182 Small Equine

Intermediate Level

This intermediate-level project is designed for youth who have already completed 174 Beginning Horse Management. The project may be repeated 3 years. Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all these activities in a notebook.

Members must have access to a horse for completion of this project but are not required to compete in horse shows or at the county fair.

General Guidelines

1. Complete “Member Project Guide” sections on pages 3-7 of the project book.
   a. Explore all seven (7) Project Areas, completing at least one (1) Project Activity for each area.
   b. If repeating the project a second or third year, a different activity in each section must be completed each year. You may create your own activity in the space provided.
   c. Document all completed Project Activities in a project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Project Activities for each year of the project.
   d. Take part in at least two (2) Learning Experiences.
   e. Become involved in at least two (2) Leadership/Citizenship Activities.
   f. Write a one-page report telling about what you have done and learned in this project.

2. Complete the 190R Equine Record Book.

3. Bring to Interview Judging:
   a. Neat and complete project book including one-page report of learning experiences (p. 7).
   b. Project notebook.
   c. 190R Equine Record Book.

4. Fair exhibit:
   a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14”W x 22”H poster illustrating and describing some aspect of your project must be present in your club’s fair booth.

April 2019
Project Guidelines
For project guideline information, visit: go.osu.edu/tusc4-hguidelines
All project guidelines are available online. Only equine and livestock projects will receive guidelines with project book. Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).

Project Completion and Interview Judging
For more Interview Judging information, visit: go.osu.edu/tusc4-hjudging
Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. All projects must be judged no later than August 7.

- 4-H Project Interview Judging – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club’s times. Members are strongly encouraged to attend at their club’s scheduled time.
- Pre-Judging – Pre-Judging is arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging may participate in Pre-Judging. Participants will be ineligible for county awards and state fair participation. Contact the Extension office after June 1 to schedule an appointment. Post-Judging arrangements will be reviewed on a case-by-case basis if a member misses Interview Judging due to extenuating circumstances.

Dress Code
Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

#201O Dog Obedience
Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

#588 The Writer in You
Writings are due to the Extension office before Noon on Thursday, July 2, 2020.

Shooting Sports Projects
The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

Llamas/Alpacas Projects
Tuscarawas County does not currently have a program in place for llamas/alpacas.

| Precise Schedules to be Announced |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| **Monday July 13** | **Tuesday July 14** | **Wednesday July 15** | **Thursday July 16** | **Thursday July 23** |
| Equine (includes Horseless Horse) | FCS Related | Small Livestock (all goats, poultry, rabbits) | Dairy | Clothing and Style Review |
| Swine | Food and Nutrition | Miscellaneous | Beef | |
| #200 All About Dogs #201D You and Your Dog |
| | | | Sheep | |

Precise Schedules to be Announced Monday July 13 Tuesday July 14 Wednesday July 15 Thursday July 16 Thursday July 23
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**Member Evaluation Form**

This form is due to our office no later than June 15, 2020. This is available from the organizational advisor or online (go.osu.edu/tusc4-hjudging). It is to be completed by the 4-H Advisor and parent/guardian if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

**State Fair Eligibility**

For more State Fair competition or entry deadline information, visit: http://www.ohiostatefair.com

A 4-H member taking non-livestock projects must attend regularly scheduled judging to be eligible to place in the county or be eligible to go to State Fair. No pre-judging participants will be considered. NOTE: 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition.

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**County Fair**

For more county fair information or to see the fair booklet, visit tusccountyfairgrounds.com.

All members attending a Quality Assurance session will receive the Junior Fair Section of the Tuscarawas County Fair Book. Fair entry forms, rules, and show information are in the booklet.

Of special note:
- All Junior Fair exhibitors must have their official entries completed and signed by their parent/legal guardian regardless of age. The Tuscarawas County Extension office collects Junior Fair Entry Forms on behalf of the Senior Fair Board. All entries must be in the Extension office before by 4:00 p.m. on August 7, 2020. LATE ENTRIES ARE NOT ACCEPTED BY THE TUSCARAWAS COUNTY AGRICULTURAL SOCIETY – NO EXCEPTIONS.
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club’s Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member’s club’s or county miscellaneous booth.

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### PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS

<p>| | | | |</p>
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>Gold</td>
<td>Exceptional project knowledge.</td>
<td>Work exhibits extra effort with individual initiative to go above and beyond the project requirements.</td>
<td>A thorough understanding of proper methods to complete project.</td>
</tr>
<tr>
<td>Silver</td>
<td>Very knowledgeable of project subject matter.</td>
<td>Completed project requirements.</td>
<td>Project presented in a neat and organized manner.</td>
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<tr>
<td>Bronze</td>
<td>Adequate project knowledge.</td>
<td>Has made effort towards completing requirements and project presentation</td>
<td>$6</td>
</tr>
<tr>
<td></td>
<td>Shows little effort towards completing requirements and presentation.</td>
<td>None</td>
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</tbody>
</table>

MEMBER’S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING

Please email or call us at 330-339-2337 if you have any questions.

Kiersten Heckel, Extension Educator, 4-H Youth Development – heckel.13@osu.edu
Christine Kendle, Extension Educator, Family and Consumer Sciences - kendle.4@osu.edu

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2020 Tuscarawas County Junior Fair Livestock Requirement Summary

Each 4-H or FFA member may exhibit two large livestock projects, (in beef and sheep breeding a member may exhibit a third animal if they are enrolled in the corresponding market project) of which must be in different classes. Members can only exhibit two small livestock projects, which must be in different classes. Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of the number shown. (See fair book for complete Junior Fair rules.)

<table>
<thead>
<tr>
<th>Mandatory Project</th>
<th>Enrollment Date</th>
<th>Possession</th>
<th>Weigh-In, Tag/Tattoo, Banding, DNA, or Pictures</th>
<th>Quality Assurance</th>
<th>Livestock Interview Judging</th>
<th>Fair Entries</th>
<th>Animal Requirements</th>
<th>Health Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Beef &amp; Dairy</td>
<td>December 14 or 16, 2019</td>
<td>December 14, 2019</td>
<td>December 14 or 16, 2019</td>
<td>Weigh-In thru DNA or Tag Pictures</td>
<td>Livestock Interview Judging</td>
<td>1000 lbs. minimum Heifer or Steer must be Male castrated &amp; dehorned</td>
<td>DUNF Vet check upon arrival</td>
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<tr>
<td>Market Beef</td>
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<tr>
<td>Beef Breeding</td>
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<tr>
<td>Beef Feeder Calf</td>
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<td>Dairy Cattle</td>
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<td>Sheep Breeding</td>
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<td>Market Hogs</td>
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<td>Market Lambs</td>
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<td>Market Goats</td>
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</tr>
</tbody>
</table>

Due August 7, 2020
No late entries accepted!

### Mandatory Project Enrollment Date

- **Market Beef & Dairy:** December 14 or 16, 2019
- **Beef Breeding:** 
- **Beef Feeder Calf:** 
- **Dairy Cattle:** 
- **Sheep Breeding:** 
- **Market Hogs:** 
- **Market Lambs:** 
- **Market Goats:**

### Possession

- **Market Beef & Dairy:** December 14, 2019
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Weigh-In, Tag/Tattoo, Banding, DNA, or Pictures

- **Market Beef & Dairy:** December 14 or 16, 2019
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Quality Assurance

- **Market Beef & Dairy:** Weigh-In thru DNA or Tag Pictures
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Livestock Interview Judging

- **Market Beef & Dairy:** Livestock Interview Judging
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Fair Entries

- **Market Beef & Dairy:**
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Animal Requirements

- **Market Beef & Dairy:** 1000 lbs. minimum Heifer or Steer must be Male castrated & dehorned
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Health Requirements

- **Market Beef & Dairy:** DUNF Vet check upon arrival
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

### Registration Dates

- **Market Beef & Dairy:** April 15, 2020

### Fair Dates

- **Midvale Elementary:**
- 200-315 lbs. Barrows or Gilts ½ inch hair at fair time | DUNF Vet check upon arrival
- 90 lbs. minimum Ewes or Wethers | DUNF Vet check upon arrival
- 65 lbs. minimum Castrated & Dehorned | DUNF Vet check upon arrival

### Other Requirements

- **Market Beef & Dairy:** Tag-In – NO DNA – June 6, 9-11 AM OR June 11, 6-7 PM appt. only Fairgrounds
- **Beef Breeding:**
- **Beef Feeder Calf:**
- **Dairy Cattle:**
- **Sheep Breeding:**
- **Market Hogs:**
- **Market Lambs:**
- **Market Goats:**

**Midvale Elementary**

- **July 13, 2020**
- **July 16, 2020**
- **July 15, 2020**
<table>
<thead>
<tr>
<th>Animal Type</th>
<th>Mandatory Project Enrollment Date</th>
<th>Possession Deadline</th>
<th>Weigh-In, Tag/Tattoo or Pictures Date</th>
<th>Quality Assurance Date</th>
<th>Livestock Interview Judging Date</th>
<th>Fair Entries Date</th>
<th>Animal Requirements</th>
<th>Health Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Goats</td>
<td></td>
<td>June 15, 2020</td>
<td>Registration Form due June 15</td>
<td></td>
<td></td>
<td></td>
<td>Dehorned</td>
<td>No Males</td>
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<tr>
<td>Pygmy Goats &amp; Pack Goats</td>
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<td>June 15, 2020</td>
<td>Registration Form due June 15</td>
<td></td>
<td></td>
<td></td>
<td>Dehorned</td>
<td>No health papers required</td>
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<tr>
<td>Market Rabbits</td>
<td></td>
<td>Doe in possession &amp; tattooed June 6, 9-11 AM OR June 11, 9-7 PM</td>
<td>Bunnies tattooed August 29 9-11 AM Fairgrounds</td>
<td></td>
<td></td>
<td></td>
<td>N/A</td>
<td>No health papers required</td>
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<tr>
<td>Breeding Rabbits</td>
<td></td>
<td>June 6, 2020</td>
<td>June 6 9-11 AM OR June 11, 9-7 PM</td>
<td></td>
<td>Fairgrounds</td>
<td>June 15 - Registration Form/Pictures if rabbit is already tattooed</td>
<td>N/A</td>
<td>No health papers required</td>
</tr>
<tr>
<td>Broilers &amp; Market Ducks</td>
<td></td>
<td>Cost: TBD</td>
<td>Due at pick-up Pick up: Fairgrounds Tentatively August 6 5-7 PM</td>
<td></td>
<td></td>
<td></td>
<td>N/A</td>
<td>No health papers required</td>
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<tr>
<td>Pullets &amp; Fancy Poultry</td>
<td></td>
<td>June 15, 2020</td>
<td>Registration Form/Pictures due June 15 by 4 PM Extension office</td>
<td></td>
<td></td>
<td></td>
<td>N/A</td>
<td>No health papers required</td>
</tr>
<tr>
<td>Ducks, Geese, &amp; Fancy Turkeys</td>
<td></td>
<td>June 15, 2020</td>
<td>Registration Form/Pictures due June 15 by 4 PM Extension office</td>
<td></td>
<td></td>
<td></td>
<td>N/A</td>
<td>No health papers required</td>
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<tr>
<td>Market Turkeys</td>
<td></td>
<td>Cost: TBD</td>
<td>Due at pick-up Pick up: Fairgrounds Tentatively June 4 5-7 PM</td>
<td></td>
<td></td>
<td></td>
<td>N/A</td>
<td>No health papers required</td>
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<tr>
<td>Horses</td>
<td></td>
<td>May 29, 2020</td>
<td>Registration Form/Pictures due May 29 by 4 PM Extension office</td>
<td></td>
<td>Safety &amp; Ethics April 23 or April 27 7 PM Location TBD</td>
<td>July 13, 2020 Midvale Elementary</td>
<td>N/A</td>
<td>No health papers required. Vet check upon arrival</td>
</tr>
</tbody>
</table>

*See the Tuscarawas County Fair book for more information.