

## 198 Market Lamb General Requirements

All dates are listed on the Tuscarawas County Fair Livestock Requirement Summary.

1. All livestock projects must be owned, in continual care of the exhibitor, and registered by specified dates. An exhibitor is eligible to register a back-up animal.
2. All market lambs must be weighed-in, tagged, and tattooed by specified dates. Once a lamb is designated as a market lamb (whether it be a single lamb, back-up lamb, or the second lamb in a pair), it may not be exhibited in a breeding lamb class. **There shall be no replacement for any reason of the lambs declared at registration.**
3. A pair of market lambs consists of the member's single market entry plus a second lamb which is similar in likeness to the market entry. Only the single market lamb will sell through the Market Livestock Sale.
4. If you have a brother, sister, or half-brother or half-sister who are members of a Tuscarawas County 4-H club and reside in the same household, who have also registered lamb at the same time can designate a back-up lamb that may be shown by yourself or any of the above mentioned individuals. Those individuals (siblings) eligible to exhibit the back-up lamb must be so named at the time of tagging. (Example – If there are 2 (or more) members in your family, they tagged in 1-3 lambs per child, the extra lamb can be used as a back-up for any of the children, but must be so named at the time of tagging.)
5. Market lambs can be either ewes or wethers. **All lambs must be properly castrated and dehorned.**
6. All members must have a working knowledge of Sheep Quality Assurance (QA) issues and **are required to attend one QA session.**
7. Weigh lamb monthly and keep records in the Project and Record Book. **Do not keep records in the Resource Handbook.**
8. All livestock exhibitors are required to attend Interview Judging in order to exhibit their animal at the Tuscarawas County Fair. **Interview judging in this project will reflect individual's project experience.** Members are to bring completed (to date of Interview Judging) 198 Market Lamb Project and Record Book. If a conflict arises, a member may attend Pre-Judging by appointment only. Members are **not eligible** for county interview placing if they attend Pre-Judging.
9. Member should know for Interview Judging: 4-H Pledge, 4-H Motto, 4-H Colors, Pillars of Character, and show ring ethics.
10. Please add a feed tag each time you change feed.
11. All members must fill out a Health Treatment Form and maintain health and feed records. These records must be kept in the record book. Must bring project/record book to interview judging completed to date. **No sections in the record book are optional.**
12. In order to exhibit your animal at the Tuscarawas County Fair, a fair entry must be made (available from the Tuscarawas County Fair Book received at Interview Judging) and submitted to the Extension office by the deadline. **LATE FAIR ENTRIES NOT ACCEPTED.**

*Continued* 



13. Members can only exhibit two (2) large animal projects which must be in different classes as indicated in the Tuscarawas County Fair Book. Members taking feeder calf, beef breeding, sheep breeding, or horse production may exhibit a third animal if they are enrolled in the corresponding market/horse project. Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of number shown.  
  
Each exhibitor may exhibit at county fair 1 single market lamb and they may use that single lamb to pair up with their second lamb to be shown in the pair class. Only the single market lamb will be eligible to be sold at the market livestock auction. An award will be presented to the champion and reserve champion pairs.
14. All fair exhibitors are responsible to provide their own bedding for their animals and all pens **MUST** be kept dry and clean throughout the fair. Water must be available for your animal at all times. Following the loading out of animals, all exhibitors are responsible for a thorough cleaning of their pen. Make sure ear tag is clean and readable!
15. If weight requirements are not met, you are **not** eligible to exhibit. You are not eligible to sell your animal and it must leave the fairgrounds immediately.
16. It is best to select a meat breed of sheep for this project. Lambs need to weigh a minimum of 90 pounds at county fair.
17. Members must show their own animals in all confirmation classes unless an emergency arises and then a written permission form must be granted by the 4-H professional. The form must be on file during the show. Only another Junior Fair exhibitor can then exhibit that animal. Showmanship Classes – will be held immediately following conformation classes and is open to all Junior Fair Livestock exhibitors. No pre-entry is required and classes are determined by member's age as of January 1 of current year. Members **MUST** fit and show his/her own animal but during the course of the contest may be asked by the judge to show some other animal. Showmen are not allowed to have any helpers in the ring during the contest. Fair tabloid will give details of classes and further explanations.
18. The DUNF must be turned in at fair. This form can be picked up at the Extension office when the Fair Entry Form is turned in.
- 19. All market lambs must be slick shorn with five days prior to the show.**
20. Each 4-H'er may exhibit two large livestock projects of which they must be in different classes. (In beef & sheep breeding a member may exhibit a third animal if they are enrolled in the corresponding market project). Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of the number shown.
21. **It is suggested that large gifts are not to be given to your buyer following the sale of your animal.** Some buyers have to park far away (possibly off the fairgrounds) or may not be able to fit everything into their vehicle. **Remember, your animal may not be the only one they purchase.** Instead, thank your buyer personally at the fair, then make a follow-up visit with them to bring any items you may wish to give them.
- 22. Sale checks will be distributed in October.** Check with your advisor or our web site (<http://tuscarawas.osu.edu>) for dates, times, and location. To receive your sale check, bring completed 198 Market Lamb Project and Record Book along with your buyer thank you card (properly addressed with postage). **Please write legibly!**

**If you have any questions regarding your project and your advisor is unable to answer your questions, please don't hesitate to contact the Extension office at 330-339-2337.**

**Kiersten Heckel, Extension Educator, 4-H Youth Development, [heckel.13@osu.edu](mailto:heckel.13@osu.edu)**

## 198 Market Lamb

## Intermediate Level

All dates are listed on the Tuscarawas County Fair Livestock Requirement Summary.

1. Complete one or more Topics of Interest (p. 3); five or more activities in the intermediate level (p. 7-8); two or more Learning Experiences (p. 12); and 2 or more Leadership/Citizenship Activities (p. 13-14).
2. Know the feet and leg structures, and jaw structures (Ch. 2, p. 15-16).
3. Be able to identify the major breed of sheep from a set of photographs (p. 164-166).
4. Be able to identify the 5 main nutrients (Ch. 4, p 50), and 8 grain products (p. 166-168). Be able to answer questions about information on a feed tag (Ch. 13, p. 147).
5. Know the general characteristics of the ideal market lamb (Ch. 2, p. 9-20).
6. Be able to identify common sheep diseases and understand good sheep management practices for diseases (Ch. 7, p. 67-70).
7. Have a basic understanding of sheep terminology in the Glossary of the handbook (p. 8 & 10).
8. Be able to identify the Wholesale and retail cuts of lamb (p. 161 & 162).
9. Have a working knowledge of Sheep QA including injection types, sites, and the medication label (Ch. 15, p. 135-151). Be able to recite the Pillars of Character.
10. Be able to name 5 by-products of sheep.
11. Be able to label the parts of a lamb (Ch. 2, p. 11).
12. Be able to discuss how you will market your livestock animal.
13. Have a basic understanding of fitting and showing techniques (Ch. 8, p. 91-101).
14. Complete activities 26-30 (p. 8 of record book) by judging and activities 31-32 by book completion date.
15. **There are NO optional pages;** all pages in the book must be completed! This includes p. 2, 16, 18, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31-44. A new feed tag needs to be included each time you change feed. Receipts need to be included in an attached envelope, if needed make copies if more than one sibling is taking the project.

**If you have any questions regarding your project and your advisor is unable to answer your questions, please don't hesitate to contact the Extension office at 330-339-2337.**

**Kiersten Heckel, Extension Educator, 4-H Youth Development, [heckel.13@osu.edu](mailto:heckel.13@osu.edu)**

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# County 4-H Project Completion and Judging Overview 2020

Please carefully read this information; it may answer most Interview Judging or county fair questions.

## Project Guidelines

For project guideline information, visit: [go.osu.edu/tusc4-hguidelines](http://go.osu.edu/tusc4-hguidelines)

All project guidelines are available online. Only equine and livestock projects will receive guidelines with project book.

Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

*For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).*

## Project Completion and Interview Judging

For more Interview Judging information, visit: [go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)

Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. **All projects must be judged no later than August 7.**

- *4-H Project Interview Judging* – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club's times. Members are strongly encouraged to attend at their club's scheduled time.
- *Pre-Judging* – Pre-Judging is arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging may participate in Pre-Judging. Participants will be ineligible for county awards and state fair participation. Contact the Extension office **after June 1** to schedule an appointment. Post-Judging arrangements will be reviewed on a case-by case basis if a member misses Interview Judging due to extenuating circumstances.

### Dress Code

Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

### #2010 Dog Obedience

Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

### #588 The Writer in You

Writings are due to the Extension office **before Noon on Thursday, July 2, 2020.**

### Shooting Sports Projects

The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

### Llamas/Alpacas Projects

Tuscarawas County does not currently have a program in place for llamas/alpacas.

Precise Schedules to be Announced				
Monday July 13	Tuesday July 14	Wednesday July 15	Thursday July 16	Thursday July 23
Equine (includes Horseless Horse)	FCS Related	Small Livestock (all goats, poultry, rabbits)	Dairy	Clothing and Style Review
Swine	Food and Nutrition		Beef	
	Miscellaneous		Sheep	
	#200 All About Dogs #201D You and Your Dog			



### Member Evaluation Form

This form is due to our office no later than June 15, 2020.

This is available from the organizational advisor or online ([go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)). It is to be **completed by the 4-H Advisor and parent/guardian** if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

### State Fair Eligibility

For more State Fair competition or entry deadline information, visit: <http://www.ohiostatefair.com>

A 4-H member taking non-livestock projects must attend regularly scheduled judging to be eligible to place in the county or be eligible to go to State Fair. No pre-judging participants will be considered. NOTE: 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition.

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## County Fair

For more county fair information or to see the fair booklet, visit [tusccountyfairgrounds.com](http://tusccountyfairgrounds.com).

All members attending a Quality Assurance session will receive the Junior Fair Section of the Tuscarawas County Fair Book. Fair entry forms, rules, and show information are in the booklet.

Of special note:

- **All Junior Fair exhibitors must have their official entries completed and signed by their parent/legal guardian regardless of age. The Tuscarawas County Extension office collects Junior Fair Entry Forms on behalf of the Senior Fair Board. All entries must be in the Extension office before by 4:00 p.m. on August 7, 2020. LATE ENTRIES ARE NOT ACCEPTED BY THE TUSCARAWAS COUNTY AGRICULTURAL SOCIETY – NO EXCEPTIONS.**
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club's Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member's club's or county miscellaneous booth.

PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS		
<i>All premiums are paid by the Tuscarawas County Agricultural Society based on project rating received at 4-H Interview Judging.</i>		
<b>Gold</b>	<ul style="list-style-type: none"><li>• Exceptional project knowledge.</li><li>• Work exhibits extra effort with individual initiative to go above and beyond the project requirements.</li><li>• A thorough understanding of proper methods to complete project.</li></ul>	\$8
<b>Silver</b>	<ul style="list-style-type: none"><li>• Very knowledgeable of project subject matter.</li><li>• Completed project requirements.</li><li>• Project presented in a neat and organized manner.</li></ul>	\$7
<b>Bronze</b>	<ul style="list-style-type: none"><li>• Adequate project knowledge.</li><li>• Has made effort towards completing requirements and project presentation</li></ul>	\$6
<b>Participation</b>	<ul style="list-style-type: none"><li>• Shows little effort towards completing requirements and presentation.</li></ul>	None
<b>MEMBER'S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING</b>		

Please email or call us at 330-339-2337 if you have any questions.

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# 2020 Tuscarawas County Junior Fair Livestock Requirement Summary

Each 4-H or FFA member may exhibit two large livestock projects, (in beef and sheep breeding a member may exhibit a third animal if they are enrolled in the corresponding market project) of which must be in different classes. Members can only exhibit two small livestock projects, which must be in different classes. Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of the number shown. (See fair book for complete Junior Fair rules.)

	Mandatory Project Enrollment Date	Possession	Weigh-In, Tag/Tattoo, Banding, DNA, or Pictures	Quality Assurance	Livestock Interview Judging	Fair Entries	Animal Requirements	Health Requirements	
Market Beef & Dairy Market Beef	December 14 or 16, 2019	December 14, 2019	December 14 or 16, 2019	<p><b>MANDATORY ATTENDANCE AT ONE SESSION IS REQUIRED.</b>                      Registration for each session begins at 6:00 PM.                      February 27, Tuscarawas Valley High School                      March 23, Port Washington Elementary                      March 29, Super Sunday – Small Animal QA 1:15 PM, Large Animal QA 2:45 PM, Union Hospital Cafeteria                      April 29, Dover Middle School                      Dairy-specific session: April 19 – Registration begins at 1:30 PM                      Union Hill United Methodist Church</p>	<p>July 16, 2020                      Midvale Elementary</p>	<p><b>Due August 7, 2020</b>  <b>No late entries accepted!</b></p>	1000 lbs. minimum Heifer or Steer must be Male castrated & dehorned	DUNF Vet check upon arrival	
Beef Breeding	<p><b>April 15, 2020</b></p>	<p>June 15, 2020</p>	<p>Registration form/Color Pictures due by 4 PM on June 15, 2020, to Extension office</p>				<p>July 13, 2020                      Midvale                      Elementary</p>	Calf, Heifer or Cow dehorned	No health papers required. Vet check upon arrival
Beef Feeder Calf								350-650 lbs. Steers, castrated & dehorned	No health papers required. Vet check upon arrival
Dairy Cattle								Calf, Heifer or Cow Dehorned	DUNF Vet check upon arrival
Sheep Breeding								Ewes	No health papers required. Vet check upon arrival
Market Hogs								ID Form/Pictures June 15 by 4 PM OSU Extension Tuscarawas County	200-315 lbs. Barrows or Gilts ½ inch hair at fair time
Market Lambs	Tag-In – NO DNA – June 6, 9-11 AM OR June 11, 6-7 PM appt. only Fairgrounds	90 lbs. minimum Ewes or Wethers	DUNF Vet check upon arrival						
Market Goats	Tag-In & scrapie tag info – NO DNA – June 6, 9-11 AM OR June 11, 6-7 PM appt. only Fairgrounds	65 lbs. minimum Castrated & Dehorned	DUNF Vet check upon arrival						



	Mandatory Project Enrollment Date	Possession Deadline	Weigh-In, Tag/Tattoo or Pictures	Quality Assurance	Livestock Interview Judging	Fair Entries	Animal Requirements	Health Requirements
Dairy Goats	<b>April 15, 2020</b>	June 15, 2020	Registration Form due June 15 by 4 PM Extension office	MANDATORY ATTENDANCE AT ONE SESSION IS REQUIRED. See front for dates.	July 15, 2020 Midvale Elementary Check with advisor for your club's time. BROILER EXHIBITORS: Must bring thank you for Orrville Chick Hatchery.	<b>Due August 7, 2020</b> <b>No late entries accepted!</b>	Dehorned No Males	DUNF Vet check upon arrival
Pygmy Goats & Pack Goats		June 15, 2020	Registration Form due June 15 by 4 PM Extension office				Dehorned	No health papers required. Vet check upon arrival
Market Rabbits		Doe in possession & tattooed June 6, 9-11 AM OR June 11, 6-7 PM appt. only Fairgrounds	Bunnies tattooed August 29 9-11 AM Fairgrounds				3-5 lbs. maximum 70 Days Old	DUNF
Breeding Rabbits		June 6, 2020	June 6, 9-11 AM OR June 11, 6-7 PM appt. only Fairgrounds June 15 - Registration Form/Pictures if rabbit is already tattooed				N/A	No health papers required.
Broilers & Market Ducks		Cost: TBD Due at pick-up Pick up: Fairgrounds <b>Tentatively</b> August 6 5-7 PM	N/A				N/A	No health papers required. DUNF
Pullets & Fancy Poultry		June 15, 2020	Registration Form/Pictures due June 15 by 4 PM Extension office				See Fair Book for specific requirements.	Pullorum-free papers required upon arrival
Ducks, Geese, & Fancy Turkeys		June 15, 2020	Registration Form/Pictures due June 15 by 4 PM Extension office				See Fair Book for specific requirements.	Ducks - No health papers required.
Market Turkeys		Cost: TBD Due at pick-up Pick up: Fairgrounds <b>Tentatively</b> June 4 5-7 PM	N/A				20 lbs. minimum	DUNF Pullorum-free papers required upon arrival
Horses		May 29, 2020	Registration Form/Pictures due May 29 by 4 PM Extension office				Safety & Ethics April 23 or April 27 7 PM Location TBD	July 13, 2020 Midvale Elementary

\*See the Tuscarawas County Fair book for more information.

## Tuscarawas County Livestock Ages

Disregard age guidelines as stated in record books.

***Age is as of January 1 of current year.***

Age: 8 - 11 Beginners

Age: 12 - 14 Intermediate

Age: 15 - 19 Advanced

\*Unless it is their 1<sup>st</sup> year in the project then member advances according to age.

*Example 1:* Greg is 16, first year taking a hog. He is in beginner, 2<sup>nd</sup> year intermediate, 3<sup>rd</sup> year advanced.

*Example 2:* Mary is 12, last year was her first year taking a steer. This year she is in intermediate and will be until she is 15.

*Example 3:* Susie is 8, taking a goat. She will be in beginner project level for 4 years until she is 12.

