Dear Volunteers, Members, and Parents:

We are busy little bees here in the office working with the many enrollments that are making their way in and giving guidance to advisors and families who are still working on enrollments.

Please remember to adhere to the **April 15 enrollment deadline**. In addition to enrollments, the rest of your club’s forms are also due at this time.

- Enter into 4-H Online by April 15 (**returning** families must enter their own):
  - Members
  - Advisors
  - Cloverbuds

- Bring to our office by April 15:
  - **First year members only**: completed and signed enrollment forms
  - Signed copy of your club constitution and by-laws
  - Completed Club Charter form
  - Club calendar of events/club program
  - Book order form (all books must be purchased through advisors) **Orders are due no later than May 1.**

4-H is off to a great start in 2019! I would like to thank our dedicated volunteers and staff here at the office for your continued support and dedication to the Tuscarawas County 4-H program. As we move toward the summer months, there are various pieces of information that 4-H families need to be aware of. Please pay close attention to deadlines!

Sincerely,

Kiersten Heckel
Extension Educator
4-H Youth Development
heckel.13@osu.edu

KH/ama
• **Explore 4-H Night**
  Thanks to all who joined us at the Clover Café on March 4 for our first Explore 4-H event! It was a fun evening of learning, exploring, socializing, and promoting of Tuscarawas County 4-H. The 4-H Committee plans to make this an annual event!

• **990N Filing Update**
  **DO NOT FILE** as Kiersten continues to handle this until further notice. If you have not contacted her about an auto-revocation letter and you have received one, do so ASAP!

• **Kids in the Kitchen**
  Cooking is a life skill and everyone should learn the basics. This fun program is designed to teach kitchen safety, cooking skills, recipe reading, and more through a tour of foods around the world. Kids will be using sharp knives, electric burners, ovens, and other kitchen tools. They are expected to follow kitchen safety rules and assist in the clean up. Kids in the Kitchen will be held on **Saturday, April 13** at Broadway United Methodist Church in New Philadelphia from 9 a.m. to 2 p.m. and is open to youth ages 9-13. Class is limited to the first 12 paid registrations. Visit our website for registration materials (https://tuscarawas.osu.edu/events/kids-kitchen-0). Cost is $20 per participant and no on-site registration will be collected. Contact Chris Kendle if you have questions.

• **Camp Work Day**
  Our annual work day at 4-H Camp Piedmont will be May 4 at 9 a.m. Our efforts help to beautify camp and assist in preparation for the summer camping season. We have big jobs and small jobs – there is something for everyone! We will be providing snacks and a cookout style lunch for helpers staying for the day. Please call the Extension office with a count if your club plans to assist.

• **Quality Assurance/Horse Safety and Ethics**
  All members planning to exhibit an animal at the Tuscarawas County Fair must complete QA. Remaining dates include April 10 at Port Washington Elementary, April 24 at Dover Middle School, and May 13 at Dover Middle School. A dairy specific QA will be held April 28 at Union Hill Methodist Church with registration beginning at 1:30. Horse exhibitors must attend Horse Safety and Ethics on April 18 or April 29 at the New Life Church of God beginning at 7 p.m.

• **Tuscarawas County 4-H Camp—June 16-19, 4-H Camp Piedmont**
  Please note the earlier time this year! Registrations are rolling into the office so if youth are planning to attend camp, please submit registrations and fees to the office as soon as possible. Registration forms can either be picked up at the office or found on our web site at www.go.osu.edu/Tusc4-HCamp. **Registrations are due by May 17 OR until full.** Our counselors are busy planning away on this year’s camp! We’re looking forward to a fun-filled and exciting 4-H Camp!

• **Clinics and Workshops**
  ⇒ April 4—Goat Project Info Clinic, 6:30 PM, Clover Café, Fairgrounds
  ⇒ May 2 – Small Animal Clinic, 6:30 PM, Fairgrounds
  ⇒ June 14—Ag in the City. We’re looking for clubs to assist! Contact Kiersten if interested!

• **4-H Interview Judging**
  Please note the earlier dates for project Interview Judging this year! Judging week will be **July 8-11** and **Wednesday, July 17** (Clothing and Style Review only). Schedules will be posted at a later date.