

# 4-H Clover Buzzz

**Making the Best Better in Tuscarawas County****October/November|2019**

419 16th Street SW, New Philadelphia, OH 44663-6403

Phone: 330-339-2337

Hours: Monday - Friday 9 AM - 4 PM

[tuscarawas.osu.edu](http://tuscarawas.osu.edu)[facebook.com/OSUETuscarawas](https://facebook.com/OSUETuscarawas)**THE OHIO STATE  
UNIVERSITY****Ohio State University  
Extension's Mission  
Statement**

We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.

**4-H Motto**

To Make the Best Better

**4-H Pledge**

I pledge

My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service,  
My health to better living for

Dear Volunteers, Members, and Parents,

A special thank you to everyone who contributed to the 2019 fair. It takes everyone working together to have a successful fair.

The Clover Café continues to be a great fundraiser for the Tuscarawas County 4-H program. Thanks to all the dedicated volunteers who assisted in many different ways to offer affordable quality food service during fair week.

Our county's 4-H program is fortunate to have such great volunteers and supporters who continue to *Make the Best Better* for our county. The OSU Extension Tuscarawas County staff appreciate each and every one of you.

**A few post-fair reminders for our members:**

- There are some projects from the Miscellaneous Booth that weren't picked up. These items are available for pick up at the Extension office or will be disbursed to your advisor at the banquet. *Items remaining at the office after December 16 will be disposed of.*
- Expressing Thanks - Volunteers and donors are vital to the overall success of 4-H. They give their time, talent, and money to support our program. Members who received an award need to take a few moments to write a "thank you" to express their appreciation and tell the donor or sponsor how the award has benefited them. You are encouraged to thank the people who contributed to your 4-H success.

Last but not least...we would like to welcome Michelle Moon to our county staff! Michelle started her Extension career in Carroll County as the Office Assistant and most recently was the 4-H Program Assistant there. Michelle's first day with our county was September 16. She'll be handling the front desk in the afternoons Monday through Friday. Give her a big welcome the next time you're in!

Sincerely,

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
[heckel.13@osu.edu](mailto:heckel.13@osu.edu)

KH/ama



## Sales Check Distribution



"In order to receive the proceeds from any sale held during the annual fair or premiums earned, all Junior Fair exhibitors and participants must present all required project books. Project books shall be completed to the satisfaction of the designated committee representative assigned the task of book verification. Failure to present all required project books or incomplete project books will result in the withholding of all proceeds and premiums until such time as the project book requirements are met." (*Tuscarawas County Fair Book*, page 52, Rule #37)



**October 24**  
**4:30-6:30 p.m.**  
Broadway United Methodist Church  
120 Church Ave. SE  
New Philadelphia

**October 26**  
**10:00 a.m.-Noon**  
**Only day Dairy checks will be distributed.**  
Broadway United Methodist Church  
120 Church Ave. SE  
New Philadelphia

- *Large Livestock* (Hogs, Lambs, Steers) - Completed record books and thank you to buyer.
- *Small Livestock* (Goats, Poultry, Rabbits) - Completed record book plus: Market - Thank you to buyer. All breeding rabbits; dairy, pygmy, utility goats; and fancy poultry: Thank you to supporter to receive a share from wooden products sale.
- *Dairy* (#122, #126) - Completed record books. **Note:** Dairy checks will only be distributed on the 26<sup>th</sup>.
- **Please have correct postage affixed to envelope.** Buyers addresses will be available.

	<p><b>4-H Advisor &amp; Volunteer Banquet</b> <b>October 21, 6:30 PM</b> <b>Buckeye Career Center</b> <b>(545 University Drive NW, New Philadelphia)</b></p>	
---	--	---

**Club Premium Checks** will be distributed at the Advisor & Volunteer Banquet or available at the Extension office following the banquet. Please verify the premiums for each member and return any premium amount for members who did not exhibit. Your club's premium amount was calculated by the Club Completion Sheet verified post fair. Miscellaneous and FCS projects were verified in the booths. **Please cash the checks by December 31, 2019, and distribute your member's premiums in a timely manner.** An end of the year celebration is always a great avenue for distributing premiums, awards, recognitions, etc.

**Advisor and Member recognition items** will be handed out at the banquet. Members enrolled in 4-H for 5, 8, 9, 10, 11, 12, and 13 years will receive pins. Advisors in 5 year increments are recognized and receive pins.

**Reminder:** "A Junior Fair exhibitor may carry a combination of 4-H, FFA, FCCLA, etc., projects; however, they cannot be the same item, and they will only be paid on three total projects." (*Tuscarawas County Fair Book*, page 51, Rule #29)

### Final club completion requirements:

The following are due to the Extension office on or before January 17, 2020:

- Secretary and Treasurer books.
- Honor Club forms and Community Service Reports.
- Annual Club Financial Summary. (A copy was included in the Advisor Handbook.)



### Youth Loans Available

The Farm Service Agency makes loans to youths to establish and operate income-producing projects in connection with 4-H clubs, FFA, and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience. The maximum loan amount is \$5000.

To find out more about the FSA Youth Loan program, contact Lisa Baird, Farm Loan Manager at 330-365-5854 or email her at [lisa.baird@usda.gov](mailto:lisa.baird@usda.gov).