

DEMONSTRATION CONTEST ENTRY FORM

When: June 11, 2022 **Time:** 2:00 PM **Where:** Union Hill UMC, 7877 Union Hill Rd. NW, Sugarcreek

Entries Due: June 8, 2022 (Return in person, drop box, or email to OSU Extension Tuscarawas County, 419 16th Street SW, New Phila.)

ALL PUBLIC SPEAKING EVENTS WILL BE HELD JUNE 11

Note: Subject matter of presentation needs to be considerate of the audience and small children. The General Guidelines appear in the *Communication Days General and Presentation Division Rules*, available at: <http://www.ohio4h.org/families/ohio-state-fair/state-fair-4-h-non-livestock-guidebook>

SELECT THE DIVISION AND CATEGORY YOU WISH TO PARTICIPATE (check only one):

Use the *Communication Days Presentation Division Rules* to select the **Division Class** you wish to participate in (e.g., **J11** Senior Individual – 4-H Infomercial Promoting 4-H). Include only the “J” Class participating in.

- Junior* (Individuals or Teams) – Age 8-10 (as of Jan. 1, current year) J-_____ (list only the number, not entire title)
- Intermediate* (Individuals or Teams) – Age 11-13 (as of Jan. 1, current year) J-_____ (list only the number, not entire title)
- Senior* (Individuals or Teams) – Age 14 and up (as of Jan. 1, current year) J-_____ (list only the number, not entire title)

A **team** presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class. **Please Type or Print – All Fields Required**

4-H Club Name _____

Title of Demonstration _____

4-H Member Name	Age	Parent/Guardian Name(s)	Parent/Guardian Email (list only 1 email)
_____	_____	_____	_____
_____	_____	_____	_____

