

# County 4-H Project Completion and Judging Overview 2020

Please carefully read this information; it may answer most Interview Judging or county fair questions.

## Project Guidelines

For project guideline information, visit: [go.osu.edu/tusc4-hguidelines](http://go.osu.edu/tusc4-hguidelines)

**All project guidelines are available online. Only equine and livestock projects will receive guidelines with project book.**

Guidelines need completed for Interview Judging. Members taking more than one project in the same interest area need to complete guidelines for each project and cannot use the same items to support both projects.

*For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FHA/HERO, FFA, Scouts, Camp Fire, grange, church, and school (including industrial arts class, science fairs, etc.).*

## Project Completion and Interview Judging

For more Interview Judging information, visit: [go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)

Completion of a 4-H project may be achieved in one of two methods. Members must choose one of the following for evaluation, based on the completion of project guidelines and knowledge gained. **All projects must be judged no later than August 7.**

- *4-H Project Interview Judging* – All members are required to attend an Interview Judging evaluation to receive a project grade. All projects are evaluated using individual project guidelines. Club times will be assigned, and advisors will be notified of their club's times. Members are strongly encouraged to attend at their club's scheduled time.
- *Pre-Judging* – Pre-Judging is arranged in advance. Any member who is unable to participate in 4-H Project Interview Judging may participate in Pre-Judging. Participants will be ineligible for county awards and state fair participation. Contact the Extension office **after June 1** to schedule an appointment. Post-Judging arrangements will be reviewed on a case-by case basis if a member misses Interview Judging due to extenuating circumstances.

### Dress Code

Clothing and footwear need to be neat, clean, and appropriate for a professional office interview. No blue jeans or shorts. Shirts/tops and skirt length should be conservative. Wear appropriate shoes (no flip flops).

### #2010 Dog Obedience

Judging dates are determined by the key leaders and will be distributed at the dog project information meeting.

### #588 The Writer in You

Writings are due to the Extension office **before Noon on Thursday, July 2, 2020.**

### Shooting Sports Projects

The Shooting Sports program is designed for 4-H members ages 9 to 18 (4-H age). Judging dates are determined by the key leaders and will be distributed at the Shooting Sports orientation meeting.

### Llamas/Alpacas Projects

Tuscarawas County does not currently have a program in place for llamas/alpacas.

Precise Schedules to be Announced				
Monday July 13	Tuesday July 14	Wednesday July 15	Thursday July 16	Thursday July 23
Equine (includes Horseless Horse)	FCS Related	Small Livestock (all goats, poultry, rabbits)	Dairy	Clothing and Style Review
Swine	Food and Nutrition		Beef	
	Miscellaneous		Sheep	
	#200 All About Dogs			
	#201D You and Your Dog			



### Member Evaluation Form

This form is due to our office no later than June 15, 2020.

This is available from the organizational advisor or online ([go.osu.edu/tusc4-hjudging](http://go.osu.edu/tusc4-hjudging)). It is to be **completed by the 4-H Advisor and parent/guardian** if they feel it is necessary that the judge should use special consideration concerning a 4-H member during Interview Judging.

### State Fair Eligibility

For more State Fair competition or entry deadline information, visit: <http://www.ohiostatefair.com>

A 4-H member taking non-livestock projects must attend regularly scheduled judging to be eligible to place in the county or be eligible to go to State Fair. No pre-judging participants will be considered. NOTE: 4-H members in clothing projects must participate in the county 4-H Style Review to be eligible to be selected for State Fair competition.

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## County Fair

For more county fair information or to see the fair booklet, visit [tusccountyfairgrounds.com](http://tusccountyfairgrounds.com).

All members attending a Quality Assurance session will receive the Junior Fair Section of the Tuscarawas County Fair Book. Fair entry forms, rules, and show information are in the booklet.

Of special note:

- **All Junior Fair exhibitors must have their official entries completed and signed by their parent/legal guardian regardless of age. The Tuscarawas County Extension office collects Junior Fair Entry Forms on behalf of the Senior Fair Board. All entries must be in the Extension office before by 4:00 p.m. on August 7, 2020. LATE ENTRIES ARE NOT ACCEPTED BY THE TUSCARAWAS COUNTY AGRICULTURAL SOCIETY – NO EXCEPTIONS.**
- Wristbands will be distributed only to members who have a yes (Y) in the Club Completion Column on their club's Completion Sheet.
- Members must have an exhibit at the county fair (as stated in project guidelines) in order to receive a fair premium. If there are circumstances where an animal is not able to be exhibited, a display or poster must be exhibited in the member's club's or county miscellaneous booth.

PROJECT RATINGS, PREMIUM REQUIREMENTS, and PAYMENTS		
<i>All premiums are paid by the Tuscarawas County Agricultural Society based on project rating received at 4-H Interview Judging.</i>		
<b>Gold</b>	<ul style="list-style-type: none"><li>• Exceptional project knowledge.</li><li>• Work exhibits extra effort with individual initiative to go above and beyond the project requirements.</li><li>• A thorough understanding of proper methods to complete project.</li></ul>	\$8
<b>Silver</b>	<ul style="list-style-type: none"><li>• Very knowledgeable of project subject matter.</li><li>• Completed project requirements.</li><li>• Project presented in a neat and organized manner.</li></ul>	\$7
<b>Bronze</b>	<ul style="list-style-type: none"><li>• Adequate project knowledge.</li><li>• Has made effort towards completing requirements and project presentation</li></ul>	\$6
<b>Participation</b>	<ul style="list-style-type: none"><li>• Shows little effort towards completing requirements and presentation.</li></ul>	None
<b>MEMBER'S PRESENTATION AND ATTITUDE WILL AFFECT PROJECT RATING</b>		

Please email or call us at 330-339-2337 if you have any questions.

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