

**4-H MEMBER EVALUATION****Due June 28, 2024**

This form is to be completed by the member's parent/guardian *and* 4-H advisor if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging. **Please return this form to the Extension office no later than June 28** so it can be included with the judge's materials.

**\*Indicates required field.**

\*Member's Name \_\_\_\_\_

\*4-H Club \_\_\_\_\_

\*List all projects in which member is currently enrolled:

<b>*Project Number</b>	<b>*Project Title</b>
644	<i>Teaming with Insects Level 1 (EXAMPLE ONLY)</i>

***To be completed by Parent/Guardian:***

- \*What concerns do you have about your child having a successful Interview Judging experience (i.e., shy, reading difficulty, physical challenges, etc.)? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- \*What accommodations does your child require (e.g., rewording questions, wait time to allow processing, assistance with reading words or questions, etc.)? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*Parent/Guardian Signature \_\_\_\_\_

\*Date \_\_\_\_\_



*To be completed by 4-H Advisor:*

<b>4-H Member Characteristics</b>	<b>*Comments:</b>
*Shows positive attitude toward 4-H, knows 4-H pledge, etc.	
*Has improved ability to express himself/herself to other individuals and to the group.	
*4-H member made adequate progress toward goals he/she set.	

Other comments by advisor: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Advisor Signature \_\_\_\_\_

\*Date \_\_\_\_\_