507 Robotics 1 with EV3

1. Complete project guidelines as indicated on Page 3 of project book.

2. Bring to Interview Judging:
   b. Any additional examples of your accomplishments.
   c. An educational exhibit or 14"W x 22"H poster describing some aspect of your project.
   d. Know the 4-H Pledge, 4-H Motto, and 4-H Colors.

3. Exhibit at the fair:
   a. An educational exhibit or 14"W x 22"H poster illustrating and describing some aspect of project. (Project book does not qualify as an exhibit.)