

# 4-H Clover Buzzz

***Making the Best Better in Tuscarawas County*****December 2018|January 2019**

419 16th Street SW, New Philadelphia, OH 44663-6403  
Hours: Monday - Friday 9:00 AM - 4:00 PM  
Phone: 330-339-2337

tuscarawas.osu.edu  
facebook.com/OSUETuscarawas



**THE OHIO STATE  
UNIVERSITY**

**Ohio State University  
Extension's Mission  
Statement**

We create *opportunities* for people to explore how *science-based knowledge* can *improve social, economic and environmental conditions*.



**4-H Motto**

To Make the Best Better

**4-H Pledge**

I pledge

My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service,  
My health to better living for  
my club, my community, my  
country, and my world.

Dear 4-H Volunteers,

This is the time of year that I look back and reflect on what has happened. Whatever 2018 has brought you, please take a moment to reflect. Think about the impacts others have had on your life this year. Was there someone who helped you learn a new skill? Was there a fellow 4-H'er or an advisor who helped you set and reach your goals? Was there someone in your life who inspired you to do something new? Take a moment to say thank-you to them.

I'd like to say thank you for everything you have done for our membership! Your dedication to our program and the youth is greatly appreciated!

I hope you all take time this holiday season to spend time with family and friends.

Sincerely,

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
heckel.13@osu.edu

KH/ama



**This newsletter is being sent to all 2018 advisors via USPS.  
Future newsletters will not be mailed, but will be available on our web site  
and print copies will be available at our office.**

## T-Shirt Reminder

Please remember any time that 4-H is used in print it must have the hyphen between the 4 and the H to be correct. Club t-shirts must also be approved by Kiersten before going to print.

# 4-H

## Ending 2018

- The following clubs received a \$50 check along with a banner for the **2018 Farm Bureau Champion of Care Exhibit Award**.

Beef—Boots and Chutes	Poultry—4-H Pioneers
Dairy—Top of the Line	Swine—Buckhorn Buckeyes
Equine—Quest	Rabbit—Atwood Lakers
Fair Booth—Red Rock Rebels	Sheep—Buckhorn Buckeyes
Goats—Buckhorn Buckeyes	
- There are still a few clubs that need to pick up their **fair premium checks and member fair displays** at the Extension office. **Please pick them up immediately!** Please cash the premium checks as soon as possible so the Sr. Fair Board can run their year-end reports.
- It is recommended to have an **end of the 4-H year club celebration**. This type of event provides members the timely opportunity to receive their project premiums. This is also a good time to get involved in **community service** as there are many projects available throughout the county during the holidays.
- Please remind members who took livestock projects to turn in their thank you cards and required completed record books to receive their **sale check**. Small Animal Sale shares are available for non-market animals, breeding rabbits, goats, and poultry (those who finished and exhibited projects).
- Congratulations to the 2018 Friend of 4-H recipient, the Clover Café air conditioning team: Simpson Heating & Air, Cassie Glazer, and Melvin Lahmers.**
- Thank you to the advisors who promote our Older Youth camps and trips. We had a **presentation at the Advisor Banquet** that received great reviews! A special shout-out to: Maggie Miller (Angel Valley Rosebuds & Ramblers).
- The tallied votes are in! Here are the results of the 4-H Committee election (with term year ending):  
Becky Amistadi (2021)      Shannon Domer (2021)      Diane Glazer (2021)      Ashliegh Miller (2021)  
Amanda Fillman (2019) replacing Dave Miller who has resigned after being elected to the Sr. Fair Board.



The following are due **no later than January 18:**

- Secretary Book,
- Treasurer Book,
- Financial Summary,
- Community Service Reports (if your club has any),
- and Honor Club Sheets (only if your club is eligible for Gold/Silver).

*(Continued on page 3)*

## Beginning 2019

- The **2019 Family Guides** are now available online ([ohio4h.org](http://ohio4h.org)). They will be available for pick up at the advisor trainings in January.
- **Older Youth Opportunities**—Check out the teen opportunities table on our web site (Older Youth page).
  - For youth in grade 9 and older. Meetings will be held January 3, February 7, and March 4. Eligible members will be receiving an initial meeting notice through USPS.
  - Opportunity sheets and applications are **due February 1**. Applications will be posted to our site as they become available and will be distributed at the Older Youth meeting on January 3.
  - First Food and Fashion Board meeting will be held on January 13.
  - Ohio 4-H Scholarship - available online at [ohio4h.org](http://ohio4h.org). Applications are due February 15, 2019.
  - Tuscarawas County 4-H Committee Scholarship will be available to high schools seniors. Applications will be due in June.
- **Ohio 4-H Achievement Award**—Teens: Are you interested in being recognized for your accomplishments in the county 4-H program but are unsure where to begin? Then you'll want to attend the informational meeting on **December 11 beginning at 6 p.m. at the Extension office**. Come and learn what the award is, how to keep track of activities and projects, the criteria used in judging applications, what the different award levels are and how to advance, and more. The meeting is open to ALL 4-H members regardless of age (the sooner you start tracking projects and activities the better); however, the award is only given to members 14-19 years of age.
- The **Ohio 4-H Conference for teens and volunteers** will be held March 9, 2019, at the Greater Columbus Convention Center in Columbus. Registrations are due to our office no later than February 6. Registration materials will soon be available at our office. The 4-H Committee will pay \$15 toward registration with the balance of \$25 due at registration. Sessions fill up quickly, so get your reservations in early!
- If you are adding any **new advisors** to your club, they will need to complete a Volunteer Application, BCI background check, and attend an interview. The first orientation will be held January 14 at the Extension office and begins at 6:00 p.m. Applications will soon be available at the office.

Individuals interested in starting a new club must complete a Volunteer Application, BCI background check, and schedule an interview with Kiersten. Applications are available at the office. This interview must be completed by January 22 so all clubs can attend training on the 26<sup>th</sup> or 29<sup>th</sup>.

- **Advisor Training - OSU Policy 1.50 requires an annual training for all volunteers.** There are two (2) dates available.
  - ☞ **January 26, 9:00 a.m., St. John's United Church of Christ, Dover**
  - ☞ **January 29, 6:00 p.m., St. John's UCC, Dover**One (1) advisor from each club **must** attend a training; other advisors not attending will be required to complete the **online 1.50 Training and Quiz** through 4HOnline. These are opportunities to share, learn, and ask questions. Think of Advisor Training as "Quality Assurance" for advisors.

**Pre-registration is required.** Club materials will be distributed. Please indicate at registration the advisor who will be picking up materials.



(Continued on page 4)

- **Publications**

**The deadline for all publication orders is May 1.** No club orders will be accepted after that date as all members should have enough time after enrolling to complete the project requirements before Interview Judging. **Orders are to be picked up no later than one week after being contacted.**

The publication order procedure continues with some minor changes. Clubs will need to complete and submit a Project Book and Resources Order Form. Orders will be filled on a first-come, first-serve basis. **Forms are to be received by NOON on Thursdays.** Advisors are not limited to one order. Once the club's order has arrived and completed, we will contact the individual listed on the form for pick up. Complete payment is due at that time; prepayments will not be accepted. Only one club check made payable to OSU Extension or cash will be accepted; multiple checks will not be accepted.

Individuals wanting to pick up 4-H publications will also need to complete a Project Book and Resources Order Form. Again, order forms are due by NOON on Thursdays, and will be completed on a first-come, first-serve basis.

**Again, NO orders will be accepted after May 1.**

**Looking ahead into 2019:**

- 4-H Camp will be June 16-19.
- 4-H Interview Judging will be moved a little earlier as camp and some OSF events have moved up. Details forthcoming.
- Ohio State Fair is July 24 - August 4 ([ohiostatefair.com](http://ohiostatefair.com)).
- Tuscarawas County Junior Fair entries due August 7.
- Tuscarawas County Fair is September 16-22 ([tusccountyfairgrounds.com](http://tusccountyfairgrounds.com)).



Best wishes for a happy  
Holiday Season and New Year  
from the Extension staff!

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**February-March|2019**

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Dear Volunteers, Members, and Parents:

It doesn't seem possible that we've already experienced a whole month of 2019, but in fact we're already into February. 4-H clubs are hopefully gearing up for another fun year full of 4-H project work and looking ahead to the warm sun-filled days of spring. I'm sure looking forward to warmer days! Please read on for important 4-H information and deadlines.

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
[heckel.13@osu.edu](mailto:heckel.13@osu.edu)

KH/ama

**On-line Enrollment Entry**

Advisors will need to turn in hard copies of enrollments for **new** members only. New advisors are mailed their enrollment form to sign and return. Remember, advisors **can't** enroll children who are not theirs. Families must re-enroll themselves. Instructions were provided in the club packets at advisor trainings and can be found online at: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-parents-and-volunteers>. Remember—you must use the “family” email address to log in!

Members and advisors need to complete the form in its entirety, including the Standards of Behavior/Code of Conduct sections. Members and advisors **must** be entered into the 4-H Online system AND paper enrollment forms (first years only) **must** be received by **April 15**.

**State Mandated Training for Volunteers**

Reminder—If you did not attend the Recognizing and Preventing Child Abuse Training (1.50) with Kiersten on January 26 or 29, you must complete the *training and quiz* through 4-H Online once your enrollment has been approved, no later than April 15.

Due to the less than stellar weather we've had on advisor training dates - a face-to-face evening session will be available for those who had planned to come to one of the trainings just to complete their 1.50 Protection of Minors requirement. (This will **not** be an annual advisor update.) If you still need to complete this annual training and would like to avoid the lengthy online model - mark your calendars for **Thursday, March 14 at 6:00 p.m.** It will be held at the **Extension Office**. Please call 330-339-2337 or email [heckel.13@osu.edu](mailto:heckel.13@osu.edu) to register. Let us know if you have questions.



## New Advisors with Existing Clubs

If anyone plans on becoming a 4-H advisor with an existing club, they must pick up an application packet from the office, complete a BCI, provide references, complete an interview with Kiersten, and attend an orientation. Remaining orientation dates are listed. Please RSVP for orientation you plan to attend ([heckel.13@osu.edu](mailto:heckel.13@osu.edu) or 330-339-2337).

- February 6, 10:00 a.m., Extension Office
- February 6, 6:00 p.m., Extension Office
- March 7, 6:00 p.m., Extension Office
- April 3, 10:00 a.m., Extension Office (tentative)
- April 3, 6:00 p.m., Extension Office

## IRS 990N Filing

**DO NOT FILE** as Kiersten continues to handle this until further notice. If you have received an auto-revocation letter and have not informed the office, please do so as soon as possible!

## Congratulations! 2018 Honor Club Awards

*Gold Honor Clubs:* 4-H Jr. Achievers; 4-H Pioneers; Above and Beyond; Atwood Lakers; Kountry Kids; Mix-N-Match; Prime Cuts; Stillwater Korn Kids; Thunder Valley Pioneers

*Silver Honor Club:* 4-H Hares

*The Four H's Community Service Award:* (Heart) Happy Harvesters; (Heart) Thunder Valley Pioneers; (Hands) 4-H Hares; (Hands) Above and Beyond; (Health) Mix-N-Match; (Head) Atwood Lakers; (Head) Heels Down; (Head) Jolly Ranchers

## Non-completing Club Officers

While it is not common, occasionally clubs have officers fail to complete their year of service for a variety of reasons. This is particularly challenging if the secretary or treasurer does not complete their year. Regardless, your club must submit a Secretary's Book and a Treasurer's Book to demonstrate fulfillment of your club charter. It is recommended that advisors keep a copy of treasurer's reports, minutes, and attendance sheets. Contact the Extension Office if you have concerns.

## Secretary Books

**Note:** All clubs are required to use the most current Ohio 4-H Youth Development Club Constitution as their club's constitution. Advisors received this at the Advisor Training. **A signed copy is due with enrollment materials by April 15.** Club By-Laws are highly encouraged, but not required. If your club decides to have By-Laws, a signed copy is also due by April 15. The originals of each of these forms, along with signatures, need to be placed in the Secretary's Book.

*2018 Outstanding Secretary Book Awards:* 4-H Hares—Trista Recchiuti; 4-H Jr. Achievers—Laiken Wallick; 4-H Pioneers—Belle Fockler; Above and Beyond—Allison Kendle; Angel Valley Rosebuds & Ramblers—Maggie Miller; Boots and Chutes—MaKenna Oszust; Country Wild Childs—Charity Ramser; Happy Harvesters—Hayley Reiger; Happy Homesteaders—Norah Randolph, Riley Randolph; Kountry Kids—Emma Grewell; Rush Rascals—Lily Lewis; Stillwater Korn Kids—Bryante Caldwell; Stone Creek Peas & Carrots—Sienna Quillin; Thunder Valley Pioneers—Emma Koile; Town and Country—Madison Incarnato.

## Treasurer Books

**Note:** Financial integrity is very important for our 4-H program both at the county and state levels. For this reason, we ask that clubs observe the following guidelines:

- Money within the club belongs to the club membership - not individuals - thus a vote is necessary when funds will be used for any purpose.
- Clubs should establish a budget at the beginning of the year. This budget should be voted upon by the club members. This helps to facilitate the purchase of necessary items by advisors and/or committee leaders between meetings. For example, the fair decorations committee may need to make purchases for the upcoming fair booth. If this is a budgeted item, the purchaser can act within that budget to make the necessary purchase. These purchases should then be noted on the Treasurer's Report.
- Club funds, other than fair premiums, should not be dispersed to individual members. Clubs wishing to provide members with money for food, rides, etc., during the fair should provide their members with vouchers instead. The Clover Café and our county commodity groups are accommodating in setting up vouchers for interested clubs.
- There needs to be a receipt for **all** reimbursements.



*Outstanding Treasurer Book Awards:* 4-H Heartlanders—Todd Tacy; 4-H Pioneers—Zoe Bosler; Above and Beyond—Mackenna Armstrong; Atwood Lakers—Meghan Kieffer; Boots N Buckles—Emilie McQueen; Brandywine—Haylee Kinsey; Buckhorn Buckeyes—Lexi Troyer; Crooked Run Cloverstitchers—Katana Kerch; Happy Harvesters—Clair Haswell; Kountry Kids—Briar Sharrock; Mix-N-Match—Brianna Burdette; St. John's 4-H'ers—Rachel Pfeiffer; Stone Creek Peas & Carrots—Samantha Masters; Town and Country—Kelly Shumaker.

### Older Youth

There are two more regularly scheduled meetings for our Older Youth (members currently in the 9<sup>th</sup> grade through 18 years as of January 1): Thursday, February 7 and Monday, March 4. On **February 7**, we'll meet at 5 PM at Texas Roadhouse in New Philadelphia for the Dine to Donate, then move to the meeting (and dessert!) at 7 PM at Salem Fellowship Hall. **Call the office to RSVP for the 7<sup>th</sup>** so we know how much dessert to prepare. We hope most of our youth will be able to join us at Texas Roadhouse. Teens will be helping with the Explore 4-H Night on **March 4** at the Clover Café on the fairgrounds and will be notified as to what time they need to arrive.

### Explore 4-H Night

This year, we're trying something new to celebrate Ohio 4-H Week and the Tuscarawas County 4-H Program! Join us at the **Clover Café on Monday, March 4 at 6:00 p.m.** for Explore 4-H Night! This event is being put on by the Tuscarawas County 4-H Committee and will be open to the public as well as all 4-H clubs. In fact, we encourage clubs to have an exhibit! This will be a great opportunity to recruit new members if you're looking to expand your club. Even if you are not actively recruiting new club members this year, we still invite you to set up a display to showcase the many projects Ohio 4-H has to offer! If your club has had a member who has gone to the Ohio State Fair in their project and they still have their display, we would love for them to set up and be on hand to answer questions! Clubs can also set up games or activities for the public to participate in. We would like to see all project areas represented on this fun evening. If you have questions, please let Kiersten know by calling the office at 330-339-2337 or email at [heckel.13@osu.edu](mailto:heckel.13@osu.edu).

### Community Service Opportunities for Clubs

We are looking for clubs to assist with a number of events in the coming months. Please contact the office if your club is interested.

- Camp Piedmont Work Day—May 4, 10 a.m.—3 p.m.
- Healthy Kids Day—April 27, Noon—4 p.m., YMCA, Dover
- Ag in the City – June 14, 5:30 – 8 p.m., Tuscora Park

### Social Networking Guidelines...Facebook, Twitter, Instagram...OH MY!

Technological communication (also known as social networking) is becoming increasingly popular in today's society. This is the way young people communicate, relate to others, and ultimately share information. Social media can be a very helpful tool, but it can also cause problems. A social networking section was provided to all advisors at advisor trainings in the *Member and Volunteer Handbook*. **Please note that this information is available and applicable to all volunteers, members, and parents.** Please review the handbook and visit the Ohio 4-H Guidelines for Social Networking and Web Sites at: <http://www.ohio4h.org/volunteers/volunteers/club-leaders/club-management-resources-policies-and-procedures>

#### **A few rules:**

1. An advisor and/or 4-H professional should be a member of the group.
2. The group needs a monitor to encourage and monitor dialogue.
3. Sites must provide settings that require comments to be approved before they are posted
4. No negative comments, articles, or pictures against the club, county program, or people should be allowed on the site.
5. Currently social networks are open only to youth ages 13 and above. By law youth ages 12 and under are not permitted to be on a social network. Instead, members under 13 years old should use a parent's profile.
6. All photos on the site must be accompanied by signed photo release forms. Youth should not be tagged or otherwise identified in photos on websites.
7. The social network cannot be the only means of communication among group members.
8. 4-H professionals control only who and what goes on the county 4-H page.
9. When using the 4-H emblem and other logos, groups must follow the established state and federal guidelines.

### Member Clinics and Orientation Events

Check the calendar (Events tab, online) for member-focused clinics and events related to Create with 4-H Day, Quilt Day, Dog Club Orientation, Small Animals, Scrapbooking, and Hogs. Additional clinics and workshops are sure to be added throughout the year – stay tuned!

### Project Information Meetings

Encourage your members to investigate projects at the following informational events and clinics:

- Dog Information Meeting – March 25, 6 p.m. at the Clover Café. For more information, contact Carri Davy at 330-204-0140.
- Shooting Sports Information Meeting – Scheduling soon. Watch for details in the *Clover Buzzz* and our web site. For more information, contact Joe Martin at 740-922-5814.

### Clover Café

The Clover Café is the only fundraiser for the Tuscarawas County 4-H Program. The Café raises enough money to pay for the printing of club materials, support 4-H events throughout the year, eliminate the need for individual membership fees, and helps to keep camp fees low. Remember to support the Café during the 2019 4-H year!

### Public Speaking

The Health & Safety Speaking Preview and the Demonstration Contest entries are now online and will held at Jerusalem Church. (<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/public-speaking-contests>)

### Miscellaneous

- Plowboy Prom 2019—March 9 from 6—10 p.m., Nationwide and Ohio Farm Bureau 4-H Center

## Livestock Information

### Quality Assurance

<http://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-livestock/quality-assurance-qa>

This year's brochure is available on our web site (listed above) and in the office. Please refer it for this year's session dates and test-out option. All members exhibiting an animal at the Tuscarawas County Fair must attend a QA session. Horse members must attend a Horse Safety and Ethics session. In addition to the QA brochure, Livestock Requirement Summary, and 4-H Calendar, further livestock details can be found at: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-livestock>.

If a member attends a state QA such as Ohio Beef Expo or Junior Swine Day, the Senior Fair Board requires that the exhibitor or parent submit a copy of their certificate as proof of attendance by April 15 and pick up a packet of county materials. A signature is required when materials are received.

### Livestock Judging Team

The Livestock Judging Team held its kick-off meeting in December. Dr. Terri Specht DVM will again be coaching the team this year. She can be contacted at 740-817-4042 with questions or if someone is still interested in participating. The next practice is scheduled for February 10 from 3:00-4:30 p.m. at Dover Middle School. Upcoming contests include ATI-Wooster on February 23 and Ohio Beef Expo on March 15.

### Poultry Projects

Turkeys and Broilers will be paid for at the point of pick up. See the county calendar for tentative pick up dates. These dates can potentially be altered due the hatchery's schedule.

Should there be another outbreak of Avian Flu like in 2015, the ban could be reinstated in which case members would not be able to exhibit their poultry projects. **Note: members will not be permitted to switch to a different project if a ban is imposed.** The member is encouraged to see the poultry project through to completion, even if he/she does not possess birds. Members are strongly encouraged to take a second project if they take a poultry project.

The poultry resource handbook is not available. Members in a first-year poultry projects must purchase a handbook folder from the office (\$5) which contains materials approved by the Small Animal Committee. Additional resources can be found on our site at: <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-livestock/small-animals>.



### **DNA Collection, Scrapie Tag Info, and Animal Tagging**

Due to biosecurity concerns, hogs will continue to utilize a DNA collection system in place of animal check-ins. Hogs will also be required to submit ID forms and pictures with their DNA. In addition, scrapie tag information must be provided for all Market Goat projects at the time of DNA collection. Kits and DNA collection information will be available at Quality Assurance sessions. Market lambs and market goats will need to be tagged in this year and will take place on June 8 from 8-11 AM . NO DNA for goats and sheep.

### **Food Judging—Tuesday, July 9**

Food and Nutrition Judging will take place at Midvale Elementary in the gymnasium. Members are **not** to bring food items to judging; any items brought to judging will not be sampled or calculated into the member's score.

### **Fair Entries**

Fair entries will be in the Jr. Fair section of the fair book which will be available to members at Quality Assurance sessions. Additionally, fair entry forms will be available at the Extension office. Entries may be submitted at Interview Judging or any time prior to the **August 7, 2019, deadline. The Extension office collects these on behalf of the Sr. Fair Board; late entries will not be accepted.**



### **New Week for 4-H Camp, Judging**

Please note that 4-H Camp and Interview Judging have moved to earlier times this year! Camp will be June 16-19. Livestock and Miscellaneous Judging have moved to the week of July 8. Clothing Judging will remain the third week of July and will be July 17 at Broadway United Methodist Church.

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**April|2019**

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Dear Volunteers, Members, and Parents:

We are busy little bees here in the office working with the many enrollments that are making their way in and giving guidance to advisors and families who are still working on enrollments.

Please remember to adhere to the **April 15 enrollment deadline**. In addition to enrollments, the rest of your club's forms are also due at this time.



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Enter into 4-H Online by April 15 (**returning** families must enter their own):

- Members
- Advisors
- Cloverbuds

Bring to our office by April 15:

- **First year members only:** completed and signed enrollment forms
- Signed copy of your club constitution and by-laws
- Completed Club Charter form
- Club calendar of events/club program
- Book order form (all books must be purchased through advisors) **Orders are due no later than May 1.**



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Sincerely,

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
heckel.13@osu.edu

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- **Explore 4-H Night**

Thanks to all who joined us at the Clover Café on March 4 for our first Explore 4-H event! It was a fun evening of learning, exploring, socializing, and promoting of Tuscarawas County 4-H. The 4-H Committee plans to make this an annual event!

- **990N Filing Update**

**DO NOT FILE** as Kiersten continues to handle this until further notice. If you have not contacted her about an auto-revocation letter and you have received one, do so ASAP!

- **Kids in the Kitchen**

Cooking is a life skill and everyone should learn the basics. This fun program is designed to teach kitchen safety, cooking skills, recipe reading, and more through a tour of foods around the world. Kids will be using sharp knives, electric burners, ovens, and other kitchen tools. They are expected to follow kitchen safety rules and assist in the clean up. Kids in the Kitchen will be held on **Saturday, April 13** at Broadway United Methodist Church in New Philadelphia from 9 a.m. to 2 p.m. and is open to youth ages 9-13. Class is limited to the first 12 paid registrations. Visit our website for registration materials (<https://tuscarawas.osu.edu/events/kids-kitchen-0>). Cost is \$20 per participant and no on-site registration will be collected. Contact Chris Kendle if you have questions.

- **Camp Work Day**

Our annual work day at 4-H Camp Piedmont will be May 4 at 9 a.m. Our efforts help to beautify camp and assist in preparation for the summer camping season. We have big jobs and small jobs – there is something for everyone! We will be providing snacks and a cookout style lunch for helpers staying for the day. Please call the Extension office with a count if your club plans to assist.

- **Quality Assurance/Horse Safety and Ethics**

All members planning to exhibit an animal at the Tuscarawas County Fair must complete QA. Remaining dates include April 10 at Port Washington Elementary, April 24 at Dover Middle School, and May 13 at Dover Middle School. A dairy specific QA will be held April 28 at Union Hill Methodist Church with registration beginning at 1:30. Horse exhibitors must attend Horse Safety and Ethics on April 18 or April 29 at the New Life Church of God beginning at 7 p.m.

- **Tuscarawas County 4-H Camp—June 16-19, 4-H Camp Piedmont**

Please note the earlier time this year! Registrations are rolling into the office so if youth are planning to attend camp, please submit registrations and fees to the office as soon as possible. Registration forms can either be picked up at the office or found on our web site at [www.go.osu.edu/Tusc4-HCamp](http://www.go.osu.edu/Tusc4-HCamp). **Registrations are due by May 17 OR until full.** Our counselors are busy planning away on this year's camp! We're looking forward to a fun-filled and exciting 4-H Camp!

- **Clinics and Workshops**

- ⇒ April 4—Goat Project Info Clinic, 6:30 PM, Clover Café, Fairgrounds
- ⇒ May 2 – Small Animal Clinic, 6:30 PM, Fairgrounds
- ⇒ June 14—Ag in the City. We're looking for clubs to assist! Contact Kiersten if interested!

- **4-H Interview Judging**

Please note the earlier dates for project Interview Judging this year! Judging week will be **July 8-11** and **Wednesday, July 17** (Clothing and Style Review only). Schedules will be posted at a later date.



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**May|2019**

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**THE OHIO STATE  
UNIVERSITY**

**Ohio State University  
Extension's Mission  
Statement**

Engaging people to strengthen  
their lives and communities  
through research-based  
educational programming.



**4-H Motto**

To Make the Best Better

**4-H Pledge**

I pledge

My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service,  
My health to better living for  
my club, my community, my  
country, and my world.

Dear Volunteers, Members, and Parents:

We are quickly approaching summer which means you need to be aware of a lot of 4-H information and deadlines. Please be sure to read through each newsletter and utilize the information given to advisors at the January Advisor Trainings as well as what's available on our website.

I would like to send out a heart-felt thank-you to all 4-H advisors and families for your patience and cooperation as we continued with "paperless(ish)" enrollments this year!

Have a great spring!

Kiersten Heckel  
Extension Educator  
4-H Youth Development

KH/ama



**FINAL LIVESTOCK QUALITY ASSURANCE—MAY 13!**

The final Livestock Quality Assurance session will be held on Monday, **May 13 at Dover Middle School. Registration will begin at 6:30 p.m.** and the program will start at 7:00 p.m. There will be no makeups for youth who miss Quality Assurance and per Senior Fair Board instruction, youth may not attend a session outside of Tuscarawas County. Please be prompt; the doors close at 7:10!

## Clover Buzzzz...



**Don't forget! Camp Piedmont Clean-up Day** is scheduled for **Saturday, May 4!** We are the largest county camp at Piedmont so help us get ready for camping season! Call the office with the number of people from your club attending. Lunch will be provided.

- **Fundraising**
  - Pizza Hut offers several fundraising programs for organizations throughout the community. Contact Michelle Smith, Local Sales Manager, at [mksmith@hallrich.net](mailto:mksmith@hallrich.net) or 330-565-7731 for more information.
- **4-H Fridays at The Garden Gurl Shop** in New Philadelphia (18817 Seven Mile Drive)! 4-H and FFA members will receive 15% off their purchase every Friday. Show your project book or membership card to receive the discount.
- **Pre-Judging** appointments can be made by calling our office **beginning June 1**. Pre-judging dates for 2019 are June 25 and July 13. Pre-Judging will take place at St. John's UCC in Dover.
- **See the Livestock Requirement Summary** for weigh-in, tag/tattooing, banding, DNA, or picture/registration due dates for June.
- **4-H Fun Night - June 11, 6-8 PM.** After positive reviews last year, the 4-H Committee has reserved the Uhrichsville Water Park for the evening of Tuesday, June 11 from 6:00 – 8:00 p.m. All Tuscarawas County 4-H clubs are invited to come swim! The concession stand will be open but clubs are invited to bring their own snacks and drinks as well. Club tug-of-war will take place afterward.
- **Livestock Registration Forms are due June 14** as indicated on the Livestock Summary. These are distributed with project book guidelines and are available on our web site. Notice the deadline is a day earlier this year!
- **Member Evaluation Forms are due by June 14** for members who need special consideration at Interview Judging. These forms must be completed by the parent/guardian AND advisor. Forms are available at the office and on our web site.
- **June 20** is the postmark and online entry deadline for all junior and open livestock entries (including poultry and rabbits) for the Ohio State Fair. **NEW FOR 2019: All Junior MARKET exhibitors must enter online. No late entries will be accepted.** See their website for all entry information: [ohiostatefair.com/livestock/](http://ohiostatefair.com/livestock/). State Fair Dressage entries are due July 1 and State Fair Horse entries are due by noon on July 3.
- **Interview Judging schedules** will be available the first week of July. Please contact our office if you are interested in assisting with judging.
- **Tuscarawas County Cloverbud Camp** - Registrations will be available soon for the August 12 camp. Please contact Kiersten if you're an advisor who is interested in assisting.





### Design A on Black

Can be placed front or back (please specify). Can't be placed on front of YS or YM hoodies.



### Design B on Grey

Front only.

#### 4-H FOOD & FASHION BOARD SHIRT FUNDRAISER

The Tuscarawas County 4-H Food and Fashion Board is taking orders for their bi-annual shirt fundraiser. Two designs are available (above). Four different shirt types are available. Shirts can be viewed at the office.

Remaining order and pick up dates:

- **May 22** for pick up at 4-H Fun Night;
- **June 24** for pick up at Interview Judging; and
- **August 21** for pick up at fair.

Order forms are available in the office or online at: <https://tuscarawas.osu.edu/news/county-food-and-fashion-board-bi-annual-fundraiser-underway>.

Payment is required when order is placed.

For any questions, contact Chris Kendle ([kendle.4@osu.edu](mailto:kendle.4@osu.edu)).

# 4-H Clover Buzzz

***Making the Best Better in Tuscarawas County*****June|2019**

419 16th Street SW, New Philadelphia, OH 44663-6403

Hours: Monday - Friday 9 AM - 4 PM

[tuscarawas.osu.edu](http://tuscarawas.osu.edu)[facebook.com/OSUETuscarawas](https://facebook.com/OSUETuscarawas)

Phone: 330-339-2337



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### Ohio State University Extension's Mission Statement

We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.



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Dear Volunteers, Members, and Parents:

Congratulations to all the 2019 graduates! Several of our high school seniors started as Cloverbuds, so our staff have seen them grow through 4-H. We wish them all the best with their future plans.

**4-H Fun Day** is the start of our busy summer schedule. Please read the information in the *Buzzz* about the event. 4-H Committee is planning another fun evening at the Uhrichsville Water Park for our 4-H'ers.

Tuscarawas County 4-H'ers continue to leave a great impression with their many **community service efforts**. I enjoy your club stories and pictures! Keep turning in your [community service reports](#). 4-H makes an impact as we "make the best better" throughout Tuscarawas County. Keep up the good work!

Have a great summer!

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
[heckel.13@osu.edu](mailto:heckel.13@osu.edu)

KH/ama



### Food & Fashion Board Shirt Fundraiser Continues!

The Tuscarawas County 4-H Food and Fashion Board is taking orders for their bi-annual shirt fundraiser. Two designs are available. Four different shirt types are available. Shirts can be viewed at the office.

Remaining order and pick up dates:

- **June 24** for pick up at Interview Judging; and
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Order forms are available in the office or online at: <https://tuscarawas.osu.edu/news/county-food-and-fashion-board-bi-annual-fundraiser-underway>.

Payment is required when order is placed.

For any questions, contact Chris Kendle ([kendle.4@osu.edu](mailto:kendle.4@osu.edu)).

## Clover Buzzzz...



- **4-H Fridays at The Garden Gurl Shop** in New Philadelphia (18817 Seven Mile Drive)! 4-H and FFA members will receive 15% off their purchase every Friday. Show your project book or membership card to receive the discount.
- **Pre-Judging** appointments can now be made by calling our office. Pre-judging dates are June 25 and July 13. Both at St. John's United Church of Christ in Dover.
- **See the [Livestock Requirement Summary](#)** for weigh-in, tag/tattooing, banding, DNA, or picture/registration due dates for June. Please note the time for rabbit check-in was listed incorrectly in a couple places. **Rabbits will be checked on June 6 from 6-8 p.m.** Members who cannot get rabbits checked in during the designated time on June 6 or cannot bring in goat or lamb for tag-in on June 8 (8-11 a.m.), must call the Extension office and schedule an appointment for Monday, June 10 from 6-7 p.m. No appointment is necessary to submit hog DNA and ID forms.
- **4-H Fun Night—June 11, 6-8 p.m., Uhrichsville Water Park.** The 4-H Committee is again sponsoring an evening at the Uhrichsville Water Park for 4-H families! The concession stand will be open, but clubs are permitted to bring snacks if they wish. The evening will end with the traditional club tug-of-war. If the weather doesn't cooperate, the "rain date" is scheduled for June 13.
- **[Livestock Registration Forms](#) are due June 14** as indicated on the Livestock Summary. These were distributed with project book guidelines and are available on our web site (<http://go.osu.edu/LivestockRegistrations>).
- **[Member Evaluation Forms](#) are due by June 14** for members who need special consideration at Interview Judging. These forms must be completed by the parent/guardian AND advisor. Forms are available at the office and on our web site (<https://tuscarawas.osu.edu/program-areas/4-h-youth-development/4-h-parents-and-volunteers>). (Scroll down to the end of the page.)
- **June 20** is the postmark and online entry deadline for all junior and open livestock entries (including poultry and rabbits) for the Ohio State Fair. See their website for all entry information: <http://ohiostatefair.com/livestock/>. State Fair Dressage entries are due (postmarked by) July 1 and State Fair Horse entries are due by 1:00 p.m. on **July 1**. PAS qualifiers are responsible for submitting their own entries online.
- **[Tuscarawas County Cloverbud Camp](#)** - Registrations are now available for the August 12 camp. Please [contact Kiersten](#) if you're interested in assisting that day. For more information and a registration form, visit <https://tuscarawas.osu.edu/program-areas/4-h-youth-development/tuscarawas-county-4-h-camp>.
- **[Interview Judging schedules](#)** will be available the first week of July. Please contact our office if you are interested in assisting with judging.



# 4-H Clover Buzzz

## Special Junior Fair Edition

***Making the Best Better in Tuscarawas County***

**August/September 2019**

419 16th Street SW, New Philadelphia, OH 44663-6403

Phone: 330-339-2337

Hours: Monday - Friday 9 AM - 4 PM

tuscarawas.osu.edu

facebook.com/OSUETusc



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country, and my world.

### 2019 Tuscarawas County Fair—September 16-22

Dear 4-H Volunteers, Parents, and Members:

We congratulate everyone who participated at the Ohio State Fair! County offices no longer receive county-specific results, but official results by category can be found at the following sites:

- Non-livestock: <http://www.ohio4h.org/families/ohio-state-fair>
- 4-H Livestock events (livestock, horse, dog, and skillathons): <http://www.ohio4h.org/statewide-programs/animal-sciences>
- 2019 Competition Results: <https://ohiostatefair.com/competition-results/>

Important details are included in this newsletter to help ensure a smooth fair. Whether this is your 1<sup>st</sup> or 14<sup>th</sup> fair as a Jr. Fair participant, please read this information carefully and contact us with any questions. **Also note changes to the 2019 schedule as listed in the [Tuscarawas County Fair Book](#).**

Each year, Tuscarawas County 4-H descends upon the fairgrounds for a day of sprucing, cleaning, and beautifying. This year, **Fairgrounds Work Day** will be held on Saturday, August 24 beginning at 9:00 a.m. If a club would prefer to take on a project for a separate day, (examples: sprucing the horse announcer's stand, working on the landscaping outside of a barn or building), rather than attending the work day on August 24, please let Kiersten or Chris Kendle know. If your club would like to participate on the 24<sup>th</sup>, please bring brooms, rakes, shovels, paint brushes, cleaning supplies, and any other equipment that will help us make the Fairgrounds look more presentable! A power washer or two is always helpful as well! Donations of white paint are always welcome.

Don't forget to stop at the **Clover Café** during the fair for a great meal! This is our only fund raiser and supports the county 4-H program in many ways. If you or someone you know have four hours to volunteer with the café during fair week, call Diane Glazer at 330-260-0760 for available shift times and to sign up. Members and parents can sign up without an entire club if wanted. High school students can use working in the café to fulfill their community service credit for graduation.

If you are exhibiting an animal at the fair, make sure to read the [Tuscarawas County Fair Book](#) and review the **Junior Fair Rules** (beginning on page 46). Several questions can be answered on those pages, but don't hesitate to contact us with any questions or concerns. The Jr. Fair Office number *during fair week only* is 330-364-9383.

The fair is the best 4-H marketing tool we have. Please remember that everyone needs to have a welcoming exhibit area and politely answer any questions. This is your chance to showcase your project. We need to work together fair week "To Make the Best Better" for 4-H'ers, advisors, families, friends, and fair attendees.

See you at the fair!

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
heckel.13@osu.edu

Chris Kendle  
Extension Educator  
Family & Consumer Sciences  
kendle.4@osu.edu

Chris Zoller  
Extension Educator  
Agriculture, Natural Resources  
zoller.1@osu.edu

## General Junior Fair Information

### Project Completion Guidelines

In order to have completed a project all members must:

1. Have completed all local club guidelines and be in good standing;
2. Followed the club constitution;
3. Have attended an Interview Judging process.

Members should check with advisor regarding their status. If you have an incomplete project, you are not eligible to exhibit at the county fair.



### Club Completion Sheets

Organizational Advisors are asked to verify members' project(s) and club completion. This is the form that specifies if members are exhibiting their project(s) and have completed everything necessary for the club in order to receive a fair wristband. **These sheets determine wristband distribution and need to be completed by Monday, September 9** (as stated on the [September 4-H Calendar](#)). This allows us enough time to get these ready for wristband distribution so no members are left waiting for an advisor to verify their enrollment.

### Wristband Distribution

**No wristbands will be distributed until Club Completion Sheets are returned by the advisor to the Extension office.**

Wristbands will be given **only** at the times listed. We only have them available to us at those times. Members/advisors/committee members must pick up their own wristband.

**Friday, September 13**  
**3 - 5 PM**  
**Clover Café**

**Saturday, September 14**  
**10 AM - 2 PM**  
**Clover Café**

**Sunday, September 15**  
**Noon - 5 PM**  
**Clover Café**

- Please remember that in order to receive a wristband a member (including Cloverbuds) must have met completion requirements and have an exhibit. **Exhibiting at the fair means that members must either be taking animal to the fair or have an educational display in a booth. Livestock posters in the barn or only a project book in a booth do not constitute a display.**
- All advisors and committee members must be actively participating in the program in order to receive a wristband.
- Special arrangements must be made with the Extension office prior to September 9 if an animal is unable to be taken and a member needs booth space to set up a display (if their club doesn't have a fair booth).

### Fairgrounds Parking

Free parking is available at the Armco Lot adjacent to the fairgrounds off Wooster Avenue. Infield parking will be \$5. Livestock and commercial exhibitors and advisors will be given a "P" pass at wristband distribution. This pass will allow those individuals to park for free in the infield **while space is available**. Passes are limited to *one per family*.

We recommend those individuals needing to bring feed onto the fairgrounds during the week do so in the morning. There is a greater chance of finding an infield parking space in the morning than later in the day.

### Royalty Contest, Jr. Leader Award, 4-H Committee Scholarship, and Project Recognition Winners Announced

The Tuscarawas County Fair Royalty (king and queen), the *Sandy Wardell Outstanding Jr. Leader Award* recipient, and the 4-H Committee Scholarship winners will be announced September 15 at 6:30 p.m. in the Livestock Arena.

Individuals winning first place in their 4-H Miscellaneous, FCS Related, and Food & Nutrition projects as well as State Fair Clothing delegates, public speaking contests, and Companion Animal Show will receive their plaques at an awards ceremony on September 15 at 7 p.m. Those wishing to include their plaque with their project in a booth will have until 9 p.m. to do so without the club receiving a penalty.

### Quilts of Valor

Any clubs that have completed a Quilts of Valor project must contact Chris Kendle to arrange for a presentation ceremony on Monday, September 16 (Veterans Day at the Fair).



## General Junior Fair Information, cont.

### ***Cloverbud Roundup***

The Cloverbud Roundup will be September 21 at 10 a.m. at Stage II. **Pre-registration is required.** Forms will be available at wristband distributions. There will be fun games and activities for currently enrolled Cloverbuds. Registrations are due no later than September 16 to the Jr. Fair Office.

### ***Secretary & Treasurer Books***

Secretary books should run from the beginning of the current 4-H year until December 31. The Treasurer's books fiscal year is January 1 through December 31, 2019.

Please **DO NOT** bring books to the Jr. Fair Office. They are due to the Extension office by January 17, 2020, along with club's [Yearly Financial Summary](#). All books should be complete and Treasurer's Book audited. Club name, officers' names, and ages need to be on the front covers. All books will be returned at the 2020 Advisor Training.

### ***Sponsor Thank You Notes***

Individuals and businesses have been gracious to purchase plaques and trophies for our members. A great way to show thanks is by writing a thank you.

- **Plaque winners** will receive a thank you along with their plaque packet. These should be returned to the Jr. Fair office by September 22.
- **Trophy winners** must complete and return a thank you note prior to receiving their trophy. Exhibitors will be provided with a card, sponsor's address, and envelope. Postage will be paid. Return the card to the show announcer's stand during the show or Jr. Fair office following the show, at which time the exhibitor will receive their trophy. A first place trophy will be used for Market Livestock buyer photos.

### **Want to Raise Some Money for Next Year's Camp Fees?**

The Tuscarawas County 4-H Committee offer the opportunity to receive a \$20 voucher to be applied toward camp cost. Members must work and complete a full 4-hour shift in the Clover Café during fair week in order to receive the voucher. Members will have a form to fill out at the Clover Café which must be signed by the shift supervisor and another adult working with the child. This will be kept on file at the Extension office.



## Fair Booth Information

### ***Helpers Needed for Set-Up & Tear Down***

Volunteers are needed for setting up the fair booth structures on **September 4** at 6 p.m. We will meet and begin work in the Commercial Building. The more help we have, the quicker the job will go! Tear down is **September 25** at 6 p.m. **All help is appreciated!**

### ***Booth Decorating***

All Fair Booth information regarding regulations and decorating were included in the [2019 Advisor Resource Handbook](#) and on our [web site](#). Please carefully review this information while planning and setting up your club's booth. A timer switch must be used to turn lights and electronic items off at 10 p.m. and on at 9 a.m.

It is recommended that booths be set up **September 14 and September 15 from 9 a.m. - 6 p.m.** Extension staff/committee members will be on the fairgrounds 1 - 6 p.m. both days. Booths must be in place by 6 p.m. on Sunday (plaques for 1<sup>st</sup> place winners may be placed until 9 p.m.). All decorations must follow the guidelines that have been established. A couple tips from past booth judges: make the required elements of your booth easy to locate and be sure the educational exhibits are labeled with members' names. **Please note that pictures with names attached—or full names of members—are not required.**

Lost your fair booth information sheets? Pick up an extra set at the Extension office or find them here: <http://tuscarawas.osu.edu/program-areas/4-h-youth-development/tuscarawas-county-junior-fair>. General display and exhibit tips along with Ohio Fire Code information is provided.

## Fair Booth Information, cont.

### Educational Fair Exhibits

Booths are to be a cooperative effort of both advisors and members. **The main purpose for 4-H booths is to display non-livestock educational exhibits and promote 4-H in a creative, educational way. Those not bringing an animal to the fair should also have an educational display.** Members exhibiting a livestock project are also permitted to have an educational booth display. 4-H livestock projects can be acknowledged, but should not be the main emphasis of a booth.

Fair premiums will only be awarded to those members who have an educational exhibit **OR** animal on display.

**4-H Miscellaneous Booth**—If a club has three or fewer educational exhibits and has made prior arrangements for those to be displayed, those exhibits must be brought to the Jr. Fair Board office by 6 p.m. September 15.

As a reminder: An **educational exhibit** illustrates or describes some aspect of the project (see individual project guidelines). Observers should learn something about the members' project work by viewing their exhibit.

The exhibit should be something more than just a simple representation of the type of project taken.

Example 1:

- *Not acceptable:* Measuring cups for a foods project.
- *Acceptable:* Measuring cups with a small sign listing types of ingredients that should be measured in dry vs. liquid measuring cups.

Example 2:

- *Not acceptable:* A gun cleaning kit for a shooting sports project.
- *Acceptable:* A gun cleaning kit with signs explaining what each piece of equipment is and how it is used.

### Booth Assignments & Guarding

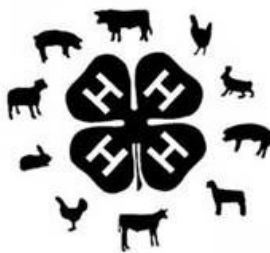
The Fair Booth Assignment maps and Guarding Schedule will be distributed to Organizational Advisors as well as being posted on our [web site](#). **Every club must participate in guarding to fill all time slots.** If you did not specify a time to participate as booth guards, a time will be assigned to you.

### Fair Ribbons

Advisors can pick up ribbons for club booths at the Jr. Fair office on:

**September 13:** 3 - 5 p.m.  
**September 14:** 10 a.m. - 2 p.m.  
**September 15:** noon - 5 p.m.

Remember to get a copy of your Club Completion Sheet so you know what ribbons your members should receive.



## Junior Fair Livestock Information

**Health Papers**—See the [Tuscarawas County Fair Book](#) or the [Livestock Requirement Summary](#) for species specific information.

### Drug Use Notification Forms (DUNF)

Forms will be available at the Extension office and must be signed by both parent and exhibitor regardless of age. The following will assist you in completing the form:

- Animal Species - please circle
- Animal Identification # - fair ear tag number
- Animal Description - breed of animal
- Exhibition/Fair Name - Tuscarawas County 2 Digit Fair Code - 89

Please check the appropriate boxes remaining on the form and sign. Forms will be checked by the fair veterinarian and **must** accompany the animal.

Refer to the [Tuscarawas County Fair Book](#) for more information.

### Champions of Animal Care & 4-H Booth Awards

The Tuscarawas County Farm Bureau will again be sponsoring the Champions of Animal Care and 4-H Booth Exhibit awards at the fair. A rotating sign will be presented each day in each specie class. The club earning the most points for the week will receive a \$50 Club Award.

One outstanding booth will be chosen and winning sign will be displayed during the fair. The winning club will receive a \$50 Club Award.

### Pen Assignments

Pen assignments will be posted the Wednesday evening before fair. We encourage you to know where your pen is and have it ready before you check in your animal. This will help make check in less stressful for everyone.

**DO NOT** switch pens without approval from an Extension professional.

## Junior Fair Livestock Information, cont.

### **Livestock Bedding**

Each exhibitor is responsible for the proper bedding of their livestock project. Check the [Tuscarawas County Fair Book](#) for species specific guidelines. There will be no stock piling of bedding and several vendors will have baled shavings for sale on the grounds. It is suggested that each exhibitor take all steps to ensure that clean bedding is under their animal at all times throughout the week. In some cases, it is necessary to spread livestock lime, then shavings, and then straw or mulch to absorb the urine and the ammonia odor. Cleaning of pens is essential!

### **Clean Barns**

Keeping the pen and area around it clean and dry is very important. Sweeping is an essential part of your animal project care. This process needs to be done more than once a day and is **everyone's** responsibility. We want to send a positive message regarding the care of animals to all fair-goers and prospective buyers. **Large crowds view the barns in the evening, so keep the pens clean.** Another part of care is to have the animals' feed and water in containers that won't spill or tip. **Cleanliness and care is a constant job while your animal is at the fair.**

**ALL** pens for rabbits, goats, sheep, and hogs must be completely cleaned out by 8:00 p.m. Sunday or immediately following the loading out of your market livestock. 24 inches of bedding must be pulled away and cleaned between bedding and back wall for beef and dairy cattle. It is recommended that horses clean out stalls Monday or Tuesday following fair. **DO NOT** clean out the pen while the animal(s) is still in it!

Because of congestion and the number of hogs in the aisle, **please DO NOT clean out hog pens during the shows on Tuesday or Wednesday, or the sale on Thursday. The Sr. Fair Board recommends that clubs limit the number of wheel barrows in the hog barn due to limited space.**

### **Sale & Buyer Information**

#### **Livestock Sale**

Thursday, September 19

**4 PM**—Hogs, Hog Arena

**5 PM**—Order: Dairy Steers, Lambs,  
Steers  
Livestock Arena

#### **Dairy Products Sale**

Friday, September 20, 3 PM

Livestock Arena

#### **Small Animal Sale**

Saturday, September 21, 3 PM

Livestock Arena

Order: Broilers, Goats, Turkeys,  
Rabbits

When talking to potential buyers, let them know what order the animals will sell (see above). Let them know that you are a Jr. Fair exhibitor and ask them for their support. Here are a few guidelines to keep in mind when contacting buyers.

1. **Be polite!** If you are visiting in person, introduce yourself and give your reason for visiting. If the potential buyer does not appear interested, thank them and leave. Do not interrupt them while they are waiting on a customer or if they appear busy.
2. Remember, you are **inviting** them to the sale and inviting them to **consider purchasing** an animal/product. Let the potential buyers know that you are a 4-H or FFA member, and that you hope they will consider supporting the Jr. Fair Sales.
3. It is **not appropriate** to pressure a potential buyer into buying your animal.
4. Please remember that potential buyers do get several letters and visits and cannot buy everyone's animal.
5. Give the potential buyer the time and date of the sales. Let them know they will be recognized through advertisements in the newspaper and at the fair.
6. If you are writing to potential buyers, keep in mind that neatly written letters are a must!
7. If someone purchased your animal the previous year, please give them a call or note and invite them to the sale again.
8. When a buyer purchases your animal/product, please tell them "thank you" personally as soon as possible. When considering a token of appreciation for your buyers, please keep in mind that they often buy multiple animals and do have to walk to their cars. Delivering something at their business after the fair might be more convenient for everyone.
9. **Thank yous are due along with completed record books on October 24 from 4:30-6:30 p.m. or October 26 from 10:00 a.m.—Noon at Broadway United Methodist Church.** Checks will be distributed for small livestock, market livestock, and dairy (**26<sup>th</sup> only**). All envelopes must be properly addressed, have a return address, and proper postage affixed.

## Junior Fair Livestock Information, cont.

### Market Animal Non-Sale Forms

Any market steer or market lamb exhibitor who does not wish to sell their animal must turn in a Non-Sale Form to the Jr. Fair office two hours following the completion of their respective show. Forms will be available at the Jr. Fair office. **All small animal market projects and market hogs must go through the auction. All Grand and Reserve champion animals must be slaughtered.**

### Horse Equipment Inspections

To ensure a show environment that is both safe and fair for all exhibitors, all horse participants are required to have bits, contesting tie downs, Dressage whips, and helmets inspected prior to participating in any Jr. Fair Horse Show. Inspections will be held at the Horse Announcer's Stand on **September 14, 10 a.m.—noon; and September 15, 5-7 p.m.**

Exhibitors will not be permitted to enter the show ring with an untagged bit, Dressage whip, or tie down. All riders must have ASTM/SEI approved helmets.

### School Absences

Letters will be sent to the exhibitor's school listed on their Jr. Fair Livestock Entry. We ask that the schools grant excused absence for the day of show. The other days members request must be arranged between the school and the member.

### Guys & Gals Lead Class

The Guys & Gals Lead Class will be **September 17 at 5 p.m.** in the Main Show Arena.

- Lead Class I is open to boys and girls enrolled in the Tuscarawas County 4-H program who are eligible to exhibit at the fair. **The 4-H'er does not need to be taking a lamb project.**
- Lead Class II is open to boys and girls too young to enroll in 4-H. Participants must be residents of Tuscarawas County. Lambs shown must be already on the fairgrounds. Entries are due by September 13. Contact us for an entry form.

### 4-H Overnight Barn Pass

The Overnight Barn Pass will be available at the Jr. Fair office during the fair. Please see the [Tuscarawas County Fair Book](#) for detailed information.

### Buyers Board Pictures

Exhibitors need to have pictures taken for Buyers Boards at the following times:

- Hogs—Saturday, September 14, 6-8 p.m. Must be signed up in advance as there will be limited spots. Sunday, September 15 beginning at 10 a.m. See signs in barns for your photo location.
- Steers—Monday, September 16 during Beef Showmanship or Wednesday, September 18 during the Market Steer Show.
- Lambs—Monday, September 16 during the Market Lamb Show.
- Market Goats—Tuesday, September 17 during the Market Goat Show.
- Market Rabbits—Wednesday, September 18 during the Rabbit Show.
- Broilers—Monday, September 16 during the Poultry Show.
- Turkeys—Thursday, September 19 during the Turkey Show.

Picture locations will be posted and announced during shows.



First Federal Community Bank is investing in the future of our community by “giving back” to our 2019 4-H members. Members opening a new checking or savings account (use PROMO CODE 4H2019) will receive a deposit of \$100 to the account. Offer is limited to one new checking or savings account per person. Offer is subject to change and expires November 30, 2019. Visit [www.firstfed.com](http://www.firstfed.com) or any office for details.

### NEW DATE & LOCATION!

The **Advisor & Volunteer Banquet** is scheduled for October 21 at **Buckeye Career Center** beginning at **6:30 PM**.



## 2019 Beverage Schedule

The Clover Café income allows the county 4-H Committee to help fund enrollment materials, Interview Judging, 4-H Fun Day, camps, and other activities. Our beverage costs are reduced by asking each club to bring the assigned number of **12-packs**. The amount assigned per club is based on the total number of members in your club. Your club can decide how to fulfill the request. Remember, the Café is counting on your donation. Beverages will be collected at the Clover Café during wristband distribution.

### Schedule

**7-Up®**

- (3) 4-H Farmers & Friends
- (8) Angel Valley
- (6) Ragersville Kountry Buddies

**Diet 7-Up®**

- (15) 4-H Pioneers
- (2) Top of the Line

**A&W™ Root Beer**

- (8) Boots N Bling
- (5) Hold Your Horses
- (14) Stone Creek Peas & Carrots
- (3) Sweetwater Shamrocks
- (14) Town and Country
- (3) Yorktown Clovers

**Coke™**

- (7) Vision of Hope
- (9) Ropin' Ranchers
- (7) St. John's 4-H'ers
- (12) Stillwater Korn Kids
- (7) Wandering 4-H'ers

**Diet Coke™**

- (12) Buckhorn Tribe
- (8) Quest
- (7) Ridge Valley Winners
- (2) Rush Rascals
- (4) Jolly Ranchers
- (6) Heels Down
- (5) Buckhorn Bandits
- (5) Stocker Ridge Roots

**Dr. Pepper™**

- (15) Brandywine
- (19) T-County Critters
- (4) Gold Rush Wranglers

**Mountain Dew®**

- (16) 4-H Jr. Achievers
- (21) Boots and Chutes
- (12) Country Clovers
- (13) Mix-N-Match
- (16) Prime Cuts
- (8) New Cumberland Hotshots

**Pepsi®**

- (13) Country Wild Childs
- (12) Dusty Boots
- (24) Happy Homesteaders
- (11) Tusky Valley Farmers

**Diet Pepsi®**

- (3) 4-H Griffins
- (7) 4-H Hares
- (4) 4-H Heartlanders
- (6) Above and Beyond
- (10) Sticks and Stones

**16 oz. WATER****(brand name please)**

- (19) Atwood Lakers
- (7) Buckhorn Buckeyes
- (11) Happy Harvesters
- (9) Kountry Kids
- (22) Rowdy Ramblers
- (4) Milkmakers
- (6) Red Rock Rebels
- (3) Stillwater Clover Harvesters
- (14) Strasburg Country 4-H
- (9) Thunder Valley Pioneers
- (4) Boots N Buckles
- (8) Crooked Run Cloverstitchers
- (6) Valley Showstoppers

Revised 2018

**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES**tuscarawas.osu.edu**CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu).



2019 4-H Fair Booths Guarding Schedule

Time	Monday – 17 <sup>th</sup>	Tuesday – 18 <sup>th</sup>	Wednesday – 19 <sup>th</sup>	Thursday – 20 <sup>th</sup>	Friday – 21 <sup>st</sup>	Saturday – 22 <sup>nd</sup>	Sunday – 23 <sup>rd</sup>
10 AM–12 PM	Booth Judging	Yorktown Clovers	Prime Cuts	4-H Heartlanders	Above and Beyond	4-H Hares	Mix-N-Match
12–2 PM	Booth Judging	Ridge Valley Winners	Country Wild Childs	Town & Country	Wandering 4-H'ers	Stocker Ridge Roots	Buckhorn Tribe
2–4 PM	Top of the Line	Strasburg Country 4-H	Stone Creek Peas and Carrots	Happy Harvesters	Quest	Heels Down	Tusky Valley Farmers
4–6 PM	Boots N Bling	4-H Jr. Achievers	Thunder Valley Pioneers	Boots N Buckles	Red Rock Rebels	Happy Homesteaders	4-H Griffins Sweetwater Shamrocks
6–8 PM	Brandywine	T-County Critters	Atwood Lakers	St. John's 4-H'ers	Buckhorn Bandits	4-H Pioneers	
8–10 PM	New Cumberland Hotshots	Crooked Run	Wandering 4-H'ers	Gold Rush Wranglers	Stillwater Korn Kids	Sticks and Stones	

For the two-hour period you are scheduled, two people from your club, at least one adult and another person over 15 years old, are to sign in at the table at the center of the booths in the Commercial Building. Split guards between the Commercial and Fine Arts Buildings. Always keep at least one person in the Commercial Building.

One person should **WATCH EACH AISLE—DO NOT SIT OR STAND IN “OFFICE” AREA.** You are 4-H ambassadors to answer fair attendees' questions about 4-H. There is a poster in the Commercial Building showing location of clubs so you can help with questions. Complete name badges and sign in when starting your shift.

*Opening at 10:00 a.m.:* Enter door on commercial side closest to Tuscarawas Avenue. Turn on lights. Open doors in 4-H side towards Merchants Building—not door at Tuscarawas Avenue end. *Closing at 10:00 p.m.:* Close and lock doors at both ends of 4-H and Vo/Ag sections. Turn out lights (on post beside Info area). Guard should arrive for 4-H area at 10:00 p.m. In the Fine Arts Building, check with Fine Arts staff about closing.



**THE OHIO STATE UNIVERSITY**

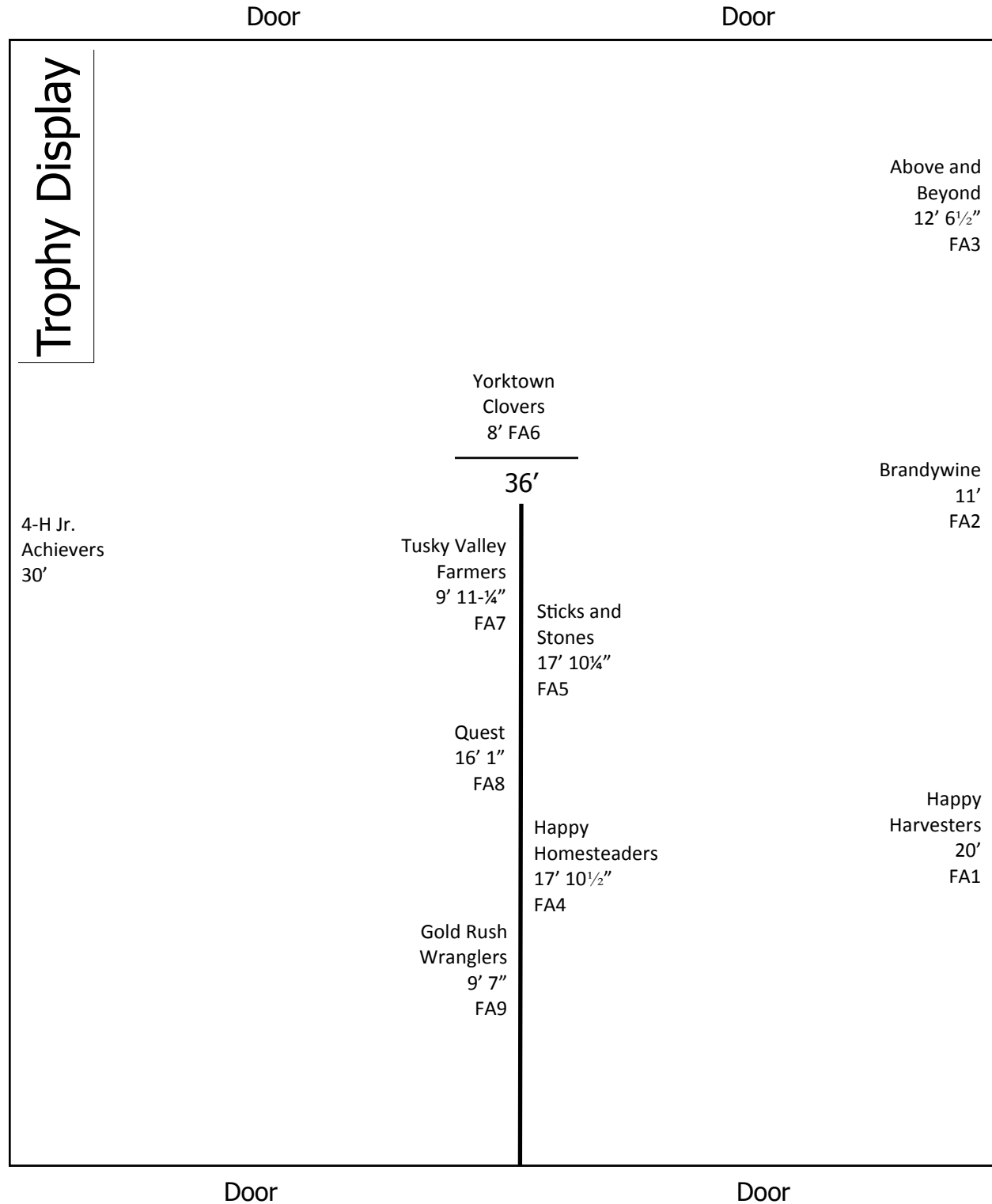
COLLEGE OF FOOD, AGRICULTURAL,  
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# Fine Arts Building 2019



e = Electric

**Junior Fair Office**



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AND ENVIRONMENTAL SCIENCES

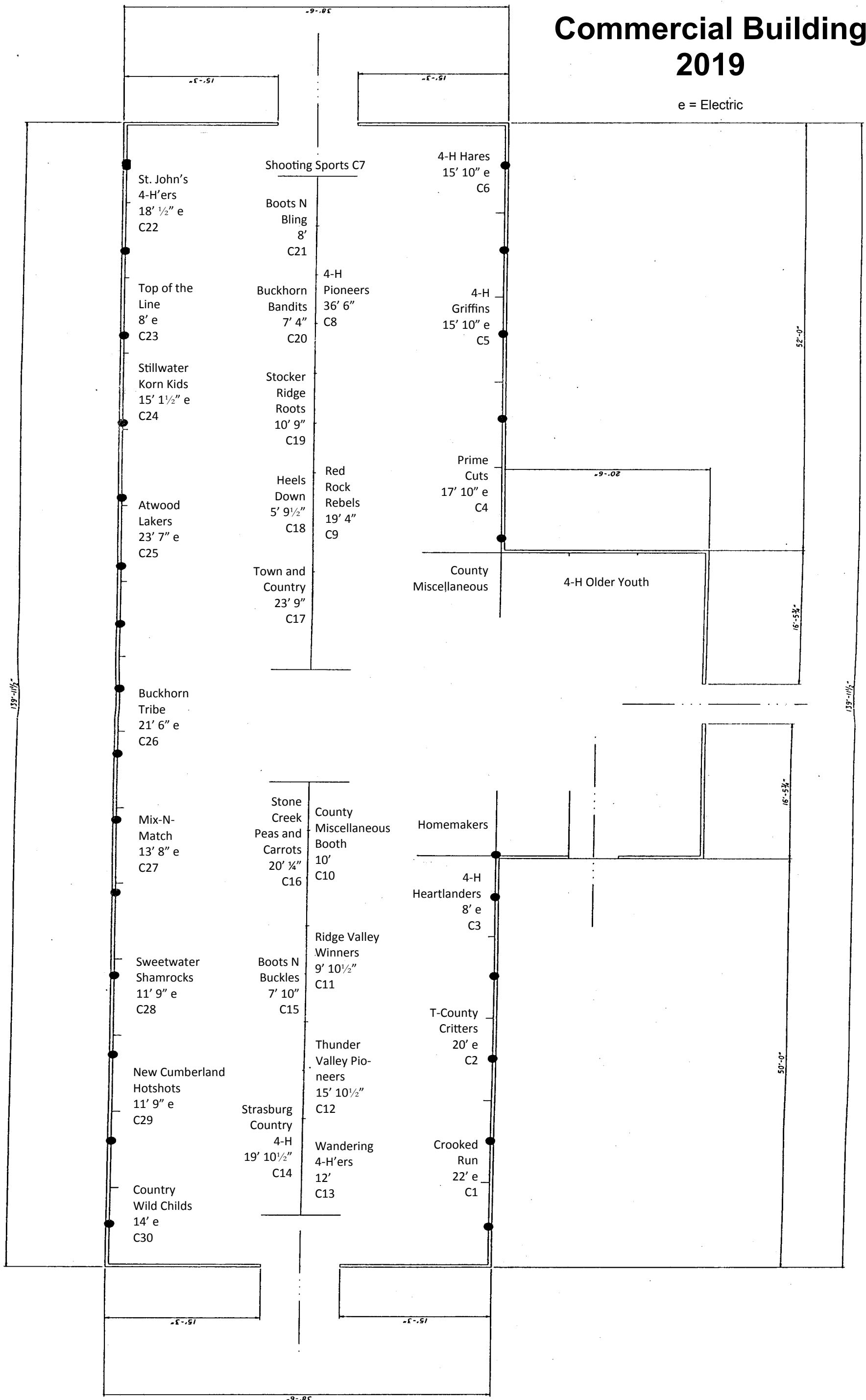


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# Commercial Building 2019

e = Electric



# 4-H Clover Buzzz

***Making the Best Better in Tuscarawas County*****October/November 2019**

419 16th Street SW, New Philadelphia, OH 44663-6403

Hours: Monday - Friday 9 AM - 4 PM

[tuscarawas.osu.edu](http://tuscarawas.osu.edu)[facebook.com/OSUETuscarawas](https://facebook.com/OSUETuscarawas)

Phone: 330-339-2337



## THE OHIO STATE UNIVERSITY

### Ohio State University Extension's Mission Statement

We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.



### 4-H Motto

To Make the Best Better

### 4-H Pledge

I pledge

My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service,  
My health to better living for

Dear Volunteers, Members, and Parents,

A special thank you to everyone who contributed to the 2019 fair. It takes everyone working together to have a successful fair.

The Clover Café continues to be a great fundraiser for the Tuscarawas County 4-H program. Thanks to all the dedicated volunteers who assisted in many different ways to offer affordable quality food service during fair week.

Our county's 4-H program is fortunate to have such great volunteers and supporters who continue to *Make the Best Better* for our county. The OSU Extension Tuscarawas County staff appreciate each and every one of you.

### A few post-fair reminders for our members:

- There are some projects from the Miscellaneous Booth that weren't picked up. These items are available for pick up at the Extension office or will be disbursed to your advisor at the banquet. *Items remaining at the office after December 16 will be disposed of.*
- Expressing Thanks - Volunteers and donors are vital to the overall success of 4-H. They give their time, talent, and money to support our program. Members who received an award need to take a few moments to write a "thank you" to express their appreciation and tell the donor or sponsor how the award has benefited them. You are encouraged to thank the people who contributed to your 4-H success.

Last but not least...we would like to welcome Michelle Moon to our county staff! Michelle started her Extension career in Carroll County as the Office Assistant and most recently was the 4-H Program Assistant there. Michelle's first day with our county was September 16. She'll be handling the front desk in the afternoons Monday through Friday. Give her a big welcome the next time you're in!

Sincerely,

Kiersten Heckel  
Extension Educator  
4-H Youth Development  
[heckel.13@osu.edu](mailto:heckel.13@osu.edu)

KH/ama



## Sales Check Distribution

"In order to receive the proceeds from any sale held during the annual fair or premiums earned, all Junior Fair exhibitors and participants must present all required project books. Project books shall be completed to the satisfaction of the designated committee representative assigned the task of book verification. Failure to present all required project books or incomplete project books will result in the withholding of all proceeds and premiums until such time as the project book requirements are met." (*Tuscarawas County Fair Book*, page 52, Rule #37)



**October 24**  
**4:30-6:30 p.m.**  
Broadway United Methodist Church  
120 Church Ave. SE  
New Philadelphia

**October 26**  
**10:00 a.m.-Noon**  
**Only day Dairy checks will be distributed.**  
Broadway United Methodist Church  
120 Church Ave. SE  
New Philadelphia

- *Large Livestock* (Hogs, Lambs, Steers) - Completed record books and thank you to buyer.
- *Small Livestock* (Goats, Poultry, Rabbits) - Completed record book plus: Market - Thank you to buyer. All breeding rabbits; dairy, pygmy, utility goats; and fancy poultry: Thank you to supporter to receive a share from wooden products sale.
- *Dairy* (#122, #126) - Completed record books. **Note:** Dairy checks will only be distributed on the 26<sup>th</sup>.
- **Please have correct postage affixed to envelope.** Buyers addresses will be available.



**4-H Advisor & Volunteer Banquet**  
**October 21, 6:30 PM**  
**Buckeye Career Center**  
**(545 University Drive NW, New Philadelphia)**



**Club Premium Checks** will be distributed at the Advisor & Volunteer Banquet or available at the Extension office following the banquet. Please verify the premiums for each member and return any premium amount for members who did not exhibit. Your club's premium amount was calculated by the Club Completion Sheet verified post fair. Miscellaneous and FCS projects were verified in the booths. **Please cash the checks by December 31, 2019, and distribute your member's premiums in a timely manner.** An end of the year celebration is always a great avenue for distributing premiums, awards, recognitions, etc.

**Advisor and Member recognition items** will be handed out at the banquet. Members enrolled in 4-H for 5, 8, 9, 10, 11, 12, and 13 years will receive pins. Advisors in 5 year increments are recognized and receive pins.

**Reminder:** "A Junior Fair exhibitor may carry a combination of 4-H, FFA, FCCLA, etc., projects; however, they cannot be the same item, and they will only be paid on three total projects." (*Tuscarawas County Fair Book*, page 51, Rule #29)

## Final club completion requirements:

The following are due to the Extension office on or before January 17, 2020:

- Secretary and Treasurer books.
- Honor Club forms and Community Service Reports.
- Annual Club Financial Summary. (A copy was included in the Advisor Handbook.)



## Youth Loans Available

The Farm Service Agency makes loans to youths to establish and operate income-producing projects in connection with 4-H clubs, FFA, and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience. The maximum loan amount is \$5000.

To find out more about the FSA Youth Loan program, contact Lisa Baird, Farm Loan Manager at 330-365-5854 or email her at [lisa.baird@usda.gov](mailto:lisa.baird@usda.gov).