

## County 4-H Project Completion and Judging Overview 2024

Please carefully read this information; it may answer most Interview Judging or county fair questions.

### Project Guidelines

For project guideline information, visit: [go.osu.edu/tusc4-hguidelines](http://go.osu.edu/tusc4-hguidelines)

All project guidelines are available online. Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

*For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).*

### Project Completion and Interview Judging

For more Interview Judging information, visit: [go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)

Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. **All projects must be judged no later than August 7, 2024.**

- *4-H Project Interview Judging* – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club's times. Members are strongly encouraged to attend at their club's scheduled time.
- *Make Up Judging* – Make Up Judging must be arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging during the regularly scheduled judging week may participate in Make Up Judging. Participants will be ineligible for county awards and/or state fair participation. Appointment times will open **June 1** and will be scheduled **online through SignUpGenius**. Make Up Judging arrangements for those who miss regularly scheduled judging due to extenuating circumstances will be reviewed on a case-by case basis. Not having a project ready in time for regularly scheduled judging is **not** a suitable reason to be judged after the fact.

#### Dress Code

Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

#### #2010 Dog Obedience, #2015 Dog Showmanship, and #201P Dog Performance

Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

#### #588 The Writer in You

Writings are due to the Extension office **before Noon on Friday, June 28, 2024.**

#### Shooting Sports Projects

The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

#### Llamas/Alpacas Projects

Tuscarawas County does not currently have a program in place for llamas/alpacas.

Precise Schedules to be Announced

Monday, July 8	Tuesday, July 9	Wednesday, July 10	Thursday, July 11	Thursday, July 18
<ul style="list-style-type: none"> <li>• Equine (includes #173 Horseless Horse)</li> <li>• Swine</li> </ul>	<ul style="list-style-type: none"> <li>• FCS Related</li> <li>• Food and Nutrition</li> <li>• Miscellaneous (includes #200 All About Dogs, #201D You &amp; Your Dog Projects; #588 Writing)</li> </ul>	<ul style="list-style-type: none"> <li>• Goats</li> <li>• Poultry</li> <li>• Rabbits</li> </ul>	<ul style="list-style-type: none"> <li>• Beef</li> <li>• Dairy</li> <li>• Sheep</li> </ul>	Clothing and Style Review



**Member Evaluation Form**

This form is due to our office no later than June 28, 2024.

This is available from the organizational advisor or online ([go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)). It is to be **completed by the 4-H Advisor and parent/guardian** if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

**State Fair Eligibility**

For more State Fair competition or entry deadline information, visit: <http://www.ohiostatefair.com>

4-H members enrolled in non-livestock projects must attend regularly scheduled judging to be eligible to place in the county and/or be eligible to go to State Fair. 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition. No pre-judging participants will be considered.

**Tuscarawas County Fair – September 16-22, 2024**

For more county fair information or to see the fair booklet, visit [tusccountyfairgrounds.com](http://tusccountyfairgrounds.com).

Fair rules and show information are in the Junior Fair section of the fair book. Entries must be submitted online **only** at [tuscjrfair.fairentry.com](http://tuscjrfair.fairentry.com).

Of special note:

- **All Junior Fair exhibitors must have their official entries completed and submitted online by 11:59 p.m. on August 7, 2024.** All classes including showmanship and Bred/Born/Raised classes must be entered online through FairEntry. A grace period with a **\$100 per class entry fee** will be extended from August 8 until 11:59 PM August 14. No entries will be accepted after 11:59 PM August 14, 2024.
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club's Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member's club's or county miscellaneous booth.

PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS		
<i>All premiums are paid by the Tuscarawas County Agricultural Society based on project rating received at 4-H Interview Judging.</i>		
<b>Gold</b>	<ul style="list-style-type: none"> <li>• Exceptional project knowledge.</li> <li>• Work exhibits extra effort with individual initiative to go above and beyond the project requirements.</li> <li>• A thorough understanding of proper methods to complete project.</li> </ul>	\$8
<b>Silver</b>	<ul style="list-style-type: none"> <li>• Very knowledgeable of project subject matter.</li> <li>• Completed project requirements.</li> <li>• Project presented in a neat and organized manner.</li> </ul>	\$7
<b>Bronze</b>	<ul style="list-style-type: none"> <li>• Adequate project knowledge.</li> <li>• Has made effort towards completing requirements and project presentation.</li> </ul>	\$6
<b>Participation</b>	<ul style="list-style-type: none"> <li>• Shows little effort towards completing requirements and presentation.</li> </ul>	None
<b>MEMBER'S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING</b>		

*Please email or call if you have any questions.*

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## 173 Horseless Horse

## Beginner Level

Members are not required to have access to a horse for this project.  
This project may be repeated a maximum of 3 times.

1. Complete “Planning Your Project” sections on pages 4 and 5.
  - a. Explore at least four (4) interest areas, completing **all** activities within each of those interest areas.
  - b. If repeating the project, four (4) new interest areas must be completed.
2. Take part in at least two (2) Organized Activities (Page 4).
3. Become involved in at least two (2) Leadership/Citizenship Activities (Page 5).
4. Write a one-page report describing what you have done and learned in this project.
5. Bring to Interview Judging:
  - a. Neat and complete project book.
  - b. One page report.
  - c. Be prepared to discuss:
    - i. Information presented in the interest areas you completed.
    - ii. Your experiences with the activities.
    - iii. The Organized Activities and Leadership/Citizenship Activities you took part in.
6. Fair exhibit:
  - a. An educational display or 14” W x 22” H poster (presented at Interview Judging) illustrating and describing some aspect of your project. Project book **does not** qualify as an exhibit.

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