

# Tuscarawas County 4-H 2024 Horse Program Packet



OSU Extension Tuscarawas County  
Crossroads Extension Education & Research Area  
419 16<sup>th</sup> Street SW  
New Philadelphia, OH 44663-6403  
Phone: 330-339-2337

<http://tuscarawas.osu.edu>

 OSUETuscarawas

 TuskytheHuskies

For more 4-H Horse Program Information, visit: <http://horse.osu.edu>



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## Office Location, Hours, Contact Information, Staff

### Office Location:

419 16<sup>th</sup> Street SW, New Philadelphia, OH 44663-6403

We are in the Job and Family Services building complex on County Road 21. Our office is located on the far end and it has a lot of windows facing the large parking lot, bricks are painted red, and a ramp to the front entrance. There is a large OSU Extension sign by the road.

### Office Hours:

Monday – Friday, 8:00 a.m. – 4:00 p.m., Closed noon – 1:00 p.m.

Locked Drop Box located at front entrance available 24/7

### Contact Information:

Phone: 330-339-2337

Web Address: <https://tuscarawas.osu.edu/>

Facebook: OSUETuscarawas

Instagram: TuskytheHuskies

### Staff:

**Chris Kendle, MS, RD, LD, Area Leader, Area 14, Extension Educator,  
4-H Youth Development**

**[kendle.4@osu.edu](mailto:kendle.4@osu.edu) (County Horse Program Contact)**

**Direct: 330-365-8157**

Michelle Moon, Program Assistant, 4-H Youth Development  
[moon.317@osu.edu](mailto:moon.317@osu.edu)

Chris Zoller, Associate Professor, Interim Assistant Director, Extension Educator,  
Agriculture and Natural Resources  
[zoller.1@osu.edu](mailto:zoller.1@osu.edu)

Rebecca Davis, Extension Educator, Family and Consumer Sciences  
[davis.7760@osu.edu](mailto:davis.7760@osu.edu)

Renée Clark, Program Assistant, Horticulture  
[clark.471@osu.edu](mailto:clark.471@osu.edu)

Kaitlynn Henninge, Program Assistant, SNAP-Ed  
[henninge.5@osu.edu](mailto:henninge.5@osu.edu)

Astra Armstrong, Office Associate  
[armstrong.133@osu.edu](mailto:armstrong.133@osu.edu)

Amy Vargo, Office Associate  
[vargo.201@osu.edu](mailto:vargo.201@osu.edu)

## Tuscarawas County 4-H Horse Regulations

1. The Tuscarawas County 4-H Horse Program will be governed by “Uniform Rules for 4-H Horse Shows.” Each member should have access to this rule book, which can be purchased at the Extension office for \$8 (plus tax).
2. The 4-H name will in no way be associated with any Calcutta class nor will any show with Calcutta classes be sponsored by any 4-H Organization.
3. Members may join 4-H anytime but must join by the county’s enrollment deadline to be eligible for the full range of 4-H opportunities, including participation in county and state fairs. Membership is also at the discretion of the 4-H Advisor and if 4-H meeting requirements can be met, but only those listed as members as of the county enrollment deadline may show at the fair provided a completed entry is returned on the date specified. Clubs set their own meeting requirements and definition of completion but are highly encouraged to require attendance to at least eight meetings and/or workouts.
4. Member’s 4-H age is determined as of January 1. Experience level is determined by number of years the member has exhibited at a County Fair in a Horse or Pony project. A first-year member or new member may show in any experience level upon the discretion of the advisor. Member must maintain status after first year.
5. All animals carried as 4-H projects must be owned or leased and in continual care of the 4-H members by June 17, 2024, with registration, leasing forms if applicable, and pictures to the office by this date. Leased animals and those planning to be exhibited at the Ohio State Fair must have horse identification forms on file by May 17, 2024.
6. Members cannot belong to more than one horse club per calendar year.
7. An animal, carried as a project, may be shown at the fair by only one club member; one person per animal.
8. Members must take #174 Beginning Horse Management their first year taking a horse project regardless of member’s age.
9. A member may ride any seat with advisor approval.
10. All members are required to exhibit an equine project animal in showmanship to be eligible to exhibit in any other class and/or receive fair premiums or awards (does not include showmanship in versatility class).
11. All grievances pertaining to the 4-H horse clubs should be filed **in writing** with the Extension educator or the Horse Advisory Committee. The Extension educator will decide if it should be handled by the 4-H Committee and/or Sr. Fair Board representatives.
12. Members may enter as many PAS classes as the hosting county will allow. Members must qualify in two of the four classes to go to State Fair. Members are responsible for registering for their State Fair Jr. Fair Horse show classes.

13. Helmet Rule:

- a. All youth aged 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current American Society for Testing and Materials (ASTM) or Safety Equipment Institute (SET) standards with the chin harness securely fastened at all times while riding or driving an equine.
  - b. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear worn for such compliance. Refer to the *Uniform Rules for 4-H Horse Shows* general rule 1.
14. It is recommended that parents use discretion in letting their child/children enter a class that they do not think their child/children are capable of riding in, whether in a show during the fair or a fun show.
15. Ownership – refer to the *Uniform Rules for 4-H Horse Shows*.
16. Each member is required to attend Interview Judging to receive their judging evaluation on their project to be eligible to show at the Tuscarawas County Fair. Grading will be on the member's knowledge of selection, nutrition, anatomy, health, etc.
17. If for some reason a horse cannot be exhibited at the fair, a member may exhibit a poster depicting a phase of the horse industry in a fair booth. The member must have been to interview judging. They will be paid \$8-Gold, \$7-Silver, and \$6-Bronze. Premiums are paid by the Senior Fair Board and an exhibit must be made to receive a premium.

Interview Judging will be held on Monday, July 8, 2024, at Midvale Elementary. Advisors will be notified regarding their club's assigned time.

## When Are Forms Due?

All forms are to be turned in to the Extension office unless stated otherwise.

Forms due April 15:

- Permission to Participate in 4-H Horse Activities Disclosure and Release of Claims Form

Forms due May 17:

- Tuscarawas County State Fair Declaration Form
- OSF Horse Identification Form

Forms due June 17:

- Online Horse Registration
- Tuscarawas County 4-H Horse Leasing Contract, if applicable

Forms due July 1 by 1:00 PM:

- Online entry for Ohio State Fair Horse Show
- Negative Coggins test (dated after January 1, 2024)

Forms due by August 7:

- Online Tuscarawas County Fair Entry

## Horse Projects Guidelines

In addition to the County 4-H Projects Overview and the General Horse Judging Requirements (below), individual project guidelines are available online at <https://go.osu.edu/tusc4-hguidelines>.

### General Horse Judging Requirements

1. Must attend to be eligible to exhibit at Tuscarawas County Fair.
2. Neat and complete project book, with a binder or notebook for organization of completed project guide activities.
3. Do **not** bring your horse.
4. 4-H members should be dressed appropriately for an interview in accordance with the Tuscarawas County 4-H Judging Dress Code:

Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops should be conservative (at least 1-inch straps, no midriff showing). Skirts need to be knee length or longer. Wear appropriate shoes – no flip flops or strapless sandals.

Member may also wear neat and appropriate show clothes.

5. 4-H member will need to know:
  - a. Project book (neat and complete & record keeping)
  - b. Knowledge of the following: (these will be stations)
    - Questions on specific book
    - Safe & humane handling of your horse
    - Parts – horse and hoof
    - Nutrition
    - Management (health)
    - Equipment (grooming & saddles & bridles (English & Western)
    - Breeds
    - Markings
    - Confirmation faults
    - Motto & Pledge
  - c. General knowledge of the Uniform Rules for 4-H Horse Shows.
6. If you are enrolled in the same project as a previous year, your projects completed and materials brought must be an extension of your previous work.
7. Members enrolled in 173 Horseless Horse will be interviewed at Horse Interview Judging. They must bring completed project book, activities as well as one page report. A poster display must be developed to bring to judging and each member should exhibit a display at the county fair.

### **#173 Horseless Horse (Beginner Level)**

Members are not required to have access to a horse for this project. This project may be repeated a maximum of 3 times.

1. Complete “Planning Your Project” sections on pages 4 and 5.
  - a. Explore at least four (4) interest areas, completing **all** activities within each of those interest areas.
  - b. If repeating the project, four (4) new interest areas must be completed.
2. Take part in at least two (2) Organized Activities (Page 4).
3. Become involved in at least two (2) Leadership/Citizenship Activities (Page 5).
4. Write a one-page report describing about what you have done and learned in this project.
5. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. One page report.
  - c. Be prepared to discuss:
    - i. Information presented in the interest areas you completed.
    - ii. Your experiences with the activities.
    - iii. The Organized Activities and Leadership/Citizenship Activities you took part in.

Fair exhibit:

- d. An educational display or 14" W x 22" H poster (presented at Interview Judging) illustrating and describing some aspect of your project. Project book **does not** qualify as an exhibit.

### **#174 Beginning Horse Management (Beginner Level)**

This beginning-level project is designed for all youth starting in the 4-H Horse Program. This project may be taken a maximum of 4 years, and **all** sections must be completed before moving onto the Intermediate and Advanced Level 4-H Horse Projects.

The requirements for Beginning Horse Management have been designed for younger members to build upon their prior knowledge from the year before. Please see specific requirements below for each year of the project.

Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse to complete this project.

#### **General Guidelines**

1. Complete "Planning Your Project" sections on pages 9 -14 using the guidelines below for 3- or 4-year project plan (Please note: County guidelines vary slightly from those printed in the book).
  - a. Explore Interest Areas as noted below.
  - b. Document all completed Things to Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things to Do for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) leadership/Citizenship Activities.
  - e. Maintain the Project Record on pages 162-171 of this book. After your first year of taking this project, you can obtain a copy of the Project Record (pages 162-171) from the Extension Office.
  - f. Write a one-page report describing about what you have done and learned in this project.

#### **1-Year Project Plan**

Interest Areas 1-12 (complete all Things to Do)

- o Judging will focus on entire book

#### **2-Year Project Plan**

Year 1 – Interest Areas 1-6 (complete all Things to Do)

- o Judging will focus on Interest Areas 1-6

Year 2- Interest Areas 7-12 (complete all Things to Do)

- o Judging will focus on entire book



### **3-Year Project Plan**

Year 1 – Interest Areas 1-6 (complete two (2) Things to Do per Interest Area)

- Judging will focus on Interest Areas 1-6

Year 2 – Interest Areas 7-12 (complete two (2) Things to Do per Interest Area)

- Judging will focus on Interest Areas 7-12

Year 3 – Interest Areas 1-12 (complete all Things to Do for all Interest Areas)

- Judging will focus on entire book

### **4-Year Project Plan**

Year 1 – Interest Areas 1-6 (complete two (2) Things to Do per Interest Area)

- Judging will focus on Interest Areas 1-6

Year 2 – Interest Areas 1-6 (complete all Things to Do)

- Judging will focus on Interest Areas 1-6

Year 3 – Interest Areas 7-12 (complete two (2) Things to Do per Interest Area)

- Judging will focus on Interest Areas 7-12

Year 4- Interest Areas 7-12 (complete all Things to Do)

- Judging will focus on entire book

2. Bring to Interview Judging
  - a. Neat and complete project book with Interest Areas completed as indicated below.
  - b. Project notebook.
  - c. One page report.
3. Fair exhibit
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### #175 Light Horse Selection (Intermediate Level)

This intermediate-level project may be taken a maximum of 3 years. Members should build upon their knowledge, completing additional Things to Do each time they take this project.

Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse to complete this project.

#### General Guidelines

1. Complete "Planning Your Project" sections on pages 5 -8.
  - a. Explore all ten (10) Interest Areas completing at least 2 Things to Do in each area. Those with a check mark in front of them are mandatory.
  - b. Document all completed Things to Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things to Do for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) Leadership/Citizenship Activities.
  - e. Answer questions on pages 55-57 of the project book.
  - f. Write a one-page report describing about what you have done and learned in this project.
2. Complete the Equine Record Book (R190).
3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.
4. Fair exhibit:
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### #177 Horse Training: How to Talk to Your Horse (Intermediate Level)

This intermediate-level project may be taken a maximum of 2 years. Members have two (2) options to complete this book in its entirety.

Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to at least a yearling animal for their first year in the project and a two-year old or older to complete the book their second/third year.

#### General Guidelines

1. Complete "Planning Your Project" supplement
  - a. Explore Interest Areas as outlined below completing at least five (5) Things to Do in each required area.
  - b. Document all completed Things to Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things to Do for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) leadership/Citizenship Activities.
  - e. Write a one-page report describing about what you have done and learned in this project.
2. View accompanying Basic Horse Training DVD
3. Complete the Equine Record Book (R190)
4. Bring to Interview Judging
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.

#### #180 Learning to Jump (Intermediate Level)

This intermediate-level project may be repeated 3 years. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse for completion of this project.

#### General Guidelines

1. Complete "Planning Your Project" sections on pages 3-7 of your project book.
  - a. Explore all three (3) Project Areas, completing five (5) Project Activities for each area.
  - b. Document all completed Project Activities in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Project Activities for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) Leadership/Citizenship Activities.
  - e. Write a one-page report describing about what you have done and learned in this project.
2. Complete the Equine Record Book (R190).

3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.
4. Fair exhibit:
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### **#181 Draft Horse (Intermediate Level)**

This intermediate-level project is written and designed as a two-year experience for members. This project may be repeated beyond two-years. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a draft horse or draft pony for completion of this project.

#### **General Guidelines**

1. Complete "Planning Your Project" sections on pages 3-9 of your project book.
  - a. Explore all Project Areas, completing Project Activities for each area as indicated in your Project Guide. Please note, some activities are designated first year or second year.
  - b. Document all completed Project Activities in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Project Activities for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) leadership/Citizenship Activities.
  - e. Write a one-page report describing about what you have done and learned in this project.
2. Complete the Equine Record Book (R190).
3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.

4. Fair exhibit
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

## #182 Small Equine

This intermediate-level project is designed for youth who have already completed *174 Beginning Horse Management*. The project may be repeated 3 years. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse for completion of this project but are not required to compete in horse shows or at the county fair.

### General Guidelines

1. Complete "Member Project Guide" sections on pages 3-7 of the project book.
  - a. Explore all seven (7) Project Areas, completing at least one (1) Project Activity for each area.
  - b. If repeating the project a second or third year, a different activity in each section must be completed each year. You may create your own activity in the space provided.
  - c. Document all completed Project Activities in a project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Project Activities for each year of the project.
  - d. Take part in at least two (2) Learning Experiences.
  - e. Become involved in at least two (2) Leadership/Citizenship Activities.
  - f. Write a one-page report describing about what you have done and learned in this project.
2. Complete the *190R Equine Record Book*.
3. Bring to Interview Judging:
  - a. Neat and complete project book including one-page report of learning experiences (p. 7).
  - b. Project notebook.
  - c. *190R Equine Record Book*.
4. Fair exhibit:
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display **or** 14"W x 22"H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### #184 Standardbred Horses (Intermediate Level)

This intermediate-level project may be taken a maximum of 3 years. Members should build upon their knowledge, completing additional Things to Do each time they take this project.

Members do not need to purchase a new book each year. Instead, they will need to complete additional interest areas and new items under those interest areas. Keep all these activities in a notebook.

Members must have access to a horse to complete this project.

#### General Guidelines

1. Complete "Planning Your Project" sections on pages 3 -8.
  - a. Explore seven (7) Interest Areas completing at least 2 Things to Do in each area.
  - b. Document all completed Things to Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things to Do for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) Leadership/Citizenship Activities.
  - e. Write a one-page report describing about what you have done and learned in this project.
2. Complete the 190R Equine Record Book.
3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.
4. Fair exhibit:
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14"W x 22"H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### #186 Gymkhana

Guidelines TBD.

### #187 Roping

Guidelines TBD.

### #188 Trail Riding (Intermediate Level)

This intermediate-level project may be repeated 3 years. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse for completion of this project.

#### General Guidelines

1. Complete "Planning Your Project" sections on pages 5-9 of your project book.
  - a. Explore all six (6) Interest Areas, completing two (2) Things To Do for each area.
  - b. Document all completed Things To Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things To Do for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) Leadership/Citizenship Activities.
  - e. Write a one-page report describing about what you have done and learned in this project.
2. Complete the Equine Record Book (R190).
3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.
4. Fair exhibit:
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.

### #189 Dressage (Intermediate Level)

This intermediate-level project may be repeated as necessary to meet Ohio State Fair Dressage requirements. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse for completion of this project.

#### General Guidelines

1. Complete "Planning Your Project" sections on pages 3-7 of your project book.
  - a. Explore all four (4) Project Areas, completing all Project Activities for each area.
  - b. Document all completed Project Activities in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Project Activities for each year of the project.
  - c. Take part in at least two (2) Learning Experiences.
  - d. Become involved in at least two (2) leadership/Citizenship Activities.
  - e. Complete the "Completion of Project" activities (1-11) on page 41. When repeating this project, complete the second year "Completion of Project" activities (1-10) on page 42. Also plan to ride a Training Level test and score 55% or better in open competition.
  - f. Write a one-page report describing about what you have done and learned in this project.
2. Complete the Equine Record Book (R190)
3. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. Project notebook.
  - c. One page report.
  - d. Equine Record Book.
4. Fair exhibit
  - a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14" W x 22" H poster illustrating and describing some aspect of your project must be present in your club's fair booth.



## Additional Forms and Flyers

These forms and flyers are found in the next section.

### Forms:

- Permission to Participate in 4-H Horse Activities Disclosure and Release of Claims Form
- Instructions for Registering Horse Project Animals Through 4-H Online
- Horse Leasing Contract
- Horse's Identification Form
- State Fair Class Declaration Form
- Instructions for Uploading Ohio State Fair Junior Horse Show Requirements

### Flyers:

- 4-H Horse Camp
- 4-H Youth Horse Show
- Dressage Practice Nights

## PERMISSION TO PARTICIPATE IN 4-H HORSE ACTIVITIES DISCLOSURE AND RELEASE OF CLAIMS

I, \_\_\_\_\_, have chosen to participate in the Ohio 4-H Horse Program and its related horse activities. I understand that this participation will involve contact with horses and may give rise to a risk of physical injury.

I am aware that:

- A. Horses have a tendency to behave in ways which may result in injury, death, or loss to riders, or other persons in the immediate vicinity;
- B. Horses may react in an unpredictable way to sounds, sudden movement, unfamiliar objects, persons, or other animals;
- C. Riding a horse may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these riding activities occur;
- D. While in the vicinity of a horse or while riding a horse, I may be involved in a collision with another horse, another animal, a person, or an object;
- E. Other participants in the program may fail to maintain control over a horse or fail to act within their abilities, thus causing harm to me or other participants; and
- F. Other participants in the program may act in a negligent manner, which could result in harm to me.

As parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing and footwear during horse activities. I further agree that my child shall be subject to the helmet policy.

In consideration for the opportunity to participate in club, county, district and state 4-H horse activities and the use of services and facilities made available through these 4-H horse activities, I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio 4-H Horse Program professional and volunteer leaders, agents, The Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity or program.

I understand that my child is not required to participate in any horse activity, but grant permission for him/her to do so, despite the possible risks. I recognize that by participating in these activities, as with any physical activity, my child may risk personal injury. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in these activities, and that I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these horse activities.

Signed: \_\_\_\_\_  
(4-H Member)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Parent or Guardian)

Date: \_\_\_\_\_

*This form needs to be signed and on file for each youth participant in any 4-H horse program activity. The form needs to be signed each year and before a youth participates in the Ohio 4-H Horse Program activities.*

*Under Ohio law, Section 2305.321 of the Revised Code, an equine activity sponsor, professional, volunteer, participant or other person is not liable for an injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities.*

### Ohio 4-H Equine Mandatory Helmet Use Policy

All youth 19 years and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, Show Committees, Officials, Judges, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.



## INSTRUCTIONS FOR REGISTERING HORSE PROJECT ANIMALS THROUGH 4-H ONLINE

1. Log into 4-H Online (<https://oh.4honline.com>) with your email address and password.
2. Next to the member's name who you are adding an animal for, click the blue "View" button.
3. Once their profile is displayed, click on "Animals" in the left sidebar.
4. On the right-hand side of the screen, click on the blue button that indicates "Add an Animal."
  - a. Select "Add New Animal."
  - b. Note: for horses, project animals that have been added and approved in a previous program year and can be re-activated for the current program year. *This would only be the case if you registered this animal for the Ohio State Fair in 2022 or 2023.*
5. Use the dropdown box to select the "Animal Type" (select "Horse, Pony, or Small Equine") and in the next box enter the animal's name. Note, this will eventually be the name that appears on the showbill at the county fair.
6. You will next be asked to enter the "Animal Age." Write in the age or use the up and down arrows to the far-right side of the box to arrive at the correct age.
7. "Animal Name" will auto fill from the previous page.
8. Enter the "Animal Birthdate." You can manually enter in the format mm/dd/yyyy or use the calendar feature to identify the correct birthdate. Note: if you use the calendar feature, make sure you are in the **correct year**. The calendar feature only allows you to go back to 2016, so if the horse was born prior to 2016, you will need to use the manual entry.
9. Write in the "Animal Breed" (i.e., Paint, Quarter Horse, Arabian, Cross).
10. **In the box marked "Breeder Name," indicate if this animal is "Project Horse 1", "Project Horse 2", "Back Up Horse 1", or "Back Up Horse 2." You will need to write this in.**
11. In the box labeled "Colors and Markings" write in the horse's colors and markings.
12. Write in your horse's "Height" in hands or use the arrows at the far-right side. Note: 1 hand is 4 inches, so if your animal is 56 inches, that is 14 hands.
13. Use the dropdown box to indicate if the animal is "Owned" or "Leased." If leased, you will need to provide a copy of the lease agreement to the Extension Office by June 17, 2024.



14. In the box labeled "Owner Name," if the animal is owned by the member or someone in the member's immediate family (i.e., a parent or sibling), list the member's name. If the animal is leased, write in the name of the individual from whom it is leased.
15. Use the dropdown list to select the "Animal's Gender." Options for horses are "Male" or "Female."
16. In the box labeled "Type of Pet," write in "Horse", "Pony", "Small Equine", or "Gaited."
17. Click "Next."
18. This will take you to a page to upload pictures of your horse. You will need "Front", "Right", and "Left" sides.
19. **Note:** you do **NOT** need to upload any additional information on that page including the *Horse Identification Form* unless you are exhibiting your horse at the Ohio State Fair Junior Horse Show.
20. Click "Next."
21. You will be asked to review the information.
  - a. If the information is correct and the Front, Right, and Left views of your horse have been uploaded, click "Submit" and you are all done! You will receive notification from the Extension office that your animal registration has been approved.
  - b. If the information is not correct, use the "Back" button to make necessary changes.
22. **You MUST hit the "Submit" button for your animal registration to be complete and sent to the office for approval.**

## TUSCARAWAS COUNTY 4-H HORSE LEASING CONTRACT

### Completed Contract Due No Later Than June 17, 2024

**Return to:** OSU Extension Tuscarawas County, 419 16<sup>th</sup> Street SW, New Philadelphia, OH 44663.

- I. PURPOSE OF THE LEASE PROGRAM - To provide a youth with the opportunity to participate in the riding and showing aspects of the 4-H equine program when one or more of the following conditions exist:
  - a. The youth does not have the financial ability to buy a horse.
  - b. The youth has a horse, but it is unable to be used (i.e. lameness, pregnancy, too young, etc.).
  - c. The youth has a horse, but it is of the wrong type for the educational experience the youth wishes to obtain. The local Extension educator with county horse committee, if one is present, will determine if the situation meets this confirm.
- II. RULES FOR LESSORS OF HORSES TO 4-H YOUTH
  - a. The lessor (owner) of the horse relinquishes all rights to train the horse, and the lessee has priority right to show the horse during the term of the lease. If the lessee has the horse at a show, the lessor can compete in a class at the show. Potential lessors should not lease horses they want to ride or show on a regular basis during the term of the lease.
  - b. The lessor may not take the horse back prior to the end of the lease unless the youth is neglecting or abusing the horse, or the youth agrees to return the horse.
  - c. The lessor should have the youth sign whatever agreements they decide upon in regard to care of the animal, but no agreement will supersede the terms of this contract.
  - d. The lessor will allow the lessee to transport and show the horse in 4-H, open or breed shows.
- III. RULES FOR LESSEES
  - a. The lessee is responsible for the daily care of the animal in whatever manner decided upon by them and the lessor. However, this must include major responsibility and performance by the lessee for this care. Tuscarawas County Fair Book guidelines specify continual care to be 4-5 days of care minimum per week.
  - b. The lessee will be responsible to write up an agreement in consultation with the lessor to cover who is responsible for expenses of care of the horse and who is liable in case of injury or death of the animal. Both lessor and lessee must sign it and a copy of that agreement be attached to this contract agreement.
  - c. Showing expenses will be the responsibility of the lessee.
  - d. Complete the attached Horse Identification Form.
  - e. The lessee is responsible to take this completed contract to the county Extension educator by June 17, 2024, for their approval.



# Tuscarawas County 4-H Horse Leasing Contract

This contract agreement is entered into on \_\_\_\_\_ by \_\_\_\_\_  
(Date [mm/dd/yyyy]) (Horse's Owner)

as the Lessor whose address and phone number are:

Complete Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ and by \_\_\_\_\_ as the Lessee,  
(4-H Participant)

whose address and phone number are:

Complete Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Since the youth is a minor, the parent or guardian, \_\_\_\_\_  
(Name of Parent/Guardian)

as well as the youth will collectively be considered as the Lessee. The Lessor agrees to lease the horse,

\_\_\_\_\_ whose identification form is  
(Horse's Name)

attached to this lease, to the Lessee. The term of this lease will be from \_\_\_\_\_ to \_\_\_\_\_.  
(Date [mm/dd/yyyy]) (Date [mm/dd/yyyy])

During the term of the lease the horse will be stabled at \_\_\_\_\_.  
(Location)

In witness whereof, Lessor and Lessee have executed this contract the day and year written above:

THE LESSOR \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

THE LESSEE \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

Parent/Guardian \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

I (We) have inspected the lease animal and find it to be suitable for the Lessee.

\_\_\_\_\_  
(Signature: Advisor or County 4-H Horse Advisory Committee Representative)

This contract is signed and a copy kept by the local county 4-H Extension educator who indicated that this is an acceptable lease within the county's 4-H program:

Educator's Signature: \_\_\_\_\_

# HORSE'S IDENTIFICATION FORM

Member's Name \_\_\_\_\_ County \_\_\_\_\_

Horse's Name \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Horse \_\_\_\_\_ Pony \_\_\_\_\_ Height \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Breed or Type (saddle, hunter, stock) \_\_\_\_\_

Basic Color \_\_\_\_\_ Face and Leg Markings \_\_\_\_\_

On Diagram Below, OUTLINE with Dark Solid Lines  
ALL White Markings.  
Show ALL SCARS and BRANDS.

Check if leased horse ☐

**Right Side View**

Hind Legs: R, L  
Fore Legs: L, R

Labels: HOCK, KNEE, ANKLE, PASTER

**Left Side View**

Fore Legs: L, R  
Hind Legs: R, L

Labels: KNEE, HOCK, ANKLE, PASTER

**Rear View**

Hind Legs: L, R  
Fore Legs: L, R

Labels: HOCK, KNEE, ANKLE, PASTER

**Front View**

Fore Legs: R, L  
Hind Legs: R, L

Labels: KNEE, HOCK, ANKLE, PASTER

**Head View**

Labels: DRAW IN HEAD MARKINGS, DRAW IN EVERY WHITE AREA, INDICATE ALL DARK SPOTS WITHIN WHITE AREAS

## Tuscarawas County State Fair Declaration Form

Please complete the following steps to ensure you are properly entered for PAS Shows. If a show allows, the member can compete in as many classes as they like; however, the member may only enter a maximum of four PAS qualifying classes (including ground roping) at the State Fair. Members must qualify in at least two classes to go to State Fair.

Step 1: Complete and submit this form to OSU Extension Tuscarawas County by **May 17, 2024**.

Step 2: Complete an OOC PAS form for EACH show you plan to attend. You may enter a maximum of 2 PAS shows. OOC PAS form must be signed by Christine Kendle prior to attending the show.

Step 3: Submit online entry for the Ohio State Fair Horse Show **by 1:00 PM on July 1, 2024**, at <https://ohio4h.org/events/ohio-state-fair-junior-horse-show>. Use the instructions for uploading into 4-H Online included in the Horse Packet.

Exhibitor Name \_\_\_\_\_ Horse \_\_\_\_\_

Exhibitor Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Age as of January 1 \_\_\_\_\_

Complete Mailing Address (street or P.O. Box): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

PAS County 1 \_\_\_\_\_ PAS County 2 \_\_\_\_\_

### Non-Dressage Class Entries (including ground roping and contesting)

	Class 1	Class 2	Class 3	Class 4
Class Number				
Class Name				

### Dressage Class Entries (Western and Classical)

	Class 1	Class 2
Class Number		
Class Name		

#### For Office Use Only

Date S&E Completed \_\_\_\_\_

OOO PAS Form Received \_\_\_\_\_

Coggins Test Received \_\_\_\_\_





# Instructions for uploading Ohio State Fair Junior Horse Show Requirements

Sign in to your family's 4-H Online account. Click on the View button by the member's name. Then select Animals on the left side.

The screenshot shows the 4-H Online account interface. On the left, under the 'Member' tab, there is a member's name (redacted) and the date 'Feb 15, 2007'. A blue 'View' button is circled in red. To the right, under the 'Programs' tab, it says '4-H Youth Member - Approved' and 'Enrolled for 2021-2022 program year'. On the far right, there is a 'Member List' sidebar with options: Profile, Events, 4-H (highlighted in blue), Enrollment, About You, Activities, Animals (highlighted in grey), and Awards.

Add an animal to the member's 4-H Online account for the current year.

The 'Add an Animal' dialog box is shown. It has two main sections: 'Add New Animal' and 'Previously Added Animals'. The 'Add New Animal' section contains a text box with the instruction 'Adding a new animal not previously registered can be done here.' and a blue 'Add New Animal' button. The 'Previously Added Animals' section contains a text box with the instruction 'Animals that have been added and approved by the member or a family member in a previous program year and can be re-activated for the current program year.' Below this, there is a form with 'Lefty' as the animal name, 'Horses - Horse, Pony, or Small Equine' as the animal type, and a 'Register' button. At the bottom of the dialog are 'Cancel' and 'Continue' buttons.

Select "Add New Animal" and select "Horse, Pony or Small Equine" for Animal Type. After entering that information, select "Continue" at the bottom of the screen to move to the next page.

The 'Add an Animal' dialog box is shown with the 'New Animal' form filled out. The 'Animal Type' dropdown menu is set to 'Horse, Pony, or Small Equine'. The 'name' text box contains the name 'Zeus'. At the bottom of the dialog are 'Cancel' and 'Continue' buttons.

Next, fill out the animal information. If information is unknown in the required fields, please put N/A or Unknown in those fields.

1

Questions

2

Files

3

Confirm

Animal

Animal Age

7

Age

Animal Name *required*

Frosty

Name

Animal Birthdate *required*

4/29/2015

Birth Date

Breed *required*

Quarter Horse

Breeder Name *required*

N/A

Coggins Test Date

4/13/2022

Colors And Markings *required*

Bay Roan, No Markings

County Raised

☐ Yes

☒ No

Height

15.1

Height (in Hands)

Member Intends To Show At State *required*

☒ Yes

☐ No

Owned Or Leased *required*

Owned

Owned or Leased

Owner Name *required*

D. Seltner

OwnerName

Animal Gender *required*

Female

Sex

Type of Pet *required*

Horse

Horse, Pony, or Small Equine

BackNext

Once this information is complete, click “Next” to upload files. Please note that 4HOnline requires photos of the animal. This is also the section where the Out-of-County PAS Approval Form (if applicable), Coggins test results, and State Fair Stall Receipt will be uploaded. Currently, JPEG or PDF files can be uploaded for horse identification, but a PDF file must be used for the Coggins Documentation.

Out-of-County PAS Form

No Image Selected

Upload

Coggins Documentation


No Image Selected

Upload

Once files are uploaded, they will appear as pictured below.

Files

Animal Photo - Front




Overwrite

Download

Delete

Animal Photo - Left



Overwrite

Download

Delete

---

Out-of-County PAS Form

PDF

Overwrite

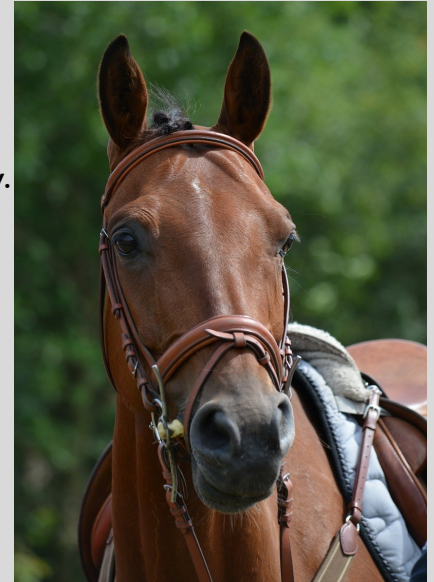
Download

Delete

Once all forms have been uploaded, click “Next” to review your entry. If all information is correct, click “Submit” to upload all your forms to 4HOnline.

## 4-H HORSE CAMP

A full day of horses with a full day of fun! Horse Camp is open to youth taking horse projects in Tuscarawas and surrounding counties, and is designed to help horse and riders develop their horsemanship/ equitation, showmanship, and trail skills while having fun along the way.



### JUNE 1, 2024

9 AM

Tuscarawas County Fairgrounds

Youth Participant Cost: \$45

Includes lunch, snack, dinner, 2024 Horse Camp t-shirt, and take-home resources.

Only paid participants receive meals and take-home resources.

Audit (parents, advisors, others): \$15 (meals only).

No refunds.

**Registration due online no later than 4 PM May 17, 2024.**

**Make check payable to:** Tuscarawas County 4-H Committee

**Payment** must be turned in to the Extension Office **no later than Monday, May 20.**

**A copy of confirmation email must accompany payment!**

**NO REFUNDS!**

**REGISTER ONLINE AT:** [go.osu.edu/TuscHorseCamp](https://go.osu.edu/TuscHorseCamp)

Members 13 and under **must** have parent/guardian supervision during all equine involved sessions/activities.

Participants wishing to spend the night with their animal may do so with permission and adult supervision (21 and older).

No one under 18 is permitted to stay UNSUPERVISED on the grounds overnight. Lights out at 10 PM.

SUNDAY  
JUNE  
2

10:00 AM

Tuscarawas County  
Fairgrounds

# 4-H YOUTH HORSE SHOW



Each horse and rider combination must have its own number.  
All 4-H Uniform Horse Rules and Tuscarawas County Horse Rules will apply during the show.

*Proper Show Attire is required for each class.*

**Helmets MUST be worn.**

***Entry Fee is \$3 per Class***

1. Showmanship 1<sup>st</sup> and 2<sup>nd</sup> Year members regardless of age, Horse or Pony (May not show in any other showmanship class)
2. Showmanship Jr. (9-13) - English, Western, Ranch, Horse or Pony
3. Showmanship Sr. (14-18) - English, Western, Ranch, Horse or Pony

*Tack Change*

4. W/T English Equitation regardless of age, Horse or Pony (May not enter 3 gaited classes)
5. Jr. English Equitation (9-13) Horse or Pony
6. Sr. English Equitation (14-18) Horse or Pony
7. W/T English Pleasure regardless of age, Horse or Pony (May not enter 3 gaited classes)
8. English Pleasure – All ages, Horse or Pony

*Tack Change*

9. W/T Western Horsemanship regardless of age, Horse or Pony (May not enter 3 gaited classes)
10. Jr. Western Horsemanship (9-13) Horse or Pony
11. Sr. Western Horsemanship (14-18) Horse or Pony
12. W/T Western Pleasure regardless of age, Horse or Pony (May not enter 3 gaited classes)
13. Western Pleasure – All ages, Horse or Pony

*Tack Change*

14. W/T Ranch Horsemanship - regardless of age, Horse or Pony (May not enter 3 gaited classes)
15. Jr. Ranch Horsemanship (9-13) Horse or Pony
16. Sr. Ranch Horsemanship (14-18) Horse or Pony
17. W/T Ranch Pleasure - regardless of age, Horse or Pony (May not enter 3 gaited classes)
18. Ranch Pleasure – All ages, Horse or Pony
19. Ranch Riding Pattern
20. Reining Pattern
21. Trail In-Hand – All ages
22. W/T Trail – All ages
23. Trail – All ages
24. Egg & Spoon – All ages
25. Speed & Control
26. Pole Bending
27. Barrels
28. Cones & Barrels
29. Stakes Race
30. Keyhole

All Trail Classes will be held in the Upper Field. Contesting will be run at the same time in the arena.  
Please listen for your name and number to be called for each class.







## DRESSAGE PRACTICE NIGHTS 2024

- MONDAY, MAY 20
- WEDNESDAY, JUNE 5
- MONDAY, JUNE 17
- WEDNESDAY, JULY 10
- MONDAY, JULY 22
- WEDNESDAY, AUGUST 7
- MONDAY, AUGUST 19
- WEDNESDAY, SEPTEMBER 4

6:30 PM

Tuscarawas County Fairgrounds

Open to all Tuscarawas County 4-H Horse Program members.

### Members will learn:

- Fundamental skills for English and/or Western Dressage
- Arena set up
- Geometry of movements
- How to ride a test
- How to better communicate with your horse



**THE OHIO STATE UNIVERSITY**  
EXTENSION



[tuscarawas.osu.edu](https://tuscarawas.osu.edu)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu).