174 Beginning Horse Management

This beginning-level project is designed for all youth starting in the 4-H Horse Program. This project may be taken a maximum of 4 years, and all sections must be completed before moving onto the Intermediate and Advanced Level 4-H Horse Projects.

The requirements for Beginning Horse Management have been designed for younger members to build upon their prior knowledge from the year before. Please see specific requirements below for each year of the project.

Members do not need to purchase a new book each year. Instead, they will need to complete additional items under each interest area. Keep all of these activities in a notebook.

Members must have access to a horse to complete this project.

General Guidelines
1. Complete “Planning Your Project” sections on pages 9 -14 using the guidelines below for 3 or 4 year project plan (Please note: County guidelines vary slightly from those printed in the book).
   a. Explore Interest Areas as noted below.
   b. Document all completed Things to Do in your project notebook (3 ring binder). This notebook should be cumulative and contain documentation of all completed Things to Do for each year of the project.
   c. Take part in at least two (2) Learning Experiences.
   d. Become involved in at least two (2) leadership/Citizenship Activities.
      a. Maintain the Project Record on pages 162-171 of this book. After your first year of taking this project, you can obtain a copy of the Project Record (pages 162-171) from the Extension Office.
      e. Write a one page report telling about what you have done and learned in this project.
2. Bring to Interview Judging
   a. Neat and complete project book with Interest Areas completed as indicated below.
   b. Project notebook.
   c. One page report.
3. Fair exhibit
   a. For completion of this project, your horse may be exhibited at the Tuscarawas County Fair. If your horse is not exhibited, an educational display or 14” W x 22” H poster illustrating and describing some aspect of your project must be present in your club’s fair booth.

Revised November 2014
County 4-H Project Completion and Judging Overview 2020
Please carefully read this information; it may answer most Interview Judging or county fair questions.

Project Guidelines
For project guideline information, visit: go.osu.edu/tusc4-hguidelines
All project guidelines are available online. Only equine and livestock projects will receive guidelines with project book.
Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).

Project Completion and Interview Judging
For more Interview Judging information, visit: go.osu.edu/tusc4-hjudging
Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. All projects must be judged no later than August 7.

- **4-H Project Interview Judging** – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club’s times. Members are strongly encouraged to attend at their club’s scheduled time.
- **Pre-Judging** – Pre-Judging is arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging may participate in Pre-Judging. Participants will be ineligible for county awards and state fair participation. Contact the Extension office after June 1 to schedule an appointment. Post-Judging arrangements will be reviewed on a case-by-case basis if a member misses Interview Judging due to extenuating circumstances.

**Dress Code**
Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

### #201O Dog Obedience
Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

### #588 The Writer in You
Writings are due to the Extension office before Noon on Thursday, July 2, 2020.

### Shooting Sports Projects
The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

### Llamas/Alpacas Projects
Tuscarawas County does not currently have a program in place for llamas/alpacas.

**Precise Schedules to be Announced**

<table>
<thead>
<tr>
<th>Monday July 13</th>
<th>Tuesday July 14</th>
<th>Wednesday July 15</th>
<th>Thursday July 16</th>
<th>Thursday July 23</th>
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</thead>
<tbody>
<tr>
<td>Equine (includes Horseless Horse)</td>
<td>FCS Related</td>
<td>Small Livestock (all goats, poultry, rabbits)</td>
<td>Dairy</td>
<td>Beef</td>
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<tr>
<td>Swine</td>
<td>Food and Nutrition</td>
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<td>Clothing and Style Review</td>
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<tr>
<td></td>
<td>Miscellaneous</td>
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<tr>
<td></td>
<td>#200 All About Dogs</td>
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<td></td>
<td>#201D You and Your Dog</td>
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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu.
**Member Evaluation Form**
This form is due to our office no later than June 15, 2020. This is available from the organizational advisor or online (go.osu.edu/tusc4-hjudging). It is to be completed by the 4-H Advisor and parent/guardian if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

**State Fair Eligibility**
For more State Fair competition or entry deadline information, visit: [http://www.ohiostatefair.com](http://www.ohiostatefair.com)
A 4-H member taking non-livestock projects must attend regularly scheduled judging to be eligible to place in the county or be eligible to go to State Fair. No pre-judging participants will be considered. NOTE: 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition.

**County Fair**
For more county fair information or to see the fair booklet, visit [tusccountyfairgrounds.com](http://tusccountyfairgrounds.com).
All members attending a Quality Assurance session will receive the Junior Fair Section of the Tuscarawas County Fair Book. Fair entry forms, rules, and show information are in the booklet.

Of special note:
- All Junior Fair exhibitors must have their official entries completed and signed by their parent/legal guardian regardless of age. The Tuscarawas County Extension office collects Junior Fair Entry Forms on behalf of the Senior Fair Board. All entries must be in the Extension office before by 4:00 p.m. on August 7, 2020. LATE ENTRIES ARE NOT ACCEPTED BY THE TUSCARAWAS COUNTY AGRICULTURAL SOCIETY – NO EXCEPTIONS.
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club’s Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member’s club’s or county miscellaneous booth.

### PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS

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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Gold</td>
<td>• Exceptional project knowledge.</td>
<td>$8</td>
</tr>
<tr>
<td></td>
<td>• Work exhibits extra effort with individual initiative to go above and beyond the project requirements.</td>
<td></td>
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<tr>
<td></td>
<td>• A thorough understanding of proper methods to complete project.</td>
<td></td>
</tr>
<tr>
<td>Silver</td>
<td>• Very knowledgeable of project subject matter.</td>
<td>$7</td>
</tr>
<tr>
<td></td>
<td>• Completed project requirements.</td>
<td></td>
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<tr>
<td></td>
<td>• Project presented in a neat and organized manner.</td>
<td></td>
</tr>
<tr>
<td>Bronze</td>
<td>• Adequate project knowledge.</td>
<td>$6</td>
</tr>
<tr>
<td></td>
<td>• Has made effort towards completing requirements and project presentation</td>
<td></td>
</tr>
<tr>
<td>Participation</td>
<td>• Shows little effort towards completing requirements and presentation.</td>
<td>None</td>
</tr>
</tbody>
</table>

**MEMBER’S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING**

Please email or call us at 330-339-2337 if you have any questions.
Kiersten Heckel, Extension Educator, 4-H Youth Development – [heckel.13@osu.edu](mailto:heckel.13@osu.edu)
Christine Kendle, Extension Educator, Family and Consumer Sciences - [kendle.4@osu.edu](mailto:kendle.4@osu.edu)
# 2020 Tuscarawas County Junior Fair Livestock Requirement Summary

Each 4-H or FFA member may exhibit two large livestock projects, (in beef and sheep breeding a member may exhibit a third animal if they are enrolled in the corresponding market project) of which must be in different classes. Members can only exhibit two small livestock projects, which must be in different classes. Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of the number shown. (See fair book for complete Junior Fair rules.)

<table>
<thead>
<tr>
<th>Mandatory Project Enrollment Date</th>
<th>Possession</th>
<th>Weigh-In, Tag/Tattoo, Banding, DNA, or Pictures</th>
<th>Quality Assurance</th>
<th>Livestock Interview Judging</th>
<th>Health Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Beef &amp; Dairy</td>
<td>December 14 or 16, 2019</td>
<td>December 14, 2019</td>
<td>December 14 or 16, 2019</td>
<td>Quality Assurance</td>
<td>Market Beef Interview judged at Midvale Elementary on July 15, 2020</td>
</tr>
</tbody>
</table>
| Beef Breeding                    | *Mandatory* Registration at one session is required. Registration begins at 6:30 PM on February 27, Tuscarawas Valley High School. March 23, Port Washington Elementary. March 29, Super Sunday. April 20, Dover High. April 23, Union Hll United Methodist Church.
| Beef Feeder Calf                 | *Mandatory* Registration at one session is required. Registration begins at 6:30 PM on February 27, Tuscarawas Valley High School. March 23, Port Washington Elementary. March 29, Super Sunday. April 20, Dover High. April 23, Union Hll United Methodist Church.
| Dairy Cattle                     | *Mandatory* Registration at one session is required. Registration begins at 6:30 PM on February 27, Tuscarawas Valley High School. March 23, Port Washington Elementary. March 29, Super Sunday. April 20, Dover High. April 23, Union Hll United Methodist Church.
| Sheep Breeding                   | *Mandatory* Registration at one session is required. Registration begins at 6:30 PM on February 27, Tuscarawas Valley High School. March 23, Port Washington Elementary. March 29, Super Sunday. April 20, Dover High. April 23, Union Hll United Methodist Church.
| Market Goats                     | *Mandatory* Registration at one session is required. Registration begins at 6:30 PM on February 27, Tuscarawas Valley High School. March 23, Port Washington Elementary. March 29, Super Sunday. April 20, Dover High. April 23, Union Hll United Methodist Church.

**Due August 7, 2020**

No late entries accepted!
<table>
<thead>
<tr>
<th>Mandatory Project Enrollment Date</th>
<th>Possession Deadline</th>
<th>Weigh-In, Tag/Tattoo or Pictures</th>
<th>Livestock Interview Judging</th>
<th>Fair Entries</th>
<th>Animal Requirements</th>
<th>Health Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Goats</td>
<td>June 15, 2020</td>
<td>Registration Form due June 15 by 4 PM Extension office</td>
<td>Safety &amp; Ethics April 23 or April 27 7 PM Location TBD</td>
<td>July 13, 2020 Midvale Elementary</td>
<td>Dehorned No Males</td>
<td>DUNF Vet check upon arrival</td>
</tr>
<tr>
<td>Pygmy Goats &amp; Pack Goats</td>
<td>July 15, 2020</td>
<td>Registration Form due June 15 by 4 PM Extension office</td>
<td>Safety &amp; Ethics April 23 or April 27 7 PM Location TBD</td>
<td>July 13, 2020 Midvale Elementary</td>
<td>Dehorned No health papers required Vet check upon arrival</td>
<td>DUNF</td>
</tr>
<tr>
<td>Market Rabbits</td>
<td>Doe in possession &amp; tattooed June 6, 9-11 AM OR June 11, 6-7 PM Fairgrounds</td>
<td>Bunnies tattooed August 29 9-11 AM Fairgrounds</td>
<td></td>
<td></td>
<td>3-5 lbs. maximum 70 Days Old DUNF</td>
<td></td>
</tr>
<tr>
<td>Breeding Rabbits</td>
<td>June 6, 2020</td>
<td>Doe in possession &amp; tattooed June 6, 9-11 AM OR June 11, 6-7 PM Fairgrounds</td>
<td></td>
<td></td>
<td>N/A No health papers required.</td>
<td>DUNF</td>
</tr>
<tr>
<td>Broilers &amp; Market Ducks</td>
<td>Cost: TBD Due at pick-up Pick up: Fairgrounds Tentatively August 6 5-7 PM</td>
<td>N/A</td>
<td></td>
<td></td>
<td>N/A 5 lbs. minimum each bird No health papers required.</td>
<td>DUNF</td>
</tr>
<tr>
<td>Pullets &amp; Fancy Poultry</td>
<td>June 15, 2020</td>
<td>Registration Form/Pictures due June 15 by 4 PM Extension office</td>
<td>See Fair Book for specific requirements. Pulllorum-free papers required upon arrival</td>
<td></td>
<td>See Fair Book for specific requirements. Ducks - No health papers required.</td>
<td></td>
</tr>
<tr>
<td>Ducks, Geese, &amp; Fancy Turkeys</td>
<td>June 15, 2020</td>
<td>Registration Form/Pictures due June 15 by 4 PM Extension office</td>
<td>See Fair Book for specific requirements. Pulllorum-free papers required upon arrival</td>
<td></td>
<td>See Fair Book for specific requirements. Pulllorum-free papers required upon arrival</td>
<td>DUNF</td>
</tr>
<tr>
<td>Market Turkeys</td>
<td>Cost: TBD Due at pick-up Pick up: Fairgrounds Tentatively June 4 5-7 PM</td>
<td>N/A</td>
<td></td>
<td></td>
<td>20 lbs. minimum Pulllorum-free papers required upon arrival</td>
<td></td>
</tr>
<tr>
<td>Horses</td>
<td>May 29, 2020</td>
<td>Registration Form/Pictures due May 29 by 4 PM Extension office</td>
<td>Safety &amp; Ethics April 23 or April 27 7 PM Location TBD</td>
<td>July 13, 2020 Midvale Elementary</td>
<td>See Fair Book for specific requirements. Pulllorum-free papers required upon arrival</td>
<td>No health papers required. Vet check upon arrival</td>
</tr>
</tbody>
</table>

*See the Tuscarawas County Fair book for more information.*