

*Email via 4HOnline sent August 21, 2020*

Hello and happy Friday!

As we inch closer and closer to fair, the work on fair prep continues to ramp up. This year will look different! There's no doubt about that but please know that the Jr. Fair Board, Jr. Fair staff, Jr. Fair committees, and the Senior Fair Board continue to work tirelessly to pull off a safe event for everyone. We began meeting with Jr. Fair Board this week and work has begun on cleaning out barns, making stall cards, 2019 buyers PowerPoint, and many other odds and ends that help keep fair running smoothly in the background.

A few items to note:

### **Flipgrid Miscellaneous Projects**

We are collecting the last couple categories of results from the Flipgrid judges so I'm crossing my fingers that we can have results posted next week! Don't forget that the 4-H awards ceremony and the Quilts of Valor presentations have been moved to Saturday, September 26 at 10:00 a.m.!

### **Clover Café Update:**

This year our Clover Café will be a little different! We will be serving from a remote location in a Weaver barn located by the entrance to Old McDonald's farm area. We understand the concern for safety so we are planning to serve through the partially opened windows of this barn to hopefully form a partial glass barrier for our workers. We will be limited in our number of workers for this space and are asking for adults and older members that can help with making food/sandwiches. We will also need a few workers in the actual cafe area for the food cooking and preparation. If your club or any individuals are willing to help, please contact Diane Glazer (330-260-0760) or Michelle Evans (330-204-4968). We are asking our clubs to assist the Clover Café by donating beverages again this year. Please see the list for your clubs requested beverages listed at the link below. Dates and times for collection will be announced closer to our fair week.

<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/tuscarawas-county-junior-fair>



## **Jr. Fair Sale Update**

An email was sent out yesterday via 4HOnline with some updated information regarding the three Jr. Fair sales. More information will be coming but here's what we know for now:

- More than likely, we will be holding a hybrid sale with the option for buyers to be present in-person at the sale AND a virtual component. Details are still being worked out.
- All livestock sales will take place in the Main Arena to allow for better social distancing. We will begin with **hogs at NOON on Thursday, September 24 (this is a slight change)** immediately followed by beef and sheep (sale order: market steer, dairy steer, lambs). The Dairy Products Sale will take place at 3:00 p.m. on Friday, September 25 and the Small Animal Sale will take place at Noon on Saturday, September 26 (sale order: market ducks, market rabbits, broilers, market goats & market turkeys). Small Animal Committee will not be holding a wooden products sale this year.
- Only champion and reserve champion animals will enter the sale arena. All other exhibitors will still have the opportunity to walk through the sale ring.
- Instead of taking pictures and putting together buyers' board at the fair this year, we ask that each exhibitor submit a 4x6 photo with landscape orientation with their animal via email **by September 9**. Please submit all photos to: [tusc4hjudge@gmail.com](mailto:tusc4hjudge@gmail.com). Remember to wear nice attire, have a clean animal, and SMILE! We plan to use these photos for the virtual auction component and also have them up on the television screens as the exhibitor walks through the sale ring. If a picture is not submitted, we will use a picture of a 4-H clover instead.
- The Extension Office will send out information to buyers via mail. Information for buyer registration will also be available on social media. If you have a new prospective buyer, please email Astra ([armstrong.133@osu.edu](mailto:armstrong.133@osu.edu)) by **September 9 with the following information:**
  - **Name of potential buyer** (either the business name or individual's name)
  - **Name of contact person** (person you contacted at the business)
  - **Email address for contact person** (if possible)
  - **Complete mailing address** (street, PO Box (if any) city, state, and zip code)
  - **Which sale(s) they wish to receive information for: Large Animal, Small Animal, and/or Dairy Products Sale**
- **DO NOT BRING BUYERS GIFTS TO THE SALES!**
- Only registered buyers will be permitted in the arena.

***Please note that information is always subject to change but we will continue to release information as it is determined.***

### **Drug Use Notification Forms**

Just as a reminder, we have received the Drug Use Notification Forms (DUNF) at the Extension office and we have put them in the gray plastic tote that we used for the Jr. Fair Supplements and it is sitting outside the Extension office in front of the black drop box. Only those with market animals or animals that will be lactating (dairy cows AND dairy goats) should be filling out a DUNF. Those will need to be turned in when your animal arrives at fair. Please fill out a new DUNF per animal (except in the case of a pen or rabbits or broilers then only 1 form is needed).

### **Scholarships – Final Reminder!**

The Cattlemen's Association is accepting scholarship applications for 2020. You can email me ([heckel.13@osu.edu](mailto:heckel.13@osu.edu)) for an application and they are due by September 1 and must be mailed to:

Jerry Prysi  
2591 Prysi Rd NW  
Dover, OH 44622

**Also – please note that this year, due to the pandemic and uncertainty of what lies ahead, the Cattlemen, Dairy Farmers, and Pork Producers' trailers will NOT be accepting coupons from 4-H clubs this year. Advisors, please do not make or hand out coupons this year to your members. The groups thank you for your understanding in this matter.**

### **Tuscarawas County 4-H Committee Scholarship**

The 4-H Committee's annual scholarship application has been updated and posted on our website. The Tuscarawas County 4-H Committee is sponsoring scholarships for 2020 in the amount of \$250 each. Individuals who are high school seniors, in their final year of 4-H, are currently enrolled or will begin their studies at an accredited post-secondary institution in any course of study may apply. Applicants must also have been in the Tuscarawas County 4-H Program for the last 5 consecutive years.

The scholarship was established by the Tuscarawas County 4-H Committee. It is in honor of friends and fellow leaders who have been quite active in the local district 4-H programs. It was established to aid current 4-H members to continue their efforts towards obtaining a Certificate/Associate or bachelor's degree. This is a one-time-only scholarship.

<https://tuscarawas.osu.edu/news/4-h-committee-sponsoring-4-h-scholarship?fbclid=IwAR3mnaOLCLbtU7L1hjuqqATzfqO86Z41HyEq9dS-GBLWzOWvpMAYdYCqyhQ#.XyMkoW3uV-o.facebook>

**Jr. Fair Schedule**

We need to make a few minor adjustments/corrections to the schedule and correct the sale times to match the information we sent out in yesterday's email so we will work on getting that done early next week. As always, check our social media pages and the fair's website for the most up-to-date information: <https://www.tusccountyfairgrounds.com/fair-information.htm>

Thank you, as always, for your patience and cooperation.

Have a nice weekend!

Kiersten