County 4-H Project Completion and Judging Overview 2023
Please carefully read this information; it may answer most Interview Judging or county fair questions.

Project Guidelines
For project guideline information, visit: go.osu.edu/tusc4-hguidelines
> **All project guidelines are available online.** Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

> *For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).*

Project Completion and Interview Judging
For more Interview Judging information, visit: go.osu.edu/tusc4-hjudging
> Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. **All projects must be judged no later than August 4.**
> - *4-H Project Interview Judging* – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club's times. Members are strongly encouraged to attend at their club's scheduled time.
> - *Pre-Judging* – Pre-Judging is arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging may participate in Pre-Judging. Participants will be ineligible for county awards and state fair participation. Appointment times will open **June 1** and will be scheduled **online only**. Post-Judging arrangements will be reviewed on a case-by case basis if a member misses Interview Judging due to extenuating circumstances.

Dress Code
Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

#201O Dog Obedience
Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

#588 The Writer in You
Writings are due to the Extension office **before Noon on Friday, June 30, 2023.**

Shooting Sports Projects
The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

Llamas/Alpacas Projects
Tuscarawas County does not currently have a program in place for llamas/alpacas.

Precise Schedules to be Announced				
Monday July 10	**Tuesday July 11**	**Wednesday July 12**	**Thursday July 13**	**Thursday July 20**
Equine (includes Horseless Horse)	FCS Related	Small Livestock (**all** goats, poultry, rabbits)	Dairy	Clothing and Style Review
Swine	Food and Nutrition		Beef	
	Miscellaneous			
	#200 All About Dogs #201D You and Your Dog		Sheep	

Member Evaluation Form

This form is due to our office no later than June 15, 2023.

This is available from the organizational advisor or online (**go.osu.edu/tusc4-hjudging**). It is to be *completed by the 4-H Advisor and parent/guardian* if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

State Fair Eligibility

For more State Fair competition or entry deadline information, visit: http://www.ohiostatefair.com

4-H members enrolled in non-livestock projects must attend regularly scheduled judging to be eligible to place in the county or be eligible to go to State Fair. 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition. No pre-judging participants will be considered.

County Fair

For more county fair information or to see the fair booklet, visit tusccountyfairgrounds.com.

Fair rules and show information are in the Junior Fair section of the fair book. Entries must be submitted online **only** at **tuscjrfair.fairentry.com**.

Of special note:
- **All Junior Fair exhibitors must have their official entries completed and submitted online by 11:59 p.m. on August 7, 2023. NO LATE ENTRIES ACCEPTED BY THE TUSCARAWAS COUNTY AGRICULTURAL SOCIETY – NO EXCEPTIONS.**
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club's Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member's club's or county miscellaneous booth.

PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS		
All premiums are paid by the Tuscarawas County Agricultural Society based on project rating received at 4-H Interview Judging.		
Gold	• Exceptional project knowledge. • Work exhibits extra effort with individual initiative to go above and beyond the project requirements. • A thorough understanding of proper methods to complete project.	$8
Silver	• Very knowledgeable of project subject matter. • Completed project requirements. • Project presented in a neat and organized manner.	$7
Bronze	• Adequate project knowledge. • Has made effort towards completing requirements and project presentation.	$6
Participation	• Shows little effort towards completing requirements and presentation.	None
MEMBER'S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING		

Please email or call us at 330-339-2337 if you have any questions.
Kiersten Heckel, Extension Educator, 4-H Youth Development – heckel.13@osu.edu
Christine Kendle, Extension Educator, Family and Consumer Sciences - kendle.4@osu.edu

Dairy General Requirements
Includes:
- **127 Dairy Calf/Heifer**
- **127 Dairy Cow**

All dates are listed on the Tuscarawas County Fair Livestock Requirement Summary.

1. All 4-H members must be enrolled in their project by the enrollment deadline.

2. Project animals must be owned as evidence by bill of sale or registration, including all showing rights, and in continual care of the member. Project Registration Form – including color photo and animal birthdate – is due by specified date. If animal is not owned by the member or immediate family, a 4-H Dairy Lease form must also be completed by both the owner and 4-H member and submitted to the OSU Extension Office by the specified date. Color pictures should also be included on the lease form.

3. All members are required to attend one Quality Assurance (QA) session.

4. Dairy Record Book should be completed (refer below to see breakdown of pages). *No pages are optional.*

5. All livestock exhibitors are required to attend Interview Judging to exhibit their animal at the Tuscarawas County Fair. If a conflict arises, a member may attend Pre-Judging by appointment only. Members should be dressed as if for a job interview.

6. **Members are to compile a notebook to record involvement in the appropriate project requirements listed below. Members will not be eligible to exhibit their animal if a notebook is not compiled.** If book is unfinished, acceptance of materials will be at the judge's discretion.

7. To exhibit your animal at the Tuscarawas County Fair, a fair entry must be made online through the FairEntry system. **LATE ENTRIES NOT ACCEPTED.** A Drug Use Notification Form (DUNF) will be required for cows in milk and must also be completed online prior to the animal(s) arriving at fair.

8. All health requirements must be fulfilled as outlined in the Tuscarawas County Fair Book.

To receive a share from the Dairy Products Sale:

1. Participate in an Interview Judging.

2. Complete and submit fair entry by the deadline. If this is not done, exhibitor will receive no monetary award from sale as voted on by the Senior Fair Board.

3. Exhibit and show their animal at the fair. Exception: If the 4-H'er has a veterinary excuse that indicates the animal cannot be shown or taken to the fair after entry of that animal has been made, the project will be considered complete and deserving of a full share of the sale money.

4. The following pages must be completed prior to turning book in at check distribution:
   a. #127 Cow: 19-23, 26-34, 36-42, 45, 49-50.
   b. #127 Calf/Heifer: 19-28, 30-34, 36-39, 42-46, 47(calf only), 48 (heifer only), 50.

5. **Sale checks will be distributed in October/November.** Check with your advisor or our web site (http://tuscarawas.osu.edu) for dates, times, and location. To receive your sale check, bring your buyer/supporter thank you cards (properly addressed with postage and return address) to check distribution. **Please write legibly!** Thank yous are a requirement to receive check.

If you have any questions regarding your project and your advisor is unable to answer your questions, please don't hesitate to contact the Extension office at 330-339-2337.

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Tuscarawas County Livestock Ages
Disregard age guidelines as stated in record books. *Age is as of January 1 of current year.*

Age: 8 - 11 Beginners   Age: 12 - 14 Intermediate   Age: 15 - 19 Advanced

*Unless it is their 1st year in the project then member advances according to age.
- Example 1: Greg is 16, first year taking a hog. He is in beginner, 2nd year intermediate, 3rd year advanced.
- Example 2: Mary is 12, last year was her first year taking a steer. This year she is in intermediate and will be until she is 15.
- Example 3: Susie is 8, taking a goat. She will be in beginner project level for 4 years until she is 12.

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127 Dairy Project Record Book

The following are to be completed in the Dairy Project Record Book. *No pages are optional.* Unless stated, no pages are to be left blank and n/a (not applicable) will not be an acceptable response. Please fill out project book using a pencil.

Note: Keep an eye out for parts of the book that are specifically for calf, yearling/heifer, or cow projects.
- A calf is typically 0-12 months in age
- A yearling/heifer is typically 12-24 months of age and has not had her first calf
- A cow is typically 24+ months of age and has had at least one calf

1. Project Guide (Page 5).
2. Five project Learning Activities (Pages 6-7). Complete appropriate age level. Visit https://go.osu.edu/4hdairyresources for examples.
3. Two project Learning Experiences (Pages 8-10).
4. Topic of Interest (Page 11). Utilize specific topics located on https://go.osu.edu/4hdairyresources
5. Two Leadership and Citizenship Activities (Pages 12-13).
6. Animal Profile including beginning and ending pictures (Pages 15-18). *Page 18 is optional for cows*. If an exhibitor is taking two animals, additional copies need to be included. Refer to https://go.osu.edu/4hdairyresources
7. Equipment Inventory & Showbox Checklist (Pages 19-21). Blank pages will not be accepted.
8. Feed and Expense Record (Pages 22-23): Break down per month.
9. **Calf/Heifer ONLY**: Growth Record (Pages 24-25): Weigh tape project animal at least once a month.
10. Treatment Record (Pages 26-27): Must be completed. If it doesn't apply, explain. (e.g., My animal didn't get sick; We don't vaccinate our animals, etc.). Blank pages will not be accepted.
11. Breeding Record (Page 28): must be completed. If it doesn't apply, explain (e.g., Was a dry cow).
12. **Cow ONLY**: Milk Production Record (Page 29) Unless a dry cow, then explain. Blank page will not be accepted.
13. Management (Pages 30-31) Not optional, required for all age levels.
14. Financial Records (Pages 32-33). Must be completed or state that you don't have any income yet. (N/A will not be accepted.) If there were no expenses, state that rather than writing "N/A." Blank pages will not be accepted.
15. Profit & Loss Statement (Page 34). Must be completed, no exceptions.
16. Quality Assurance (Pages 36-38). Must be completed. Refer to https://go.osu.edu/4hdairyresources
17. Feed Tag (Page 39). Include your own feed tag and complete questions pertaining to your tag.

18. **Cow ONLY**: Drug Use Notification Form. Must be completed, no exceptions. Note: This is <u>not</u> the DUNF you will need to fill out for fair.
19. Health Herd Management (Pages 42-45): Complete sections pertaining to your project.
20. **Calf Only:** Health & Nutrition (Pages 46-47). Must be completed for Calf projects. Should be tracked per month.
21. **Heifer Only:** Health & Nutrition (Page 48). Must be completed for Yearling/Heifer projects. Should be tracked per month.
22. **Cow Only:** Health & Nutrition (Page 49). Must be completed for Cow projects. Should be tracked per month.
23. **Quality Assurance Quiz:** complete quiz on https://go.osu.edu/4hdairyresources, print screenshot of score and include in record book.

127 Dairy Calf/Heifer

All dates are listed on the Tuscarawas County Fair Livestock Requirement Summary.

Beginners
From the Dairy Resource Handbook, be able to:

- Identify 16 parts of the cow.
- Identify 4 breeds of dairy cows and give characteristic of each (Pages 9-14, 179-197).
- Identify 8 feeds.
- Feed Tag Information (Page 54).
- Answer 2 questions about nutrition of a calf and heifer (Page 41, 54-61).
- Answer 3 health management questions.
- Identify 3 traits of the Unified Score Card.
- Answer 2 questions about fitting and showing a calf or heifer.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Answer 2 questions about facility management or a calf or heifer (Pages 107-108).
- Answer 2 questions about reproduction (Pages 26-29).
- Answer 2 questions about the dairy industry (Pages 142-145).
- Answer 3 questions on Caring for Animals (QA) (Pages 153 – 154).

Intermediate
From the Dairy Resource Handbook, be able to:

- Identify 26 parts of the cow.
- Identify 5 breeds of dairy cows and given characteristic of each (Page 9-14, & 179-197).
- Identify 12 feeds.
- Feed Tag Information (Page 54).
- Answer 3 questions about nutrition of a calf and heifer (Pages 41-57).
- Answer 4 health management questions.
- Identify and give value of 3 traits of the Unified Score Card.
- Answer 2 questions about fitting and showing a calf or heifer.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Be able to identify 4 incorrect leg and foot structure problems (handout).
- Answer 2 questions about facility management of calf or heifer (Pages 107-108).
- Answer 2 questions about reproduction (Pages 24-29).
- Answer 3 questions about the dairy industry and have knowledge of fluid milk processing (Pages 121-122, 141-145).
- Answer 3 questions on Caring for Animals (QA) (Pages 155 – 170).

Advanced

From the Dairy Resource Handbook, be able to:

- Identify 36 parts of the cow.
- Identify 6 breeds of dairy cows and give characteristic of each (Pages 9-14, 179-197).
- Identify 15 feeds.
- Feed Tag Information (Page 54).
- Answer 2 questions about nutrition of a calf or heifer (Pages 41-54).
- Answer 5 health management questions.
- Identify and give value of 5 traits and give description of 2 traits of the Unified Score Card.
- Answer 2 questions about fitting and showing a calf or heifer.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Identify correct and problematic mammary structures (side view) (handout).
- Answer 2 questions about facility management of a calf or heifer (Page 107-113).
- Answer 2 questions about reproduction (Pages 28-32).
- Answer 3 questions about the dairy industry (Pages 121-122, 141-143, 173-175).
- Answer 4 questions on Caring for Animals (QA) (Pages 155-170).

If you have any questions regarding your project and your advisor is unable to answer your questions, please don't hesitate to contact the Extension office at 330-339-2337.

127 Dairy Cow

All dates are listed on the Tuscarawas County Fair Livestock Requirement Summary.

Beginner Level
From the Dairy Resource Handbook, be able to:

- Identify 16 parts of the cow.
- Identify 4 breeds of dairy cow and give characteristic of each (Pages 9-14, 179-197).
- Identify 8 feeds.
- Identify 4 parts of the mammary anatomy (handout).
- Answer 3 health management questions.
- Answer 2 questions about fitting and showing.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Identify 3 traits of the Unified Score Card.
- Answer 2 questions about nutrition of a cow (Page 41-43).
- Answer 2 questions about housing and milking facility management (Pages 17-21, 109-113).
- Answer 2 questions about reproduction (Pages 23-28).
- Answer 2 questions about the dairy industry (Pages 141-145, 173-174).
- Answer 2 questions about milk production and milking procedures (Pages 105-106).
- Answer 3 questions on Animal Health (record book).

Intermediate Level
From the Dairy Resource Handbook, be able to:

- Identify 26 parts of a cow.
- Identify 5 breeds of dairy cows and give characteristic of each (Pages 9-14, 179-197).
- Identify 12 feeds.
- Identify 6 parts of mammary anatomy (handout).
- Answer 4 health management questions (Pages 85-90, 95-101).
- Identify and give value of 3 traits of the Unified Score Card.
- Answer 3 questions about fitting and showing your animal.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Answer 3 questions about nutrition of a cow (Pages 41-43, 51-53, 71-72).
- Answer 2 questions about housing and milking facility management.
- Answer 3 questions about reproduction (Pages 28-29, 91-94).
- Answer 2 questions about the dairy industry (Pages 121-126).
- Answer 2 questions about milk production and milking procedures (Pages 102-106).
- Answer 3 questions on Caring for Animals (QA) (Pages 153-155, 164-165).

Advanced Level
From the Dairy Resource Handbook, be able to:

- Identify all 36 parts of the cow.
- Identify 6 breeds of dairy cows and give characteristic of each (Pages 9-14, 179-197).
- Identify 15 feeds.

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- Identify 10 parts of the mammary anatomy (handout).
- Answer 5 health management questions (Pages 85-97, 153-156).
- Identify and give value of 5 traits and give description of 2 traits of the Unified Score Card.
- Answer 3 questions about fitting and showing of your animal.
- Have a basic understanding of dairy terminology in *Glossary Section*.
- Answer 3 questions about the nutrition of a cow (Pages 51-91).
- Answer 2 questions about housing and milking facility management.
- Answer 3 questions about reproduction (Pages 23-29).
- Answer 3 questions about the dairy industry (Pages 38-40, 121-126, 139-140).
- Answer 2 questions about milk production and milking procedures (Pages 102-106).
- Answer 4 questions on Caring for Animals (QA) (Pages 155-170).

If you have any questions regarding your project and your advisor is unable to answer your questions, please don't hesitate to contact the Extension office at 330-339-2337.

NO PICTURES OR WRITING IN THIS AREA

127 Dairy Project Registration Form
Due no later than 4:00 PM on June 15, 2023
Late Registrations Not Accepted - All Fields Required
RETURN COMPLETED FORM TO: OSU Extension Tuscarawas County, 419 16th Street SW, New Philadelphia, OH 44663. Locked drop box available 24/7 at main entrance.

Please select one: ◯Calf/Heifer ◯Cow   **ONE ANIMAL PER FORM!**

Submit only one (1) single animal in each photo (example: DO NOT submit a group of calves or heifers and circle your project animal). If pictures are not done properly, clear and in COLOR, they will be rejected.

Members may register a maximum of 2 dairy animals, but they must be in different classes to exhibit both at the Tuscarawas County Fair. Back-up Animal Rule: Although not required, exhibitors may choose to have one back-up animal in the event the primary animal is unable to come to the fair. **There is a limit of one back-up per exhibitor per registered project animal.** If there are 2 or more exhibitors, regardless of relationship, residing in the same household, they may share one back-up animal. In a household with multiple exhibitors and multiple back-up animals of the same project, each backup must be designated to a specific exhibitor. Members may exhibit a maximum of five (5) animals. Maximum exhibits within dairy are as follows: 2 providing they are in 2 different classes.

MEMBER'S NAME: _____

PARENT'S CELL: _____   **MEMBER'S CELL:** _____

MAILING ADDRESS: _____

CITY & ZIP: _____

CLUB NAME: _____

BIRTH DATE OF ANIMAL 1: _____   BIRTH DATE OF ANIMAL 2: _____
  (mm/dd/yyyy)   *(mm/dd/yyyy)*

BREED OF ANIMAL 1: _____   BREED OF ANIMAL 2: _____

PICTURE SIZE: 2"x3" ONLY. Pictures must be in color.
(PRIMARY PROJECT) ANIMAL 1 (Picture)   **(BACK-UP) ANIMAL 2 (Picture)**

BIRTH DATE OF ANIMAL 1_____   BIRTH DATE OF ANIMAL 2_____
BREED OF ANIMAL 1_____   BREED OF ANIMAL 2_____

Member's Name_____

Club Name_____

THIS SIDE FOR BACK-UP ANIMALS ONLY
If this is a back-up dairy animal for more than 1 individual,
the picture MUST appear on both registration forms.

Please select one: ○Calf/Heifer   ○Cow

BIRTH DATE OF BACK-UP 1_____

BREED OF BACK-UP 1_____

PICTURE SIZE: 2"X3" ONLY. Pictures must be in color.
BACK-UP ANIMAL 1 (Picture)

Please select one: ○Calf/Heifer   ○Cow

BIRTH DATE OF BACK-UP 2_____

BREED OF BACK-UP 2_____

PICTURE SIZE: 2"X3" ONLY. Pictures must be in color.
BACK-UP ANIMAL 2 (Picture)

NO PICTURES OR WRITING IN THIS AREA

2023 Tuscarawas County Junior Fair Livestock Requirement Summary

Each 4-H or FFA member may exhibit up to five animals. Be sure to check maximum exhibits per specie. Members are only eligible to receive money from a maximum of two revenue generating livestock sale projects at the fair, regardless of the number shown. (See fair book for complete Junior Fair rules.)

	Mandatory Project Enrollment Date	Possession	Weigh-In, Tag/Tattoo, Banding, DNA, or Pictures	Quality Assurance	Livestock Interview Judging	Fair Entries	Animal Requirements	Health Requirements
Market Beef & Dairy Market Beef	December 10 or 12, 2022	December 10, 2022	December 10 or 12, 2022	MANDATORY ATTENDANCE AT **ONE** SESSION IS REQUIRED. Sign-ins start one-half hour before session; doors close 10 minutes after session start. Tuesday, February 28, 6:30 PM, Tuscarawas Valley Middle School Monday, March 6, 6:30 PM, Dover Middle School Wednesday, April 12, 6:30 PM, Port Washington Elementary Dairy Specific - Sunday, April 23, 2:00 PM (registration begins at 1:30), Union Hill UMC Thursday, April 27, 6:30 PM, Buckeye Career Center Thursday, May 11, 6:30 PM, Claymont High School	July 13, 2023 Midvale Elementary	Due August 7, 2023 No late entries accepted! ONLINE ONLY!	1000 lbs. minimum Heifer or Steer must be Male castrated & dehorned	DUNF Vet check upon arrival
Beef Breeding	April 14, 2023	June 15, 2023	Registration form/Color Pictures due by 4 PM on June 15, 2023, to Extension office				Calf, Heifer or Cow dehorned	No health papers required. Vet check upon arrival
Beef Feeder Calf							350-650 lbs. Steers, castrated & dehorned	No health papers required. Vet check upon arrival
Dairy Cattle							Calf, Heifer or Cow Dehorned	DUNF Vet check upon arrival
Sheep Breeding							Ewes	No health papers required. Vet check upon arrival
Market Hogs		June 15, 2023	ID Form/Pictures June 15 by 4 PM OSU Extension Tuscarawas County		July 10, 2023 Midvale Elementary		220-315 lbs. Barrows or Gilts ½ inch hair at fair time	DUNF Vet check upon arrival
Market Lambs			ID Form/Pictures June 15 by 4 PM OSU Extension Tuscarawas County		July 13, 2023 Midvale Elementary		90 lbs. minimum Ewes or Wethers	DUNF Vet check upon arrival
Market Goats			ID Form/Pictures June 15 by 4 PM OSU Extension Tuscarawas County		July 12, 2023 Midvale Elementary		65 lbs. minimum Castrated	DUNF Vet check upon arrival

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	Mandatory Project Enrollment Date	Possession Deadline	Weigh-In, Tag/Tattoo or Pictures	Quality Assurance	Livestock Interview Judging	Fair Entries	Animal Requirements	Health Requirements
Dairy Goats		June 15, 2023	Registration Form due June 15 by 4 PM Extension office				No Males	DUNF Vet check upon arrival
Pygmy Goats & Pack Goats		June 15, 2023	Registration Form due June 15 by 4 PM Extension office				N/A	No health papers required. Vet check upon arrival
Market Rabbits		August 26, 2023	Bunnies tattooed August 26 9-10 AM Fairgrounds				3-5 lbs. maximum 70 Days Old	DUNF
Breeding Rabbits		June 15, 2023	Registration Form due June 15 by 4 PM Extension office				N/A	No health papers required.
Broilers & Market Ducks		Cost: TBD Pick up: Fairgrounds **Tentatively** July/August	N/A				N/A 5 lbs. minimum each bird	No health papers required. DUNF
Pullets & Fancy Poultry		June 15, 2023	Registration Form/Pictures due June 15 by 4 PM Extension office				See Fair Book for specific requirements.	Pullorum-free papers required upon arrival
Ducks, Geese, & Fancy Turkeys		June 15, 2023	Registration Form/Pictures due June 15 by 4 PM Extension office				See Fair Book for specific requirements.	Ducks - No health papers required.
Market Turkeys		Cost: TBD Tentatively June Pick up: Fairgrounds	N/A				20 lbs. minimum	DUNF Pullorum-free papers required upon arrival
Horses		May 26, 2023	Registration Form/Pictures due May 26 by 4 PM Extension office	County Update May 2	July 10, 2023 Midvale Elementary		See Fair Book for specific requirements.	No health papers required. Vet check upon arrival

Spanning column values:
- Mandatory Project Enrollment Date: **April 14, 2023**
- Quality Assurance: MANDATORY ATTENDANCE AT ONE SESSION IS REQUIRED. See front for dates.
- Livestock Interview Judging: July 12, 2023 Midvale Elementary Check with your advisor for time.
- Fair Entries: **Due August 7, 2023 No late entries accepted! ONLINE ONLY!**

*See the Tuscarawas County Fair book for more information.

CFAES

4-H Dairy Lease

I. **PURPOSE OF THE LEASE**
   a. The purpose of this lease agreement is to provide additional positive learning experiences for the 4-H member that would have otherwise been unavailable.
   b. To provide a youth with the opportunity of participating in the 4-H Dairy program when one or more of the following conditions exists:
      i. The 4-H member does not have a suitable long care opportunity.
      ii. The family is unable to purchase a dairy animal.
   c. The lease is to be in place by project possession deadline (June 15) and be in effect until the end of the project. Only one youth is permitted to lease an individual animal per project year.

   Leasing market animals for youth exhibition projects is not permitted under any circumstances.

II. **RULES FOR LESSORS (Owner of Animal) OF DAIRY TO 4-H YOUTH**
   a. The Lessor (owner) of the dairy animal relinquishes all rights to train the animal, and the Lessee has priority right to show the dairy animal during the term of the lease. Potential Lessors should not lease dairy animals they want to show on a regular basis during the term of the lease.
   b. The Lessor may not take the dairy animal back prior to the end of the lease unless the youth is neglecting or abusing the animal, or the youth agrees to return the animal.
   c. The Lessor should have the youth sign whatever agreements they decide upon regarding care of the animal, but no agreement will supersede the terms of this contract.
   d. The Lessor will allow the Lessee to transport and show the animal in 4-H, open, or breed shows.
   e. If animal remains on Lessor's property during the lease, the Lessor agrees to:
      i. Cooperate with the Lessee in scheduling times to allow the member to work with/care for the animal(s) on the Lessor's property.
      ii. Help the Lessee better understand the dairy industry.
      iii. Teach the Lessee proper techniques in dairy animal care.

III. **RULES FOR LESSEES (4-H Member)**
   a. The Lessee (4-H Member) is responsible for the daily care of the animal in whatever manner decided upon by them and the Lessor. However, this must include major responsibility and performance by the Lessee for this care.
   b. Lessee will treat animal in a careful and proper manner, including feeding, stabling, transporting, veterinary attention as may be required, and will not permit animal to be mistreated by another.
   c. Lessee will not breed animal without the written permission on the Lessor.
   d. Lessee shall assume and pay all debts incurred for the care, feeding, stabling, veterinary services, and all other expenses during the term of the lease, unless written approval of said expense is prior thereto obtained from the Lessor.
   e. Showing expenses will be the responsibility of the Lessee.
   f. The Lessee is responsible to take this completed contract to the County 4-H Educator by the date required in your county for their approval. (June 15, current year.)

IV. DESCRIPTION OF DAIRY ANIMAL – Attach color photo of animal in space provided.

Name: _____ Tag Number: _____

Breed: _____ Sex: _____ Age: _____

Color: _____ Markings: _____

Distinguishing Marks (scars, unique colorings, etc.): _____

_____

ATTACH PHOTOS HERE

Lessor (Owner)   **Lessee (4-H Member)**

Name: _____   Name: _____
               (print)   *(print)*

Address: _____   Address: _____

City: _____   City: _____

Date: _____ *(dd/mm/yyyy)*   Date: _____ *(dd/mm/yyyy)*

Signature: _____   Signature: _____

This lease has been approved by:

Parent/Guardian Signature: _____ Date: _____
                                                                                                        (dd/mm/yyyy)