

## Tuscarawas County 4-H News

(Use Pen Only) **Reporters:** Be neat and correct. Check for errors. Use opposite side if needed. Do not use pencil.

Name of 4-H Club \_\_\_\_\_

Advisors \_\_\_\_\_

Reporter \_\_\_\_\_ Reporter's Phone Number \_\_\_\_\_

Attendance \_\_\_\_\_ Who conducted the business meeting? \_\_\_\_\_

### When & Where

Date \_\_\_\_\_ Meeting Place \_\_\_\_\_

### What

What business was discussed? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What project work was done? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Demonstrations, title, & by whom: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Health or Safety talks, title, & by whom: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Special Program, give title & by whom: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Next Meeting

Date \_\_\_\_\_ Time \_\_\_\_\_

Meeting Place & Address \_\_\_\_\_

What is planned? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

