active and in good standing, they must participate in trainings covering **two** identified volunteer competencies annually. *These trainings are in addition to the Recognizing & Reporting Child Abuse (Policy 1.50) training.*

To assist you in meeting this requirement, we have incorporated everything you need into our 2022 Advisor Trainings, thus those attending one of the above trainings will have this requirement met for the year. **ALL ADVISORS are highly encouraged to attend one of the county advisor training opportunities.**

If you are not able to attend one of these options, it will be your responsibility to complete your 1.50 training virtually AND identify two additional trainings to fulfill this new requirement. One of the two trainings MUST be Extension provided (i.e., Ohio 4-H Conference, Jr. Swine Day, etc.). The second could be an outside source such as Mental Health First Aid, CPR, etc. Outside trainings must be pre-approved by me.

2021 Secretary and Treasurer books (including the 2021 club financial summary) are due to the Extension Office by 4:00 p.m. on Friday, January 14. If you need to access the financial summary or the secretary/treasurer books, these items can be found here:

<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-parents-and-volunteers/advisors-and-volunteers>

Club Premiums and Sale Checks

If you have not yet picked up your club premium check (or cashed it), please do so ASAP so Senior Fair Board can wrap up their end-of-year financials. Remaining club premium checks and Jr. Fair sale checks are in the Extension Office. If you have members who still haven't picked up their sale checks, please tell them to do so IMMEDIATELY. A stamped thank-you card is still required at the time of pick-up.



New 4-H Volunteers

If you are adding new advisors to your club this year, the new volunteer application has been updated and can be accessed here: <http://go.osu.edu/tusc4hnewvolunteer> once the application has been electronically submitted, the individual will receive a confirmation email with further instructions and New 4-H Volunteer Orientation date options.

2022 Club Info Sheets

Head advisors were also emailed a link earlier this week to fill out their 2022 Club Info Sheet. Please fill this out and submit it as quickly as you can. I use these a LOT as new families begin to call/email in looking for a club to join so even if you aren't accepting new members this year, please fill it out and submit so I know NOT to give your club's name out 😊. This is also a great way for me to filter new members to your club if you are trying to expand membership numbers.

Stay warm out there and I'm looking forward to seeing many of you soon!

Kiersten

Email via 4-H Online sent February 11, 2021

Hello advisors!

Things are really starting to ramp up and there's a lot going on. Please read on for some reminders and updates!

2022 Tuscarawas County Advisor Training – FINAL OPTIONS!

There are TWO options remaining for advisor trainings this year. It is required that each club have a minimum of one advisor in attendance. Please remember that beginning this year, Ohio State has announced that for volunteers to remain active and in good standing, they must participate in trainings covering two identified volunteer competencies annually. These trainings are **in addition** to the Recognizing & Reporting Child Abuse (Policy 1.50) training.

To assist you in meeting this requirement, we have incorporated everything you need into our 2022 Advisor Trainings, thus those attending one of the above trainings will have this requirement met for the year. ALL ADVISORS are highly encouraged to attend one of the county advisor training opportunities.

If you are not able to attend one of these options, it will be your responsibility to complete your 1.50 training virtually AND identify two additional trainings to fulfill this new requirement. One of the two trainings MUST be Extension provided (i.e., Ohio 4-H Conference, Jr Swine Day, etc.). The second could be an outside source such as Mental Health First Aid, CPR, etc. Outside trainings must be pre-approved by me.

Remaining training options:

1. Saturday, February 12 at 9:00 a.m. (In-person at New Philadelphia First UMC) register here: <http://go.osu.edu/tuscadvisorupdate2022>
2. Wednesday, February 16 at 6:00 p.m. (In-person at Extension Office) there are limited spots left for this option. To register, go here: <https://go.osu.edu/2022altupdateoptions>

Club Packets & Miscellaneous Materials

Club packets (other than the full county 4-H calendar) are ready to be picked up at the Extension Office. We also have a limited supply of 2022 Ohio 4-H Family Guides. Families from 2021 should have received a Family Guide in the mail so you would only need to pick ones up for new families. We also have (most) the secretary and treasurer books back and if you need any new member enrollment forms or printed secretary/treasurer books, we have those available too.

New 4-H Volunteers

If you are adding new advisors to your club this year, the new volunteer application has been updated and can be accessed here: <http://go.osu.edu/tusc4hnewvolunteer>. Once the application has been electronically submitted, the individual will receive a confirmation email with further instructions and New 4-H Volunteer Orientation date options.



Junior Leadership Club

The next meeting for Jr. Leaders will take place on Monday, February 21 at Broadway UMC in New Philadelphia from 4-5 p.m. We'll have a short meeting to hold officer installation and discuss upcoming events. Since this is Presidents' Day and the teens are not in school, we're squeezing this meeting in between a camp counselor training and the first Junior Fair Board meeting of the year. I'll be ordering pizza for the teens so I will need to know how many plan to attend the meeting on the 21st. If you have teens interested in joining, please send them my way!

2022 Club Info Sheets

There are 16 clubs who have not filled out and returned their 2022 Club Info Sheet. Please fill this out and submit it as quickly as you can. I use these a LOT as new families call/email looking for a club to join so even if you aren't accepting new members this year, please fill it out and submit so I know NOT to give your club's name out. This is also a great way for me to filter new members to your club if you are trying to expand membership numbers. You can access the Club Info Sheet here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-parents-and-volunteers/advisors-and-volunteers>

2022 Livestock Quality Assurance Dates & Locations

If you plan on exhibiting an animal at fair, you MUST attend a QA session. To register, please visit: <http://go.osu.edu/TuscQARegistration2022>

- Thursday, February 17 at Tusky Valley Middle School
- Thursday, February 24 at Port Washington Elementary
- Wednesday, March 23 at Dover Middle School
- Sunday, April 24 (Dairy Specific) at 2:00 p.m. at Union Hill UMC
- Monday, April 25 at Buckeye Career Center
- Tuesday, May 3 at Claymont High School

*All sessions begin at 6:30 p.m. unless otherwise stated.

YQCA (the online QA platform) and Beef Expo are still options. Jr. Swine Day is **tentatively** being planned for early April so if held, QA at that event would count, as well.

If you have a member who is 12 or older and would like to try testing out of QA for their age division, please have them contact me no later than March 31 to set up an appointment.

Camp Piedmont Benefit

Just a reminder that the benefit for 4-H Camp Piedmont is coming up next month! Mark your calendars (if you haven't already done so) for Saturday, March 26 at Buckeye Career Center. The spaghetti dinner, silent auction, kids auction, and quilt raffle will all begin at 4:00 p.m. and the live auction will get started at 6:00 p.m. Watch for a SignUp Genius to volunteer for tasks during the event! There are many ways you/your club/your family can assist in making this a successful benefit. Your club can donate a themed basket for the silent auction or a themed basket for the kids auction. Your club could donate items to be assembled into a basket or items for the live auction or even items for the Facebook auction that will take place earlier in the week. If you just want to assist by helping a committee, you can contact the chairs of the committees or reach out to Tina Armstrong or Codie McKain. There is also an Amazon wish list to donate paper products and some other odds and ends which will be directly shipped to Diane Glazer:

https://www.amazon.com/hz/wishlist/ls/1BR6FKUECHWZ0?ref_=wl_share&fbclid=IwAR1Nmu00jZQaLFWb7qAaJxs7nU9B2rQSb_OhXatqgqnbVInMOHRB2RpkFP0

If you haven't already joined the Facebook group to receive updates, please look up "Save Camp Piedmont Benefit."

As a reminder, though a lot of our 4-H folks are involved in this effort, the money is being raised by a 501C3 that is not affiliated with 4-H. Proceeds will be donated to 4-H Camp Piedmont which is how the raffles and auctions are able to be held.

Dairy Projects

If you have a member taking a dairy project, please be sure to order their record and resource books through your club this year. The Jr. Fair Dairy Committee will pay for those books. The dairy record books have been updated so please don't use the old version!

I think that's about it for now! Enjoy the warmer temperatures out there today.

Kiersten

Email via 4-H Online sent March 18, 2022

Hello T-County!

We are right in the thick of enrollments and already within a month from the deadline! There are a lot of things happening so read on about some reminders and updates!

4-H Camp Piedmont Benefit

It's almost here!!! **Next Saturday, March 26** is the big day that we've been working toward. The Camp Piedmont Benefit will take place at Buckeye Career Center.

We hope you are able to join us in support of Camp Piedmont at some point during your day! Attached is the benefit flyer for you to see times and events!

There's a LOT scheduled for the day. Michelle Moon has put together a SignUpGenius for those who plan to work shifts, you can sign up here:

<http://go.osu.edu/volunteerforpiedmontbenefit>. Please be sure to coordinate with your fellow club members and advisors before signing up.

THANK YOU to all who have donated/supported this endeavor! This show of support has been truly amazing to watch.

***Don't forget to invite people/businesses to the benefit!**

Cloverbud Easter Egg Hunt

Our newly established Jr. Leaders have decided that they are going to offer an Easter egg hunt at the fairgrounds on **Saturday, April 9** just for T-County Cloverbuds! We'll start at 12:00 p.m. Spread the word to all the Cloverbud families! Please be sure to register so we can make sure we have enough eggs for all the participants. You can use this link to register: go.osu.edu/cloverbudeasteregghunt

Mandatory Shooting Sports Safety Meeting

If you are a member planning to take a shooting sports project (one of the 700 level series) Joe Martin, our shooting sports coordinator, has informed me that there is a **mandatory safety meeting** scheduled for **Saturday, April 2 from 10:00 a.m. to 12:00 p.m.** at B&A Primitive Weapons Club in Roswell. **This is the only safety meeting scheduled for the year.** Members must participate in this meeting before they can practice on the range. Members will not be permitted to participate this year if they don't attend this meeting. Joe will have a schedule of practice shoots available during the safety meeting. Meetings will generally be held every other week from 6:00 p.m. to 8:00 p.m. Questions can be directed to Joe Martin, 330-340-7314. Please make sure to relay this info to other shooting sports members!



4-H Club Officer Training

We have not held a club officer training since I moved to this county so it's been at least six years! We've been getting requests to bring it back so the 4-H Committee will be hosting a club officer training on **Thursday, April 28** beginning at 6:30 p.m. All officers and advisors are invited! More information to come.

Small Animal Educational Opportunities

- Thursday, April 21: Rabbit Clinic at Main Arena at the fairgrounds, 6:00 p.m.
- Tuesday, July 26: Small Animal Clinic (Goats, poultry & rabbits) at the fairgrounds at 6:00 p.m.
- Pack Goat Workouts (members must attend a minimum of ONE): June 15, July 26 OR August 29 at the fairgrounds. All options begin at 6:30 p.m.

4-H Online FAQ's

Here are some FAQ's that we've been getting that pertains to 4-H Online enrollment:

Q: I have a family who was brand-new last year so they filled out the paper form. How do they log in to do their re-enrollment?

A: You'll still visit <https://v2.4-H Online.com/#/user/sign-in> and enter in the family email address that was provided on the paper enrollment form in 2021. Then select "Reset Password" and a temporary password will be emailed. The family will then be prompted to set up their own password.

Q: Do I have to provide an email address in 4-H Online?

A: Yes, and it must be a valid email address. This version of 4-H Online doesn't allow fake email addresses. If you have a smart phone, you have an email address.

Q: I've moved or changed my phone number since last year, do I need to call the Extension Office?

A: No, you can update your own info when you log in. You'll need to update the family information AND the member information in the system.

Q: I have a new email address, what do I do?

A: Call the office and Astra will gladly take care of that for you!

Q: We have an established family in 4-H Online but a younger sibling is now old enough to be a 4-H member (either Cloverbud or project member), how do we get them put in the family profile?

A: If the family feels comfortable adding a new member into the family profile electronically, they can do so. If they don't feel comfortable, they can fill out the paper form for the new member and turn it into the office.

Q: I have a family transferring into my club from a different club this year. Do they have to call the Extension Office to switch?

A: No, they can make that correction when they do their re-enrollment.

Quality Assurance Update

We've held two of our QA options so far. Please make sure your members understand that if they plan to exhibit an animal at fair, they **MUST** complete Quality Assurance for the year. Remaining options include:

- Wednesday, March 23 at Dover Middle School
- Sunday, April 24 at Union Hill UMC (This is the DAIRY specific session that begins at 2:00 p.m.)
- Monday, April 25 at Buckeye Career Center
- Tuesday, May 3 at Claymont High School

*All sessions begin promptly at 6:30 p.m. unless otherwise stated

***Hog tags: Hog tags have finally arrived! The Market Livestock Committee will be distributing tags at the remaining Quality Assurance sessions. We recommend that someone from the club pick up for those who attended one of the first two QA sessions.**

****Many of you have heard that a new strain of avian flu has hit neighboring states. As of right now, poultry exhibition in Ohio has NOT been canceled. We are keeping an eye on things. However, we do recommend that youth who ONLY enroll in poultry projects may want to consider enrolling in a second project, just to be safe. We will keep you updated as new information from the state is released.**

Additional 4-H Calendar Dates:

- Saturday, June 11: Public Speaking Contest at Union Hill UMC, 2:00 p.m.
- Tuesday, June 21: 4-H Fun Night at Uhrichsville Water Park (Rain date will be June 23).
- Saturday, August 20: Turkey Pullorum Testing at Sugarcreek Vet Clinic (by appointment only).

Have a great weekend!

Kiersten

Email via 4-H Online sent April 29, 2022

GREETINGS T-COUNTY!

It's my first official county-wide update of 2022! I've been sending out county-wide bi-weekly updates since 2020, and the feedback I've received is that folks prefer to get their news this way rather than looking up the newsletter on our website so if this is helpful, I will continue to send you info this way. Big things are continuing to happen and 4-H activities are quickly ramping up. Read on for some reminders and updates!

Camp, Camp, & More Camp!

I have been getting the question of "when will camp registration be available?" quite frequently. It's ALMOST ready! We have several options for camp again this year.

- Residential Camp (Overnight) at 4-H Camp Piedmont "Camp Piedmont Presents The Wild West" – June 26-29, 2022. Total cost is \$170 this year. HOWEVER, the 4-H Committee has agreed to utilize some of their endowment funds to pay \$20 per camper (Thank you, 4-H Committee!) which brings the cost down to \$150. If your camper worked a shift in the Clover Café at the 2021 county fair, they will receive an additional \$20 off thanks to the 4-H Committee. T-shirts will be an additional cost. We will have TWO t-shirt options this year. The "My Roots Run Deep at Camp Piedmont" will still be available for \$15 and we will have a 2022 Tuscarawas County 4-H Camp t-shirt for \$12. Registration for camp must be completed online and you can pay by card, cash or check. Once registration is completed online, you'll receive a link to download the camper packet of forms.
- Day Camp – we have ONE one-day day camp option this year which will take place on Monday, June 6 (location is TBD) and will be a Jumanji theme! Cost will be \$35 includes lunch, t-shirt, snack and craft.
- Wild About Science Camp will take place at Camp Piedmont Monday, July 25-Tuesday, July 26. One overnight stay so a bit of a shortened version of Residential Camp. Cost is TBD and registration is forthcoming. This will be a multi-county camp with Carroll and Harrison Counties.
- Cloverbud Day Camp will take place on Friday, July 22 at the fairgrounds. Cost is TBD but should be under \$10. We're lengthening day camp by one hour this year so we'll run 10:00 a.m.-3:00 p.m. It's a Pirate theme this year! Registration will also be forthcoming.

Registration for Residential Camp and Day Camp will be available this coming Monday morning at 9:00 a.m. and can be found at: <http://go.osu.edu/tusccamppiedmontreg> (Residential Camp) and <http://go.osu.edu/tuscdaycamp> (Day Camp)

*If you ordered a "My Roots Run Deep at Camp Piedmont" t-shirt from the Camp Piedmont benefit in March, they are ready to be picked up at the Extension Office during normal business hours (M-F, 9:00 a.m.-12:00 p.m. & 1:00 p.m.-4:00 p.m.). If you did not order a shirt but want to, we will be placing an order two weeks prior to our residential camp in June. Anyone can order! You don't need to be a current 4-H member/family to purchase a shirt. If interested, please contact Michelle at moon.317@osu.edu to



order. Thank you to everyone who helped make the benefit such a huge success! The new boys' cabin from HRN is currently being built and new metal roofs have already been installed on the cabins that needed upgrades. Big things continue to happen at Camp Piedmont! We also have the permit for the beachfront. We will have swimming in the lake this year but we cannot do any excavating to the beach front until they lower the water level next winter. It may not look pretty yet but it's headed in the right direction – and we can swim!

FINAL Livestock Quality Assurance

Since mid-February, we have held five QA sessions and only one remains! The final option is this coming Tuesday, May 3 at Claymont High School beginning at 6:30 p.m. We have roughly 90 youth who still need to complete Quality Assurance for 2022. Those families were emailed via 4HOnline yesterday. YQCA is still an option to meet the QA requirement if families cannot make it to the in-person session on May 3. Directions to utilize the national YQCA platform can be found on our website:

<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-livestock/quality-assurance-qa>

*Those who still need hog tags can pick up at the final QA OR at the Extension Office during normal business hours.

Dairy Projects Update

I FINALLY got my hands on one of the newly updated dairy project record books just yesterday! Some members of the Jr. Fair Dairy Committee and I will be sitting down soon to update and finalize our county dairy guidelines for judging. Once we have done that, they will be posted on our county website along with the dairy lease form and registration (ID) forms. These items are due to the Extension Office no later than 4:00 p.m. on June 15, 2022. Dairy project books should be ordered through your clubs and the Jr. Fair Dairy Committee foots the bill for those books (thank you to the committee!). I'll send out an email to those enrolled in a dairy project once we have the new guidelines ready to go. Thank you for your patience! *As a reminder, dairy notebooks will not be required again this year.

Treasurer's Books

Lorrie Lautzenheiser from the 4-H Committee has edited/simplified the Checkbook Balancing/Reconciliation Form for the club treasurer books. This new document was distributed to those who attended the treasurer's session at last night's club officer training. We have hard copies in the Extension Office and it will be posted on our website early next week. Please replace your old version with the updated version.

Food & Fashion Board Bi-Annual T-Shirt Fundraiser

The Food and Fashion Board t-shirt design (featuring a waving flag) is still available and orders can be placed through the end of 2022. As a reminder, new designs are released in odd years. The order form is attached to this email.

Reminder to Horse Members

You must complete EquiSTEP by May 1 to participate in horse program activities, including club workouts. Register for EquiSTEP at <https://cfaesosu.catalog.instructure.com/courses/equine-safety-training-and-education-program-09-mz2-e41>

Public Speaking Contest

We're bringing back our annual public speaking contest! As a reminder, for those who want to compete at the state level in public speaking: you must be chosen from the county level contest to compete in Communication Days at OSF. For those wanting to go further in Health & Safety Speaking, there will be regional contests. County level is not required but encouraged for practice. State contestants will be selected at the regional competitions. Both Demo (Communication) and Health & Safety will be at the same event for the county contest and will be held on Saturday, June 11 at 2:00 p.m. at Union Hill UMC in Sugarcreek. Registration will be available soon!

I hope your 4-H year is off to a terrific start and I look forward to seeing many of you again soon!

Yours in 4-H,
Kiersten

Email via 4-H Online sent May 13, 2022

Greetings!

We continue to get busier and busier with 4-H activities as school winds down and summer gets closer. I'm enjoying all the prom, academic achievement, sports, last-day-of-school and graduation posts that have been filling my Facebook newsfeed lately.

There are some upcoming deadlines/info I want you to be aware of, so read on!

4-H Staffing Update

I am SO excited to announce that recently, we were able to transition Michelle Moon into a new role within our office. Many of you have met Michelle, she came to us in the fall of 2019 (her first day on the job was the first day of the county fair!) from the Carroll County Extension Office. Michelle has been that smiling face you saw as soon as you walked through the front door and is often the cheerful voice you hear when you call into the office. Officially, Michelle has transitioned into the role of 4-H/FCS Program Assistant! Within 4-H, her duties will include camp counselor training (with assistance from Chris Kendle, myself, and the rest of the camp staff), overseeing our 4-H camping opportunities as camp director, being the new face of 4-H school enrichment, and will also take the lead on some STEM programming within the communities. She will be assisting Chris Kendle on the FCS side with the Summer Walking Program, ServSafe logistics, and various other projects. Woo-hoo! Welcome, Michelle!

Upcoming Livestock Clinics

The Rabbit Info Clinic has been re-scheduled for May 18 in the main arena at the fairgrounds and will begin at 6:30 p.m. Yes, bring your rabbits to practice your showing skills! Rabbit advisors will be on hand to answer questions and provide info. No registration needed!

- Market Hog Clinic – The Tuscarawas County Pork Producers and the Extension Office are teaming up to offer a basic hog clinic on Tuesday, May 24 at the fairgrounds from 6-8 p.m. For us to do group rotations, it would be helpful if all participants register in advance. Please do so here: <http://go.osu.edu/TuscHogClinic2022>

4-H Camping Opportunities

Registration deadlines are quickly approaching for two of our upcoming camps.

"Jumanji" Day Camp registration is due May 27, and 4-H Camp Piedmont (overnight camp) registrations are due June 3. See our site for details -

<https://www.go.osu.edu/tusc4-hcamp>. **Scroll to the bottom of this email for attached camp flyers.**



Don't forget to mark your calendars for our other camping opportunities (registration is forthcoming):

- **Wild About Science Camp** will take place at Camp Piedmont Monday, July 25-Tuesday, July 26. One overnight stay so a bit of a shortened version of Residential Camp. Cost is TBD. This will be a multi-county camp with Carroll and Harrison Counties.
- **Cloverbud Day Camp** will take place on Friday, July 22 at the fairgrounds. Cost is TBD but should be under \$10. We're lengthening day camp by one hour this year so we'll run 10:00 a.m.-3:00 p.m. It's a Pirate theme this year!

Livestock Registration Forms

We are a month away from the possession deadline for many of our species! Don't forget that many projects are required to turn in a "Registration Form" to our office no later than 4:00 p.m. on June 15. Some require colored pictures while others do not. You can find all of the guidelines and forms on our website here:

<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/guidelines-4-h-projects#Animal%20Sciences>

*Horse registration forms are due a little sooner to our office - May 27 by 4:00 p.m.

**Updated Dairy Guidelines – Now that the new dairy book is FINALLY available, I sat down with several members of the Jr. Fair Dairy Committee to hammer out the new guidelines. They should be posted to our website early next week! Thank you for your patience!

TENTATIVE Poultry Pick-Up Dates & Prices

My thanks go out to Dave Miller for managing the poultry ordering again this year! Tentative dates and prices are as follows. Pick-up will take place at Gerber's drive-thru in Dover.

- *Turkeys*: June 13, cost is \$45 for five turkeys
- *Ducks*: Will arrive sometime the week of July 24 (they are being flown in again like last year) and cost will be \$35 for five ducks
- *Broilers*: Will also arrive sometime the week of July 24 and cost will be \$25 for 10 birds

Project Judging Update

We have secured Midvale Elementary for our 2022 judging location. Judging will take place July 11-14. For those who will be unavailable for judging, we have set a pre-judging date of Wednesday, June 22 for miscellaneous (non-livestock) projects. Those who need to do pre-judging for a livestock project will do it online via Qualtrics as we've done the past couple of years. Livestock projects will complete pre-judging online ONLY and pre-judging for miscellaneous (non-livestock) projects will be in-person at the

Extension Office. Please remember that if you choose to complete your judging requirement early, you will not be eligible for awards or state fair competition (miscellaneous/non-livestock projects).

Public Speaking Contest:

We're bringing back our annual public speaking contest! As a reminder, for those who want to compete at the state level in public speaking: you must be chosen from the county level contest to compete in Communication Days at Ohio State Fair. For those wanting to go further in Health & Safety Speaking, there will be regional contests. County level is not required but encouraged for practice. State contestants will be selected at the regional competitions. Both Demo (Communication) and Health & Safety will be at the same event for the county contest and will be held on Saturday, June 11 at 2:00 p.m. at Union Hill UMC in Sugarcreek. Registration can be found here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/public-speaking-contests> and is due by June 8.

4-H Fun Night at Uhrichsville Water Park

The last few years, the Tuscarawas County 4-H Committee has sponsored a family fun night during the summer at the Uhrichsville Water Park. This year, they have booked the facility for June 21. If the weather is poor, June 23 will be the back-up date. Admission is free for 4-H families. We'll have more details the closer we get but, in the meantime, mark your calendars!

Enjoy the sunshine and warm temperatures!

Kiersten

Email via 4-H Online sent June 1, 2022.

Hello T-County 4-H!

My apologies! We did not get my bi-weekly email sent out last Friday as our staff was headed to Camp Piedmont for overnight training with a group of our camp counselors so we're sending it out now. *(I apologize too! I am the one that got sidetracked! - Michelle)* Better late than never! Congratulations to all our graduates, I love seeing all of the pictures on social media.

Please read on for some updates and reminders.

Camp Update

An email was sent out last Thursday to all families with a camp update. So, if you missed that, here's what we sent out:

"Our families continue to be huge supporters of Camp Piedmont. As a result, we need to report that Camp Registration has reached capacity as we have most years ahead of the deadline.

We are continuing to add campers to a wait list and anticipate being able to add a few additional campers to our roster. These will be accepted on a first come - first serve basis and they are time-stamped in the registration system. However, keep in mind, that if a spot opens, we will need to take a camper of the same gender/age range as an addition.

We will also be opening registration for our new multi-county Wild About Science Camp to be held July 25-26 with a one night stay at Camp Piedmont. This camp will start at 10 a.m. on Monday and end at 7 p.m. on Tuesday evening. Cost will be \$100."

<http://go.osu.edu/STEMCamp> (This link is not open just yet!).

Livestock Registration Forms

One of our BIG annual deadlines is coming up quick! June 15 is the possession deadline for many of our species. Below is the link where you can access those forms. Some require colored pictures while others do not. You can find all of the guidelines and forms on our website here:

<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/guidelines-4-h-projects#Animal%20Sciences>

Forms are due for: beef breeding, beef feeder calves, dairy cattle (all), sheep breeding, market lambs, market hogs (remember, your hogs need tagged in advance), all goat projects (market, dairy, pygmy, pack/harness), breeding rabbits (if already tattooed, if not tattooed then the rabbit needs to come be tattooed on June 11), and all fancy poultry/waterfowl. **Forms are due to the Extension Office by 4:00 p.m. on June 15.** I highly recommend turning them in sooner! We have a locked drop-box right outside the front door that you can easily slip your forms into if you're passing through on an evening or weekend.

*Updated Dairy Guidelines – Updated dairy guidelines and forms are posted on the website!



Other Upcoming Important Dates

- **Rabbit Tattooing** will take place at the fairgrounds on **June 11, 9-11 AM**. Market does **MUST** be checked in and any breeding rabbits that need tattooed need to be brought in. If you have a breeding rabbit and it has already been tattooed, you can turn in the Registration/ID form by June 15 and you are not required to bring your rabbit on June 11.
- **2022 Public Speaking Contest** will also take place on **June 11 at 2:00 p.m.** at Union Hill UMC in Sugarcreek. As a reminder, for those who want to compete at the state level in public speaking: you must be chosen from the county level contest to compete in Communication Days at OSF. For those wanting to go further in Health & Safety Speaking, there will be regional contests. County level is not required but encouraged for practice. State contestants will be selected at the regional competitions. Both Demo (Communication) and Health & Safety will be at the same event for the county contest and will be held on Saturday, June 11 at 2:00 p.m. at Union Hill UMC in Sugarcreek. Registration can be found here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/public-speaking-contests> and is due by June 8.

Poultry Pick-Up Dates & Prices

Our thanks go out to Dave Miller for handling the poultry ordering again this year! Tentative dates and prices are below. Pick-up will take place at Gerber's drive-thru in Dover.

- Turkeys: June 13, cost is \$45 for five turkeys
- Ducks: Will arrive sometime the week of July 24 (they are being flown in again like last year) and cost will be \$35 for five ducks
- Broilers: Will also arrive sometime the week of July 24 and cost will be \$25 for 10 birds

4-H Fun Night at Uhrichsville Water Park

The last few years, the Tuscarawas County 4-H Committee has sponsored a family fun night during the summer at the Uhrichsville Water Park. This year, they have booked the facility for June 21. If the weather is poor, June 23 will be the back-up date. Admission is free for 4-H families. The concession stand will NOT be open but families are permitted to bring in snacks with them. However, bottles and cans are not permitted. We'll have more details the closer we get, but in the meantime, mark your calendars!

Project Judging Update

We have secured **Midvale Elementary** for our 2022 judging location. Judging will take place **July 11-14**. For those who will be unavailable for judging, we have set a *pre-judging date of Wednesday, June 22 for miscellaneous projects*. Those who need to do pre-judging for a livestock project will do it online via Qualtrics as we've done the past couple of years; please contact our office after June 1 to schedule a slot for pre-judging! **Livestock projects will complete pre-judging online ONLY and pre-judging for miscellaneous projects will be in-person at the Extension Office.** Please remember that if you choose to complete your judging requirement early, you will not be eligible for awards or state fair competition (misc. projects).

If you need to get signed up to receive the link for Qualtrics, please send me an email to heckel.13@osu.edu and let me know the email address and specie that you will need. If you need

to sign up for a time slot for pre-judging for a **miscellaneous project**, please utilize this SignUp Genius Link: <https://go.osu.edu/2022tuscprejudg>

Fair Royalty Contest

We've begun receiving questions about how to apply for Fair King and Queen. The application will be available in the fair book and forms can be submitted to the Extension Office by August 8. Questions about the royalty contest can be directed to Wendy Vogel or Jacque Peters.

I think that's all for now! Take care!

Yours in 4-H,

Kiersten

Email via 4-H Online sent June 10, 2022.

Hellooooo T-County! This month is crazy busy with 4-H activities. We're definitely diving into summer! I hope your summer breaks from school are off to a great start. Read on!

IMPORTANT DATES TO NOTE:

- **Rabbit Tattooing** will take place at the fairgrounds TOMORROW June 11, 9-11 AM. Market does **MUST** be checked in and any breeding rabbits that need tattooed need to be brought in. If you have a breeding rabbit and it has already been tattooed, you can turn in the Registration/ID form by June 15 and you are not required to bring your rabbit on June 11.
- **Market Turkey Pick-up** will take place on Monday, June 13 at the Gerber Feed Drive-Thru in Dover. Cost is \$45 for five turkeys. You may pay by cash or check. If paying by check, please make it payable to Dave Miller. Pick-up will begin at 12:00 p.m. Please pick up your turkeys as quickly as possible so you can get them home and get them settled!
- **Ducks:** Will arrive sometime the week of July 24 (they are being flown in again like last year) and cost will be \$35 for five ducks.
- **Broilers:** Will also arrive sometime the week of July 24 and cost will be \$25 for 10 birds.
- Our office will be undergoing ductwork cleaning on Friday, June 17. The office will be open but if you stop in, please pardon the noise and dust!
- The Ohio State University including all county offices will also be **closed** on Monday, June 20 in observance of the Juneteenth holiday.
- **Family Fun Night** at Uhrichsville Water Park: June 21 (see details below).
- **Miscellaneous Project Pre-Judging:** June 22 at the Extension Office (livestock pre-judging will be online only). More details below!

FINAL REMINDER: Livestock Registration Forms

Next Wednesday, June 15, is the possession deadline for many of our species. Below is the link where you can access those forms. Some require colored pictures while others do not. You can find all of the guidelines and forms on our website here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/guidelines-4-h-projects#Animal%20Sciences>

Forms are due for: beef breeding, beef feeder calves, ALL dairy cattle, sheep breeding, market lambs, market hogs (remember, your hogs need tagged in advance), ALL goat projects (market, dairy, pygmy, pack/harness), breeding rabbits (if already tattooed, if not tattooed then the rabbit needs to come be tattooed on June 11), and all fancy poultry/waterfowl. Forms are due to the Extension Office by 4:00 p.m. on June 15. I highly recommend turning them in sooner! We have a locked drop-box right outside the front door that you can easily slip your forms into if you're passing through on an evening or weekend. PLEASE put them in the dropbox and not the mail box! You must get out of your vehicle and walk up to the black dropbox which is sitting right in front of the front door of the Extension Office.

*I have been receiving a lot of questions regarding the placement of hog ear tags. It does not matter which ear you put the tag in. I suggest putting the "button" part of the tag inside the ear where it is less likely to get caught on something and ripped out. In your picture, I just need to see that the tag is in the ear, the numbers are small so I don't expect to be able to read the



number in your picture BUT the tag number written on the form will be checked against the tag number on the hog's ear when you bring it to fair!

******There are no forms to turn in on market beef (as they were tagged in back in December) nor will forms be required for market poultry. These forms are simply to declare possession to meet the Ohio Department of Agriculture's rules for possession deadlines. These forms are also separate from fair entries. Fair entries will be done entirely online through the FairEntry website (which is not open yet).

Camps, Camps and MORE Camps!

We had a great JUMANJI day camp on Monday at the Norma Johnson Center and we hope all the 20+ campers in attendance had fun too!

Residential Camp (June 26-29) is SUPER full but if you missed registering, you can always get added to the wait list in case a spot happens to open up.

Cloverbud Day Camp: Registration is now open for Cloverbud Day Camp! Please click on this link to register: <http://go.osu.edu/cloverbudcampreg> Cloverbud Camp is scheduled for Friday, July 22, 10 a.m. to 3 p.m. (note, it's an hour longer this year!) at the fairgrounds. Registration and the \$8 fee are due by July 15!

Multi-County Wild About Science Camp: We are currently building the registration Qualtrics for our multi-county camp which will be held July 25-26 with a one night stay at Camp Piedmont. This camp will start at 10 a.m. on Monday, July 25 and end at 7 p.m. on Tuesday, July 26. Once registration is open, you can access it here: <http://go.osu.edu/STEMCamp> (This link is not open just yet!). Cost will be \$100.

4-H Family Fun Night at Uhrichsville Water Park – June 21

As a reminder, the Tuscarawas County 4-H Committee is sponsoring their annual Family Fun Night at the Uhrichsville Water Park on June 21 beginning at 6 p.m. Admission is free! The concession stand will NOT be open but the 4-H Committee (with sponsorship from the Nurses Union) will be providing hot dogs, chips, cookies, and bottled water. Families are permitted to bring their own snacks if they choose. Please do not bring bottles or cans inside though.

Advisors: Please send me a rough headcount via email by next Friday (June 17) of how many folks from your club will be joining us on the 21st so the 4-H Committee can purchase enough hot dogs. Thanks in advance!

*If the weather is poor on the 21st, we have scheduled June 23 as a back-up date.

Project Judging Reminder

Judging will take place July 11-14 at Midvale Elementary.

Please note: Pre-Judging is ONLY AVAILABLE for those families who are on vacation or have sport activities/church and/or scout camps. You will be asked when scheduling why you are unable to attend.

For those who will be unavailable for judging, we have set a pre-judging date of Wednesday, June 22 for miscellaneous projects.

Those who need to do pre-judging for a livestock project will do it online via Qualtrics as we've done the past couple of years. Livestock projects will complete pre-judging online ONLY and pre-judging for miscellaneous projects will be in-person at the Extension Office.

Please remember that if you choose to complete your judging requirement early, you will not be eligible for awards or state fair competition (misc. projects).

If you need to get signed up to receive the link for Qualtrics, please send me an email to heckel.13@osu.edu and let me know the email address and specie that you will need. If you need to sign up for a time slot for pre-judging for a miscellaneous project, please utilize this SignUp Genius Link: <https://go.osu.edu/2022tuscprejudg>.

Fair Royalty Contest

We've begun receiving questions about how to apply for Fair King and Queen. The application will be available in the fair book (fair books will be available at judging in July) and forms can be submitted to the Extension Office by August 8. Wendy Vogel also has the updated form and can send it to you if you want to get a jump-start on getting it submitted! Questions about the royalty contest can be directed to Wendy Vogel or Jacque Peters.

Have a great weekend!

Kiersten

Email via 4-H Online sent June 24, 2022

Hello again, T-County!

I wanted to get a quick update email out before we head off to camp this weekend, just a few reminders of upcoming dates and events. Read on!

Important Dates to Note:

- The Extension Office will be closed on Monday, July 4.
- **Market Ducks:** Will arrive sometime the week of July 24 (they are being flown in again like last year) and cost will be \$35 for five ducks.
- **Market Chickens:** Will also arrive sometime the week of July 24 and cost will be \$25 for 10 birds.

Upcoming Camp Opportunities

- **Cloverbud Day Camp:** Registration is open for Cloverbud Day Camp! Please click on this link to register: <http://go.osu.edu/cloverbudcampreg>. Cloverbud Camp is scheduled for Friday, July 22, 10:00 a.m. to 3:00 p.m. (note, it's an hour longer this year!) at the fairgrounds. Registration and the \$8 fee are due by July 15!
- **Multi-County Wild About Science Camp:** This NEW multi-county camp will be held July 25-26 with a one night stay at Camp Piedmont. This camp will start at 10 a.m. on Monday, July 25 and end at 7 p.m. on Tuesday, July 26. Registration is now open! You can access it here: <https://go.osu.edu/WildAboutScience> Cost is \$100. (Apologies! I had the link wrong in my previous update email.)

Interview Judging/Skillathon Reminder

Judging will take place **July 11-14 at Midvale Elementary**. The Interview Judging schedules for Equine & Swine (July 11), FCS Related and Miscellaneous (July 12), Small Livestock (July 13), and Large Livestock (July 14) are now available. Clothing members will be notified individually by mail with their judging times. Letters were mailed to clothing members on June 22. Schedules and more judging information can be found here: <https://go.osu.edu/tusc4-Hjudging>.

For those who contacted our office needing to register for livestock pre-judging, links were emailed out on June 22.

Tuscarawas County Cattle Association Scholarship

The TCCA has their annual scholarship available. Scholarships can be picked up at the Extension Office OR you can email me (heckel.13@osu.edu) to request an electronic version. This scholarship is available for any 4-H or FFA member in Tuscarawas County who has taken



beef projects. Applications must be mailed to Donnie Himes (address is on the application) by August 15.

Pretty short and sweet this time. I'm off to camp this weekend to hang out with 170+ of my closest friends. 😊 I will not have much access to email while I'm there so I'll respond to email as quickly as I can when I return to the office on Tuesday, July 5.

Take care!

Kiersten

Email via 4-H Online sent July 8, 2022

Hello T-County!

Summer activities continue in 4-H world! We had a great 4-H camp last week and hope that our campers went home with some lasting memories. A HUGE thank-you goes to our camp counselors and camp staff. It sure takes a village to pull off 4-H camp and what a village we have!

Next up is project and interview judging!! Read on for some updates and reminders.

Project Judging/Skillathon Reminder

Judging will take place **NEXT WEEK**: Monday, July 11-Thursdays, July 14 at Midvale Elementary. The Interview Judging schedules for Equine & Swine (July 11), FCS Related and Miscellaneous (July 12), Small Livestock (July 13), and Large Livestock (July 14) are now available. Clothing members were notified individually by mail with their judging times. Letters were mailed to clothing members on June 22. Schedules and more judging information can be found here: <https://go.osu.edu/tusc4-Hjudging>

For those who contacted our office needing to register for livestock pre-judging, the original email with links was emailed out on June 22 and **livestock pre-judging will close this Sunday evening at 11:59 p.m.!**

*Please come to judging at your scheduled club time unless it is absolutely necessary to come at a different time. We design the schedule to keep the numbers of kids each hour to be roughly the same so as not to overwhelm our judges and get backed up. Thank you for your cooperation in this matter!

Remaining Camp Opportunities

- *Cloverbud Day Camp*: Registration is still open for Cloverbud Day Camp! Please click on this link to register: <http://go.osu.edu/cloverbudcampreg> Cloverbud Camp is scheduled for Friday, July 22, 10:00 a.m. to 3:00 p.m. (note, it's an hour longer this year!) at the fairgrounds. Registration and the \$8 fee are due by July 15!
- *Multi-County Wild About Science Camp*: This NEW multi-county camp will be held July 25-26 with a one night stay at Camp Piedmont. This camp will start at 10 a.m. on Monday, July 25 and end at 7 p.m. on Tuesday, July 26. Registration is now open! You can access it here: <https://go.osu.edu/WildAboutScience>. Cost is \$100.

*We need to have a minimum number of campers to hold *Wild About Science Camp*, so if you are planning to attend, please register ASAP!!



Tuscarawas County Cattle Association Scholarship

The TCCA has their annual scholarship available. Scholarships can be picked up at the Extension Office OR you can email me (heckel.13@osu.edu) to request an electronic version. This scholarship is available for any 4-H or FFA member in Tuscarawas County who has taken beef projects. Applications must be mailed to Donnie Himes (address is on the application) by August 15.

Fair Booth Info for Advisors

Please remember that fair booth request forms will not be accepted at judging. You will need to use the Qualtrics link instead: https://osu.az1.qualtrics.com/jfe/form/SV_etCByZXuBhcgAlq
All fair booth requests are **due no later than July 20 at 11:59 p.m.!**

I look forward to seeing many of you at judging next week! Please remember, our volunteers are taking time out of their busy lives for YOU and they are VOLUNTEERING their time. They are not there to intimidate nor do they want to see anyone do poorly. If you've put in your very best effort, the judges will recognize that. Come prepared with your completed project books, any required displays, dressed in nice clothes and wearing a smile! We look forward to seeing what you've learned and accomplished.

See you soon!

Kiersten

Email via 4-H Online sent July 21, 2022

Hello T-County!

I'm sending out my bi-weekly update a little early this week due to Cloverbud Camp on Friday. We've got a few new pieces of info and updates so I wanted to be sure to get this out. It was great seeing many of you last week at judging week! Good luck to all participants who will be representing Tuscarawas County at the Ohio State Fair in the coming weeks! We have many attending in both livestock and miscellaneous projects! We're very proud of you and your accomplishments!

FairEntry Portal Opening

It's almost ready! Now that camp and judging has come and gone, our FairEntry ladies are making some adjustments and updates to our FairEntry system. **Our FairEntry Portal will open by 12:00 p.m. (Noon) on Monday, July 25 and will remain open through 11:59 p.m. on Monday, August 8.** Thank you for your patience! Please use this link to access the portal: <https://tuscjrfair.fairentry.com/> the link is NOT correct in the Fair Book (Apologies! We didn't catch that before it went to the printer!).

A few reminders regarding your fair entries:

- Remember to **register for SHOWMANSHIP** when making your entries.
- You'll need your **tag numbers** to make your entries!
- All market animals (market poultry and rabbits, see below) will need to **include the picture** for the buyers' boards (PLEASE submit your pictures in landscape (horizontal) format. Otherwise, we will ask you to re-take them.)
- For those exhibiting **market rabbits or market poultry/ducks**, your pictures are due by September 2 and should be emailed to tuscjrfair@gmail.com
- Beef exhibitors: if you are planning to exhibit in **Bred, Born and Raised**, remember to enter that class on FairEntry, as well.

***See attached document below** for helpful hints from Tusky the Husky regarding your buyers' board **pictures!**

Market Chicken & Market Duck Pick-Up

An email went out to those enrolled in market chicken and market ducks on Tuesday of this week with new updates regarding pick-up for the broilers and ducks. Chickens will be arriving on July 28 and pick-up will begin at 11:00 a.m. at Gerber's Drive-Thru in Dover. Ducks will be flying in (hehehe!) so we estimate that they will arrive on the 27th but once we know more, we'll send out a message to those exhibitors. As a reminder, each broiler exhibitor will receive 10 birds for \$25. Duck exhibitors will receive five birds



for \$35. You may pay cash or check. If paying by check, please make them out to Dave Miller.

Other Upcoming Important Dates

- Wednesday, July 26 – the Small Animal Committee will be holding a small animal clinic at the fairgrounds at 6:00 p.m. this clinic is for all rabbit, poultry and goat projects! A pack goat workout will also be taking place.
- Saturday, August 27 – Market Rabbit Tattooing will be held at the fairgrounds from 9:00 to 10:00 a.m.
- Saturday, August 27 – The pet rabbit show will also be held at the fairgrounds beginning at 10:00 a.m.
- Monday, August 29 – Final pack goat workout at the fairgrounds

STEM Camp Canceled

Unfortunately, due to lack of registrations, our STEM Camp for next week was canceled. We'll try again next year! Once Cloverbud Camp concludes tomorrow, that will be a wrap on 2022 4-H camping. We'll start making plans in the fall for 2023!

Pretty short and sweet this time. I'm off to have a fun day with Cloverbuds tomorrow!

Take care!

Kiersten

Email via 4-H Online sent August 5, 2022

Hello T-County!

Monday is a BIG deadline day! If you haven't already done so, please get your Jr. Fair livestock entries submitted! **Our FairEntry portal will close 11:59 p.m. on Monday, August 8.** Please use this link to access the portal: <https://tuscjrfair.fairentry.com/>. The link is NOT correct in the Fair Book (Apologies! We didn't catch that before it went to the printer!). We put together a handy-dandy step-by-step instruction sheet and posted it on our website for those who are new to using FairEntry. Remember, **ALL YOUTH HAVE PROFILES** as our system is connected to 4HOnline! Do NOT create a "new" exhibitor! **You will log in using your 4HOnline username and password.**

Use this tip sheet for some guidance to walk you through the entry process:

https://tuscarawas.osu.edu/sites/tuscarawas/files/imce/Program_Pages/4H/JrFair/FairEntry%20Help%20Sheet%202022.pdf

A few reminders regarding your fair entries:

- Remember to **register for SHOWMANSHIP** when making your entries.
- You'll need your **tag numbers** to make your entries!
- All market animals (market poultry and rabbits, see below) will need to **include the picture** for the buyer's boards (PLEASE submit your pictures in landscape (horizontal) format. Otherwise, we will ask you to re-take them.)
- For those exhibiting **market rabbits or market poultry/ducks**, your pictures are due by September 2 and should be emailed to tuscjrfair@gmail.com
- Beef exhibitors: if you are planning to exhibit in **Bred, Born and Raised**, remember to enter that class on FairEntry, as well.

***See attached document below** for helpful hints from Tusky the Husky regarding your **buyer's board pictures!**

Hog Tags

Due to the large number of replacement hog tags that have needed to be distributed, this is a friendly reminder that if you had to re-tag your hog, new pictures need to be submitted to the Extension Office prior to fair. Please write the new tag number on the back of the picture so we can be sure the correct tag number is in the FairEntry system.

Fair Royalty Applications

Fair Royalty Applications are due by Monday, August 8 at 4 p.m. Forms can be turned in to the Extension office. If you leave applications in the drop box AFTER 4 PM - they will not be accepted.

Other Upcoming Important Dates

- Saturday, August 27 – Market Rabbit Tattooing will be held at the fairgrounds from 9:00 to 10:00 a.m.
- Saturday, August 27 – The pet rabbit show will also be held at the fairgrounds beginning at 10:00 a.m.
- Monday, August 29 – Final pack goat workout at the fairgrounds



Ohio State Fair

I've been doing my best to keep up with all the pictures and results coming in from both the miscellaneous and the livestock areas at the Ohio State Fair. We have some AMAZING youth exhibitors and I'm so proud of all of you. Please keep sending me pictures to submit to our friends at WJER and I'll be posting a large livestock update on Facebook once the state fair livestock competitions conclude. As the county offices no longer receive livestock results, please send them my way so I can be sure to keep track of everyone. I've enjoyed visiting with many of you while I've been in and out of the state fairgrounds over the past week. Thank you for doing a great job in representing our county.

Have a terrific weekend!

Kiersten

How to submit a photo in FairEntry

WITH A LITTLE HELP FROM TUSKY THE HUSKY

All photos submitted will be used for buyers boards. The photo must be Landscape/Horizontal



Landscape/Horizontal Photo

Photo taken with camera held in sideways position



Portrait/Vertical Photo

Photo taken with camera held in upright position



Portrait/Vertical Photo turned sideways

This is not acceptable either. Child and animal will appear sideways on buyers board.

4-H Clover Buzzz

Special Junior Fair Edition

**Making the Best Better in Tuscarawas County****September 2022**

419 16th Street SW, New Philadelphia, OH 44663-6403
Hours: Monday - Friday 9 AM - 4 PM, Closed Noon—1:00 PM
tuscarawas.osu.edu
Facebook: [facebook.com/OSUETusc](https://www.facebook.com/OSUETusc)
Instagram: [TuskytheHuskies](https://www.instagram.com/TuskytheHuskies)

Phone: 330-339-2337

2022 Tuscarawas County Fair—September 19-25

Dear 4-H Volunteers, Parents, and Members:

We congratulate everyone who participated at the Ohio State Fair! County offices no longer receive county-specific results, but official results by category can be found at the following sites:

- Non-livestock: <http://www.ohio4h.org/families/ohio-state-fair>
- 4-H Livestock events (livestock, horse, dog, and skillathons): <http://www.ohio4h.org/statewide-programs/animal-sciences>
- 2022 Competition Results: <https://www.ohio4h.org/p/get-involved/competition-results>

Important details are included in this newsletter to help ensure a smooth fair. Whether this is your 1st or 14th fair as a Jr. Fair participant, please read this information carefully and contact us with any questions. **Also note changes to the 2022 schedule as listed in the [Tuscarawas County Fair Book](#).**

Fairgrounds Beautification – though there is no “official” Fairgrounds Work Day this year, there are still projects around the grounds that clubs can help with to spruce things up for fair. If you have a project in mind, please contact Kiersten (heckel.13@osu.edu), beforehand. She is keeping a running list of projects that clubs are doing.

It's time to sign up to work a shift (or two!) in the Clover Café during fair. The Clover Café is the main fundraiser that we do as a county, and proceeds benefit the entire 4-H program from awards/recognition pins, older youth trips/scholarships, advisor training materials, reduced camp cost, our annual 4-H Family Fun Night, and so much more! Please use this link to sign up to work a shift: go.osu.edu/clovercafesignup2022. You can sign up as a club OR as an individual. 4-H members who work a shift will get a \$20 voucher for camp next year and Cloverbuds who work a shift will have Cloverbud Camp costs covered next year. If you're interested in serving as a shift supervisor, please contact Diane Glazer (330-260-0760). A shift supervisor training will take place prior to fair.

If you are exhibiting an animal at the fair, make sure to read the [Tuscarawas County Fair Book](#) and review the **Junior Fair Rules** (beginning on page 44). Several questions can be answered on those pages, but don't hesitate to contact us with any questions or concerns.

The fair is the best 4-H marketing tool we have. Please remember that everyone needs to have a welcoming exhibit area and politely answer any questions. This is your chance to showcase your project. We need to work together fair week “To Make the Best Better” for 4-H'ers, advisors, families, friends, and fair attendees.

See you at the fair!



THE OHIO STATE
UNIVERSITY

Ohio State University Extension's Mission Statement

We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.



4-H Motto


To Make the Best Better

4-H Pledge

I pledge

My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My health to better living for
my club, my community, my
country, and my world.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu.


Kiersten Heckel
Extension Educator
4-H Youth Development
heckel.13@osu.edu


Chris Kendle
Extension Educator
Family & Consumer Sciences
kendle.4@osu.edu


Michelle Moon
Program Assistant
4-H/FCS
moon.317@osu.edu

General Junior Fair Information

Project Completion Guidelines

In order to have completed a project all members must:

1. Have completed all local club guidelines and be in good standing;
2. Followed the club constitution;
3. Have attended an Interview Judging process.

Members should check with advisor regarding their status. If you have an incomplete project, you are not eligible to exhibit at the county fair.



Club Completion Sheets

Organizational Advisors are asked to verify members' project(s) and club completion. This form specifies if members are exhibiting their project(s) and have completed everything necessary for the club in order to receive a fair wristband. **These sheets determine wristband distribution and need to be completed by Monday, September 12** (as stated in the fair book on page 44); the sooner the better! This allows us enough time to get these ready for wristband distribution so no members are left waiting for an advisor to verify their enrollment.

Wristband Distribution

No wristbands will be distributed until Club Completion Sheets are returned by the advisor to the Extension office.

Wristbands will be given **only** at the times listed. We only have them available to us at those times. Members/advisors/committee members must pick up their own wristband.

Friday, September 16
3 - 5 PM
Clover Café

Saturday, September 17
10 AM - 2 PM
Clover Café

Sunday, September 18
Noon - 5 PM
Clover Café

- Please remember that in order to receive a wristband a member (including Cloverbuds) must have met completion requirements and have an exhibit. **Exhibiting at the fair means that members must either be taking an animal to the fair or have an educational display in a booth. Livestock posters in the barn or only a project book in a booth do not constitute a display.**
- All advisors and committee members must be actively participating in the program in order to receive a wristband.
- Special arrangements must be made with the Extension office prior to September 13 if an animal is unable to be taken and a member needs booth space to set up a display (if their club doesn't have a fair booth).

Update from the Senior Fair Office

The Senior Fair Board would like to remind everyone that during the week before fair, while set-up is taking place, there should be NO parking around the horse arena, midway, or the barns. Items can be dropped off in those locations but vehicles must be parked in the in-field.

Parking passes are available from the Senior Fair Board for \$20. These are valid for the entire week of the fair for parking on the grounds any time there is space available. Feed can be delivered to the barns during the hours of 9:00 p.m. through 7:30 a.m. without a parking pass. Exceptions to these times may be necessary for the safety of the fair attendees and at the discretion of the parking personnel. Passes are available **ONLY** to JUNIOR and SENIOR Fair Participants with a limit of 2 passes per family. All vehicles will need a parking pass to enter the parking area. Daily parking is \$5 per day for those without the parking pass. Check the Senior Fair Board's Facebook page for office hours, facebook.com/tcofair.

We recommend those individuals needing to bring feed onto the fairgrounds during the week do so in the morning. There is a greater chance of finding an infield parking space in the morning than later in the day.

Royalty Contest, Jr. Leader Award, 4-H Committee Scholarship, and Project Recognition Winners Announced

The Tuscarawas County Fair Royalty (king and queen), the *Sandy Wardell Outstanding Jr. Leader Award* recipient, and the 4-H Committee Scholarship winners will be announced September 18 at 6:30 p.m. in the Livestock Arena.

Individuals winning first place in their 4-H Miscellaneous, FCS, and Food & Nutrition projects as well as State Fair Clothing delegates, public speaking contest winners, and Companion Animal/Dog Show champions will receive their plaques at an awards ceremony on September 18 at 7 p.m. Those wishing to include their plaque with their project in a booth will have until 9 p.m. to do so without the club receiving a penalty.

Quilts of Valor

Any clubs that have completed a Quilts of Valor project must contact Chris Kendle to be part of the Quilts of Valor presentation on Sunday, September 18 at 7:00 p.m.

Clover Café Vouchers

The 4-H Committee is selling pre-paid Clover Café vouchers at the café. \$5 vouchers can be purchased September 7 from 6-8 PM and during wristband distribution times (see above) September 16, 17, and 18. Checks for

General Junior Fair Information, cont.

vouchers should be made payable to the *Tuscarawas County 4-H Committee*.

Cloverbud Activities

Join us for fun Cloverbud activities on Saturday, September 24 at 10 a.m. in front of the Grandstand. **Pre-registration is required.** Forms will be available at wristband distributions. This event is for currently enrolled Cloverbuds. Registration forms are due no later than September 21 to the Jr. Fair Office.

Sponsor Thank You Notes

Individuals and businesses have been gracious to purchase plaques and trophies for our members. A great way to show our appreciation is by writing a thank you.

- **Plaque winners** will receive a thank you along with their plaque packet. These should be returned to the Jr. Fair office by September 25.
- **Trophy winners** must complete and return a thank you note prior to receiving their trophy. Exhibitors will be provided with a card, sponsor's address, and envelope. Postage will be paid. Return the card to the Jr. Fair office **following** the show, at which time the exhibitor will receive their trophy.

Tuscarawas County 4-H Committee Scholarship

The Tuscarawas County 4-H Committee is sponsoring scholarships for 2022 in the amount of \$250 each. Individuals who are high school seniors or in their final year of 4-H and are currently enrolled in any course of study at an accredited post-secondary institution (or will be enrolled by August 2023) may apply. Applicants must also have been in the Tuscarawas County 4-H Program for the last 5 consecutive years. Applications are due to the Extension Office by 4:00 p.m. on September 9. Recipients will be recognized on Sunday, September 18, at the 4-H Awards Recognition Ceremony.

The scholarship was established by the Tuscarawas County 4-H Committee in honor of 4-H friends and fellow leaders. It aids current 4-H members in their efforts towards obtaining a Certificate/Associate or Bachelor's Degree. This is a one-time-only scholarship.

Find the scholarship at go.osu.edu/4-HScholarships.



Want to Raise Some Money for Next Year's Camp Fees?

The Tuscarawas County 4-H Committee offers the opportunity to receive a \$20 voucher to be applied toward camp fees. Members must work and complete a full shift in the Clover Café during fair week in order to receive the voucher. Members will have a form to fill out at the Clover Café which must be signed by the shift supervisor and another adult working with the child. Cloverbuds who assist in the café will be able to attend next year's Cloverbud Camp for free.

Fair Booth Information

Helpers Needed for Set-Up & Tear Down

Volunteers are needed to set up the fair booth structures on **September 7** at 6 p.m. We will begin work in the Commercial Building. The more help we have, the quicker the job will go! Tear down is **September 28** at 6 p.m. **All help is appreciated!**

Booth Assignments and Decorating

The fair booth assignment maps will be distributed to organizational advisors and have been posted at: go.osu.edu/tuscjrfair. There will be no booth guarding this year. Please do not put valuable items in fair booths.

Please carefully review information regarding regulations and decorating while planning and setting up your club's booth. A timer switch must be used to turn lights and electronic items off at 10 p.m. and on at 9 a.m.

It is recommended that booths be set up **September 17 and September 18 from 9 a.m. - 6 p.m.** Booths must be in place by 6 p.m. on Sunday (plaques for 1st place winners may be placed until 9 p.m.). **Please note that pictures with names attached and full names of members are not required.**

4-H Miscellaneous Booth

If a club has three or fewer educational exhibits and has made prior arrangements for those to be displayed, those exhibits must be brought to the Jr. Fair Board office by 6 p.m. September 17.

Educational Fair Exhibits

Booths are to be a cooperative effort of both advisors and members. **The main purpose for 4-H booths is to display non-livestock educational exhibits and promote 4-H in a creative, educational way. Those not bringing an animal to the fair should also have an educational display.** Members exhibiting a livestock project are also permitted but not required to have an educational booth display. 4-H livestock projects can be acknowledged, but should not be the main emphasis of a booth.

As a reminder: An **educational exhibit** illustrates or describes some aspect of the project (see individual project guidelines). Observers should learn something about the members' project work by viewing their exhibit.

The Senior Fair Board awards premiums only to those members who have an educational exhibit **OR** animal on display.

Fair Ribbons

Advisors can pick up ribbons for club booths at the Jr. Fair office on:

September 16: 4 - 6 p.m.
September 17: 10 a.m. - 6 p.m.
September 18: 10 a.m. - 5 p.m.





Junior Fair Livestock Information

Drug Use Notification Forms (DUNF)

Every year, our exhibitors with market animals or animals in lactation (during exhibition) are required by the Ohio Department of Agriculture to fill out a Drug Use Notification Form (DUNF). Like last year, DUNF's will be online *only*. DUNF's must be filled out **PRIOR** to your animal stepping foot on the grounds! As a reminder, your animal must be drug-free before it steps onto the fairgrounds for exhibition. Please complete a DUNF for each animal **between September 7 – 14** at go.osu.edu/2022TuscDUNF.

School Absences

Letters will be sent to the exhibitor's school listed on their Jr. Fair Livestock Entry. We ask that the schools grant excused absence for the *day of show*. The other days members request must be arranged between the school and the member.

Back Numbers

The FairEntry system generates the back numbers for exhibitors. Each exhibitor will have **one** back number regardless of the number of species shown. Back numbers will be available for pick-up beginning Saturday, September 17 at the Junior Fair Board Office. Exhibitors must keep this back number for the entire week of fair.

Pen Assignments

Please be patient while junior and senior fair staff work on plans to accommodate and house everyone comfortably.

Pen assignments will be posted the Wednesday evening before fair. We encourage you to know where your pen is and have it ready before you check in your animal. This will help make check in less stressful for everyone.

DO NOT switch pens without approval from an Extension professional.

Livestock Bedding

Each exhibitor is responsible for the proper bedding of their livestock project. Check the [Tuscarawas County Fair Book](#) for species specific guidelines. There will be no stock piling of bedding and several vendors will have baled shavings for sale on the grounds. It is suggested that each exhibitor take all steps to ensure that clean bedding is under their animal at all times throughout the week. In some cases, it is necessary to spread livestock lime, then shavings, and then straw or mulch to absorb the urine and the ammonia odor. Cleaning of pens is essential!

Clean Barns

Keeping the pen and area around it clean and dry is very important. Sweeping is an essential part of your animal project care. This process needs to be done more than once a day and is **everyone's** responsibility. We want to send a positive message regarding the care of animals to all fair-goers and prospective buyers. **Large crowds view the barns in the evening, so keep the pens clean.**

Another part of care is to have the animals' feed and water in containers that won't spill or tip. **Cleanliness and care is a constant job while your animal is at the fair.**

Because of congestion and the number of hogs in the aisle, **please DO NOT clean out hog pens during the shows on Tuesday or Wednesday, or the sale on Thursday. The Sr. Fair Board recommends that clubs limit the number of wheel barrows in the hog barn due to limited space.**

ALL pens for rabbits, goats, sheep, and hogs must be completely cleaned out by 8:00 p.m. Sunday, September 25 or immediately following the loading out of your market livestock. 24 inches of bedding must be pulled away and cleaned between bedding and back wall for beef and dairy cattle. It is recommended that horse stalls be cleaned out Monday or Tuesday following fair. **DO NOT** clean out the pen while the animal is still in it!

Champions of Animal Care & 4-H Booth Awards

The Tuscarawas County Farm Bureau will again be sponsoring the Champions of Animal Care and 4-H Booth Exhibit awards at the fair. A rotating sign will be presented each day in each specie class. The club earning the most points for the week will receive a \$50 Club Award.

One outstanding booth will be chosen and winning sign will be displayed during the fair. The winning club will receive a \$50 Club Award.

Fight the Hunter, Stock the Trailer Campaign

Once again, we've been challenged to participate in Farm Credit Mid-America and Rural 1'st's Fight the Hunter, Stock the Trailer Campaign! The top three counties will win monetary prizes that go to support their junior fair. We came in 3rd last year; let's win it this year!

We will also be accepting monetary donations. Cash conversion will be \$1=1lb. There will be a trailer at fair to collect all of the canned goods and it will be weighed at fair with a Farm Credit representative in attendance. Prizes will be awarded based on total pound of food donated and all items will be donated to the Twin City Christian Service Center. Canned goods can be dropped off at wristband distribution. Thank you for your consideration of helping out for a worthy cause!



Sale and Buyer Information

Jr. Fair Sale Information

Those who purchased an animal in 2021 will be sent passes and a 2022 sale flyer.

We will continue to use a hybrid format for the sale again with help from Kaufman's. Because it is necessary to have sale information to our partners in advance, please note that sale orders will be random once again following the Top 10 in each specie. This decision was made by the Jr. Fair Sales Committee and is also listed in the Tuscarawas County Fair book on page 48, Rule 31. All sales will take place in the Main Arena. See sale dates, times, and sale orders below.

Livestock Sale
Thursday, September 22
Livestock Arena
12 PM—Hogs
4 PM—Dairy Steers, Lambs,
Market Beef

Dairy Products Sale
Friday, September 23, 3 PM
Livestock Arena

Small Animal Sale
Saturday, September 24, 3 PM
Livestock Arena
Turkeys, Ducks, Rabbits,
Broilers, Goats

As a reminder, youth can only receive proceeds from **TWO** sales. If a member is exhibiting more than two animals and eligible for more than two revenue generating sales, the member must declare from which two sales he/she wishes to receive proceeds from 24 hours prior to the first sale. The proceeds from the third sale will be retained by the respective committee (Tuscarawas County Fair Book, page 48, rule 30).

Market Animal Non-Sale Forms

Any market steer, market lamb, market rabbit, or market goat exhibitor who does not wish to sell their animal must turn in a Non-Sale Form to the Jr. Fair office following the completion of their respective show and at least 24 hours prior to their respective sale. Forms will be available at the Jr. Fair office. **All market poultry (ducks, broilers, turkeys), and market hogs must go through the auction. All Grand and Reserve champion animals must be slaughtered.**

Tips for Approaching Buyers

When talking to potential buyers, let them know what order the animals will sell (see above). Let them know that you are a Jr. Fair exhibitor and ask them for their support. Here are a few guidelines to keep in mind when contacting buyers.

1. **Be polite!** If you are visiting in person, introduce yourself and give your reason for visiting. If the potential buyer does not appear interested, thank them and leave. Do not interrupt them while they are waiting on a customer or if they appear busy.
2. Remember, you are **inviting** them to the sale and inviting them to **consider purchasing** an animal/product. Let the potential buyers know that you are a 4-H or FFA member, and that you hope they will consider supporting the Jr. Fair Sales. It is **not appropriate** to pressure a potential buyer into buying your animal.
3. Please remember that potential buyers receive several letters and visits and cannot buy everyone's animal.
4. Give the potential buyer the time and date of the sales. Let them know they will be recognized through advertisements in the newspaper and at the fair.
5. If you are writing to potential buyers, keep in mind that neatly written letters are a must!
6. If someone purchased your animal the previous year, please give them a call or note and invite them to the sale again.
7. Sale orders will be random following the Top 10 in each specie. Sale catalogs will be posted online by Wednesday, Sept. 22.
8. When a buyer purchases your animal/product, please tell them "thank you" personally as soon as possible. When considering a token of appreciation for your buyers, please keep in mind that they often buy multiple animals and do have to walk to their cars. Delivering something at their business after the fair might be more convenient for everyone.

Sale Check Pick Up

Pick-up dates and locations are to be determined.

2022 Beverage Schedule



The Clover Café income allows the county 4-H Committee to help fund enrollment materials, Interview Judging, 4-H Fun Day, camps, and other activities. Our beverage costs are reduced by asking each club to bring the assigned number of **12-packs**. The amount assigned per club is based on the total number of members in your club. Your club can decide how to fulfill the request. Remember, the Café is counting on your donation. Beverages will be collected at the Clover Café during wristband distributions.

Schedule

7-Up®

- (9) Ragersville Kountry Buddies
- (7) Angel Valley

Diet 7-Up®

- (4) Top of the Line
- (11) Country Clovers

A&W™ Root Beer

- (10) Boots N Bling
- (10) Stone Creek Peas & Carrots
- (12) Mix-N-Match

Coke™

- (3) Vision of Hope
- (4) Ropin' Ranchers
- (3) Stillwater Korn Kids
- (17) 4-H Pioneers
- (4) 4-H Farmers & Friends
- (3) Rush Rascals

Country Time™ or Minute Maid®**Canned Lemonade**

- (10) Strasburg Country 4-H
- (2) Krazy Kritters
- (3) Rise N Swine

Diet Coke™

- (5) Buckhorn Tribe
- (7) Quest
- (6) Ridge Valley Winners
- (5) Jolly Ranchers
- (3) Heels Down
- (7) Buckhorn Bandits

Dr. Pepper™

- (9) Brandywine
- (3) T-County Critters
- (9) Dusty Boots
- (4) Stocker Ridge Roots
- (7) New Cumberland Hotshots

Mountain Dew®

- (25) Boots and Chutes
- (7) Buckhorn Buckeyes
- (22) Prime Cuts
- (6) Boots N Buckles

Pepsi®

- (24) Country Wild Childs
- (20) Happy Homesteaders
- (12) Tusky Valley Farmers

Diet Pepsi®

- (5) 4-H Griffins
- (4) 4-H Hares
- (3) Milkmakers
- (7) Above and Beyond
- (4) 4-H Heartlanders

16 oz. WATER

(# of 12-packs – any size pack to equal total)

(brand name please)

- (11) Atwood Lakers
- (20) Jr. Achievers
- (9) Happy Harvesters
- (5) Kountry Kids
- (15) Rowdy Ramblers
- (13) Thunder Valley Pioneers
- (4) Red Rock Rebels
- (11) Crooked Run Cloverstitchers
- (5) Valley Showstoppers

Orange Juice (10 oz. bottles)

These are # of 6-pack bottles

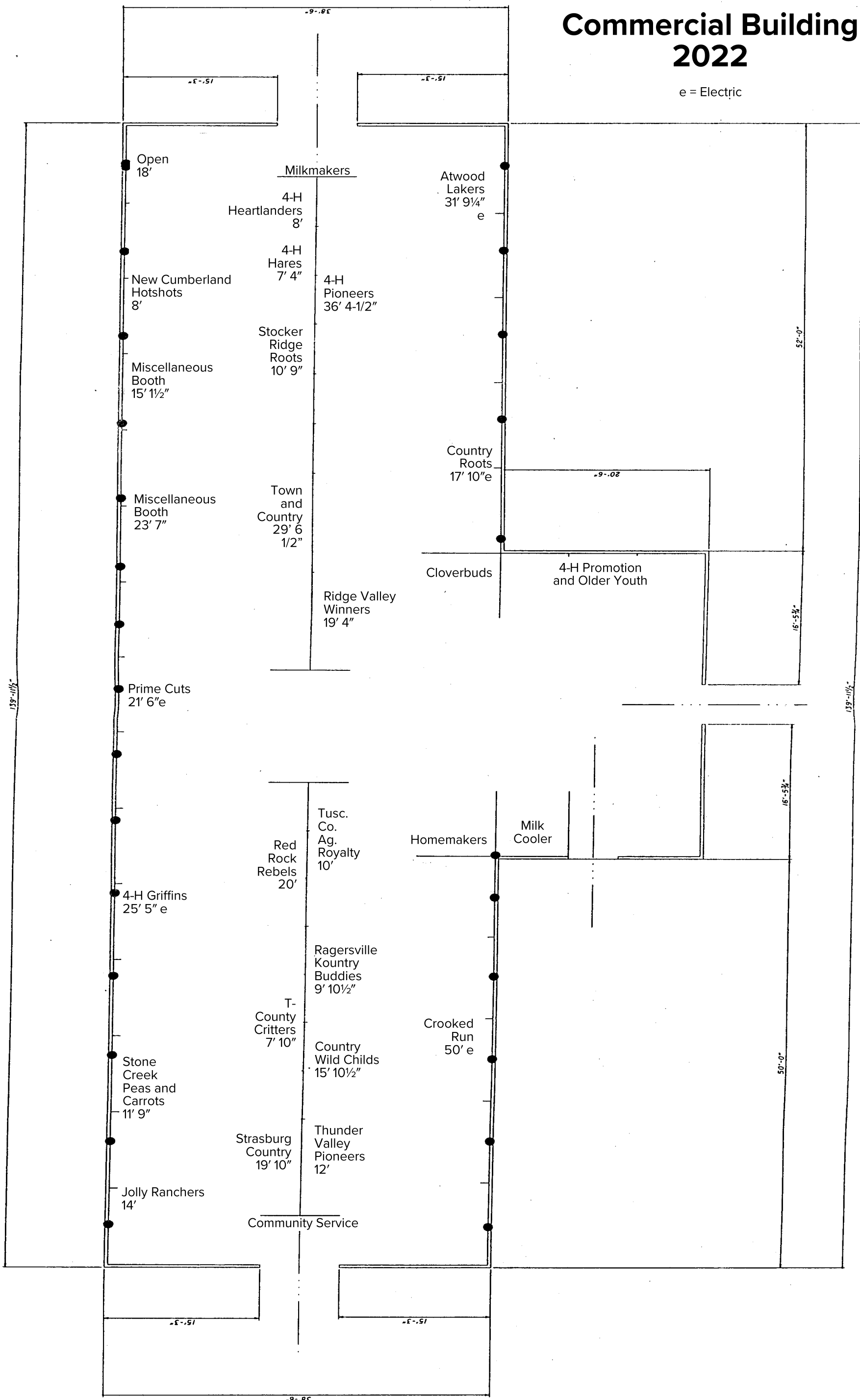
- (20) Town and Country
- (14) Country Roots

Revised 2022



Commercial Building
2022

e = Electric



Fine Arts Building 2022

Door

Door

Trophy Display

 Above
and
Beyond
12' 6½"

 Tusc. Livestock
Judging Team

36'

 Happy
Harvesters
20'

 Boots N
Buckles
11'

 Boots
N
Bling
9' 11"

 Quest
17' 10"

 4-H
Farmers
and
Friends
4'

 Tusky
Valley
Farmers
16' 1"

 Happy
Homesteaders
11' 10½"

 Brandywine
20'e

 4-H Jr.
Achievers
15'

 Heels
Down
9' 7"

 Country
Clovers
6'

Door

Door

e = Electric

Junior Fair Office


THE OHIO STATE UNIVERSITY
EXTENSION


tuscarawas.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu.

Email via 4-H Online sent September 1, 2022

Hello T-County!

IT'S SEPTEMBER!! You know what that means...it's almost time for FAIR! The next few weeks are going to be super busy. I haven't done an update email in a few weeks because we mailed out a special edition of the fair newsletter to each 4-H family a couple of weeks ago. If you have misplaced your copy, you can find it online here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/newsletters> but I want to highlight a few items

Hog Tag Replacements

We've had to replace a considerable number of hog tags over the last few months. If you had to replace a tag and have not yet turned in new pictures to the Extension office to update your registration/ID form, *please do so ASAP*. When dropping off pictures, please print the name of the exhibitor and the new tag number on the back of the picture and let me know if this is the hog that is coming to fair so I know to update the tag number on the exhibitor's fair entry. We need the new tag number in advance of hog check-in so that our records match when you bring the hog to fair. Thank you!

Drug Use Notification Forms (DUNF's)

As a reminder, all market animals and animals in lactation must be drug-residue free by the time they arrive at the fairgrounds. DUNF's will be electronic again (same as last year) and will be due PRIOR to livestock check-in. You will use this link to access the DUNF: <https://go.osu.edu/2022TuscDUNF>. **Please submit your DUNF between September 7 and September 14.**

Club Completion Sheets and Club Ribbons

Advisors: If you have not already done so, please stop at the Extension office to fill out your Club Completion Sheet (without this, we can't distribute fair wristbands to your members!). Club Completion Sheets need to be completed by September 12. You can also pick up your club ribbons during wristband distribution at the Jr. Fair office. If you need to drop off items to be placed in the county miscellaneous booth, please drop them off at the Jr. Fair office no later than Saturday, September 17.

Clover Café

It's time to sign up to work a shift (or two!) in the Clover Café during fair. The Clover Café is the main fundraiser that we do as a county, and proceeds benefit the entire 4-H program from awards/recognition pins, older youth trips/scholarships, advisor training materials, reduced camp cost, our annual 4-H Family Fun Night, and so much more! Please use the link below to sign up to work a shift. You can sign up as a club OR as an individual. 4-H members who work a shift will get a \$20 voucher for camp next year and Cloverbuds who work a shift will have Cloverbud camp costs covered next year.

Sign up at <http://go.osu.edu/clovercafesignup2022>.

Buyers Packets

Flyers and passes have been mailed to all 2021 buyers who purchased an animal/product at last



year's sales. If packets were requested for a new buyer, those have also been mailed out. If you know of a potential new buyer, please stop into the Extension office to pick up a packet for them; that will need delivered to the individual or business. We will not mail any other packets at this point.

Stock the Trailer

We have agreed to participate in Farm Credit and Rural 1st's annual Fight the Hunger, Stock the Trailer campaign again! Out of the 13 counties that participated last year, we came in 3rd! More counties are participating this year so let's put in another good effort! You can drop off canned goods at the Clover Café during wristband distribution OR bring them to the Jr. Fair Board office during the week. If you would prefer to give a monetary donation, those will be accepted as well and a volunteer will purchase the canned goods from the money received. Thank you in advance for participating in this worthy cause!

Wristband Distribution

Wristband distribution will take place at the Clover Café on these dates:

- Friday, September 16; 3-5 PM
- Saturday, September 17; 10 a.m. – 2 p.m.
- Sunday, September 18; 12 p.m. – 5 p.m.

*After these dates/times, the remaining wristbands will go to the Fair Lane Gate so if you can't pick up your wristband until after Sunday, please enter at this gate to check in and receive your wristband.

Fairgrounds Parking

Per the Senior Fair Board, there should not be any parking around the barns or on the Midway the week before fair while everything is getting set up. Please park in the in-field ONLY. Thanks for your cooperation!

4-H Committee Scholarship

Seniors! Don't forget that the due date for the 4-H Committee scholarship is September 9. The application can be found here: <http://go.osu.edu/4-HScholarships>.

I think that's it for now, have a nice Labor Day weekend!
Kiersten

Email via 4-H Online sent October 7, 2022.

Hello everyone!

It's beginning to feel like fall again. I love watching all the amazing colors as the leaves change each year. Speaking of changing, it's time to wrap up the 4-H year and start looking ahead to 2023. Read on for some updates and reminders!

Market Livestock Check Distribution

Dates have been set for market livestock check distribution. This will take place on **Friday, November 4 (4:30-6:30 p.m.) and Saturday, November 5 (10:00 a.m. to noon)**. Both dates will be at Broadway Global Methodist Church (120 Church Ave. SE, New Philadelphia). *Dairy share checks will only be distributed on Saturday.* Please be sure to bring your ***stamped*** thank-you card and your **completed project books with you for review**. If you don't have an address for your buyer, we will have a list at distribution so you can look it up.

Older Youth Opportunities

It's that time again, it's time to start looking at upcoming Older Youth opportunities!

- **Carving New Ideas Workshop** - CNI is a statewide camp hosted by Collegiate 4-H, November 18-20 at 4-H Camp Ohio. It's open to youth in grades 8-12 who want to meet new people, enjoy great workshops, and develop their leadership skills. Find all the details at <https://go.osu.edu/cni22>. Registration will close October 25, fee is \$75.
- **Older Youth Applications** – Apps are now available to apply for positions as Camp Counselor, Junior Fair Board, and Food and Fashion Board for 2023. Applications can be found on our website: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/older-youth>. Those applying to be a counselor or Junior Fair Board member will also need to schedule an interview (go.osu.edu/2023olderyouthinterview). Applications are due to the Extension Office by 4:00 p.m. on Friday, November 4. You must currently be in 9th grade or above to apply to be a Camp Counselor or Junior Fair Board member; 8th graders have the opportunity to join Food and Fashion Board and/or apply for Leadership Washington Focus.
- **4-H Junior Leaders (JL)** – The JL club is open to all 4-H members who are in 9th grade and higher! No need to interview, you simply register! Members do not take projects through the JL club; it is a separate entity from the community clubs. Meetings/activities are held about once a month. Primary focuses of JL's are to engage in socialization, community service, and career exploration. A few activities the JL's participated in this year included: Ohio 4-H Conference and Plowboy Prom, setting up an Easter egg hunt for Cloverbuds, a tour of Coblentz Chocolates, and a fun day spent at Tall Timbers among others. Next up is our annual Older Youth wiener roast which will take place on Saturday, October 22 at the Kendle House at 6:30 p.m. Those who are interested in



joining are welcome to attend! New officers will be elected at the November meeting and the new officer team will plan the meetings/outings for 2023.

- **Ohio 4-H Achievement Award Workshop** - There will be an informational meeting on Monday, October 24 at the Extension Office beginning at 6:00 p.m. If you are interested (or simply curious) about this process, this is your chance to learn more. Bring any records that you may have compiled or past applications with you. Invite a parent(s) or club advisor to attend with you if you like. Either call the office or email me by October 21 if you plan on coming so that I can have materials prepared for you.

4-H Advisor and Volunteer Banquet

The 2022 Volunteer and Advisor Banquet is scheduled for **Monday, November 7**. Invitations and further information will be going out in the mail soon!

Fair Lost and Found/Miscellaneous Booth Items

We have a fairly large pile of posters and other educational items that were not picked up from the miscellaneous booth at the fair. We have brought these items back to the Extension Office. We also have a small pile of lost and found items from the Clover Café (and an item left from June's 4-H Camp). Pictures were posted on Facebook so people can claim them. Anything that is not picked up by the end of December will be disposed of.

I hope everyone has recovered and back into the swing of things following fair!

Take care,

Kiersten

Email via 4-H Online sent November 3, 2022.

Hello everyone!

It's hard to believe it's already November and 2022 is beginning to come to a close. I wanted to send out a few little reminders of some upcoming dates/items.

Market Livestock & Dairy Check Distribution

Friendly reminder that livestock check distribution will be held tomorrow (Friday), November 4, 4:30-6:30 p.m. and Saturday, November 5 from 10:00 a.m. to 12:00 p.m. both at Broadway Global Methodist Church (120 Church Ave SE, New Philadelphia, OH 44663) Please remember to bring your STAMPED thank-you card with you along with your COMPLETED project books. If you need to purchase a stamp, we will have some for \$1 each. We will also have a list of buyers addresses if you need to look that up to address your envelope. ***Dairy checks can only be picked up Saturday.***

Older Youth Applications

TOMORROW is the deadline for all Older Youth applications! If you are interested in applying/interviewing to be a camp counselor or junior fair board member in 2023, please get your application turned into the Extension Office by 4:00 p.m. tomorrow (November 4). If you are only interested in being on the Food & Fashion Board OR applying for a state trip or camp, you must fill out and submit the cover sheet of the application but an interview is not necessary. Those applying to be counselors or JFB members **MUST** schedule an interview. Follow this link to obtain the older youth apps and schedule your interview. As a reminder, you must be a freshman in high school and older to be a junior leader (see more info below), camp counselor or junior fair board member. 8th graders are only permitted to apply to be on Food & Fashion Board.

Other Older Youth News

For those interested in joining the 4-H Junior Leadership Club, mark your calendars for Sunday, November 20 for an ice cream social and officer installation (returning members, be looking for an email from me SOON about selecting 2023 officers). We will meet at St. Peter's Lutheran Church (same place we helped mulch back in the spring) the address is: 3640 Oldtown Valley Rd SW, New Philadelphia, OH 44663. If you're not quite sure what the JL club is/does, please view our webpage: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/older-youth> we also want you to mark your calendars for the December Christmas party (Wednesday, December 14) which will also be at St. Peters and the Junior Leader/Older Youth Leadership Retreat on January 6 and 7 at Camp Zimmerman! More details to come on those events.



If you are interested in learning more about the Ohio 4-H Achievement Awards, please contact me! You can also find more information here:

<https://ohio4h.org/awardsandscholarships>

In 2021, we had two winners from Tuscarawas County, Addy Kendle and Emma Leggett are always willing to talk to their peers about the achievement award application process. Both girls had a fantastic time on their trip to Atlanta for National 4-H Congress last fall!

Market Beef Tag-In

The date has been set to tag-in and weigh-in the 2023 market beef animals! Tag-in will take place on Saturday, December 10 from 9:00 a.m. to 12:00 p.m. in the main arena at the fairgrounds. In order to exhibit a market beef animal at the 2023 fair, your animal MUST be tagged and checked in on this date. For those attending the AGR show that weekend, we will tag your animal(s) in on December 12. You must pre-register by December 9th by contacting the Extension Office so we know to expect you on the 12th.

Secretary & Treasurer Books

Looking ahead, I just want to be sure you have this on your calendar. These officer books will be due to the Extension Office by 4:00 p.m. on Friday, January 13. Advisors – your annual financial summary is also due by this date as well.

Thank you and take care!

Kiersten

Email via 4-H Online sent December 19, 2022

Hello advisors!

This will be my final update of 2022! Incredibly hard to believe that soon we'll be ringing in the new year. I wanted to send out a few reminders and holiday wishes to you and your families.

The OSU Extension Office will be closed December 23 through January 2 due to university recess. We will re-open on Tuesday, January 3.

2023 Advisor Updates/Trainings

Due to the revamp last year of volunteer training policies at the state level, beginning in 2023, it will be **mandatory** that all advisors attend one of the annual advisor updates to meet this requirement. There are three options; **you only need to attend one**:

- Thursday, February 2 at 6:00 p.m.,
- Saturday, February 4 at 9:00 a.m., OR
- Saturday, February 4 at 1:00 p.m. (virtual only).

Both in-person options will be at First United Methodist Church (201 W High Ave, New Philadelphia). We've held our annual advisor trainings there for the past couple of years. We'll be back in the Family Life Center. For those attending the virtual session, connection info will be emailed directly to you prior to February 4. Please **register for the session** you're planning to attend by using this link: <http://go.osu.edu/tuscadvisorupdate>.

Adding a New Advisor to Your Club?

The new 4-H volunteer application is updated and ready. I will start with new 4-H volunteer orientation in January. I would like new advisors to also attend one of the advisor updates in February, as well. You can find the online application here: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/new-advisors>.

If you are looking at starting a new club, folks must meet with me no later than Friday, January 27 to go over necessary paperwork, policies, and guidelines.

Older Youth

We have our Teen Leadership Retreat coming up the first weekend in January (6th and 7th). Encourage your teens to attend! More info is on the attached flyer.

Secretary & Treasurer Books

Just as a reminder, as stated on the 4-H county calendar, the 2022 Secretary and Treasurer books are due to the Extension Office for review by 4:00 p.m. on Friday, January 13.

I wish you and your families a very merry Christmas and a holiday season full of love, joy, and laughter. Take care and we'll see each other in the new year.

Yours in 4-H,

Kiersten

